

Rec 2/5/19

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jimmy D Messick
 Name
 (2) 6830 Pine Street
 Address (number and street)
Milton, FL 32570
 City, State, Zip Code

OFFICE USE ONLY

Check here if address has changed

(3) ID Number: 357

(4) Check appropriate box(es):
 Candidate Office Sought: Milton City Council, Ward 1, Seat 1
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 02 / 18 To 01 / 11 / 19 Report Type: TR-G

Original Amendment Special Election Report

(6) **Contributions This Report**

Cash & Checks \$, , . 00

Loans \$, , .

Total Monetary \$, , . 00

In-Kind \$, , .

(7) **Expenditures This Report**

Monetary Expenditures \$, , 156 . 20

Transfers to Office Account \$, , .

Total Monetary \$, , 156 . 20

(8) **Other Distributions**
 \$, , .

(9) **TOTAL Monetary Contributions To Date**
 \$, 6 , 553 . 21

(10) **TOTAL Monetary Expenditures To Date**
 \$, 6 , 553 . 21

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Jimmy D Messick
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Jimmy D. Messick
 Signature

(Type name) Jimmy D Messick
 Candidate Chairperson (only for PC and PTY)

X Jimmy D. Messick
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jimmy D Messick (2) I.D. Number 357

(3) Cover Period 11 / 02 / 2018 through 01 / 11 / 2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description		
/ /							.00
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jimmy D Messick

(2) I.D. Number 357

(3) Cover Period 11 / 02 / 18 through 01 / 11 / 19

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11 / 13 / 18	Trent's Prints and Publishing 4645 Woodbine Road Pace, FL 32571	Printing			
1			CAN	NA	40.66
01 / 11 / 19	Jimmy D Messick 6830 Pine Street Milton, FL 32570	Partial payback of loan			
2			DIS	NA	115.54