**CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Shannon H. Rice  
Name

(2) 5303 Goshawk Dr.  
Address (number and street)

Milton FL 32570  
City, State, Zip Code

☐ Check here if address has changed

(4) Check appropriate box(es):
- [ ] Candidate  
- [ ] Office Sought: Milton City Council, Ward 2, Seat 1
- [ ] Political Committee (PC)
- [ ] Electioneering Communications Org. (ECO)
- [ ] Party Executive Committee (PTY)
- [ ] Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded
☐ Check here if PTY has disbanded
☐ Check here if no other IE or EC reports will be filed

(3) ID Number: 477

(5) Report Identifiers

- Cover Period: From 08/13/18 To 08/23/18  
- Report Type: IA

☐ Original  ☑ Amendment  ☐ Special Election Report

(6) Contributions This Report

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash &amp; Checks</td>
<td>$ 2,040.00</td>
</tr>
<tr>
<td>Loans</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>Total Monetary</td>
<td>$ 2,040.00</td>
</tr>
<tr>
<td>In-Kind</td>
<td>$ 4.00</td>
</tr>
</tbody>
</table>

(7) Expenditures This Report

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Expenditures</td>
<td>$ 1,595.54</td>
</tr>
<tr>
<td>Transfers to Office Account</td>
<td>$ 0.00</td>
</tr>
<tr>
<td>Total Monetary</td>
<td>$ 1,595.54</td>
</tr>
</tbody>
</table>

(8) Other Distributions

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$ 0.00</td>
</tr>
</tbody>
</table>

(9) TOTAL Monetary Contributions To Date

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$ 2,040.00</td>
</tr>
</tbody>
</table>

(10) TOTAL Monetary Expenditures To Date

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$ 1,595.54</td>
</tr>
</tbody>
</table>

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice  
(Typed name) Shannon H. Rice

☐ Individual (only for IE or electioneering comm.)  
☐ Treasurer  ☐ Deputy Treasurer  
☐ Candidate  ☐ Chairperson (only for PC and PTY)

Signature:  
Signature:

SEE REVERSE FOR INSTRUCTIONS
<table>
<thead>
<tr>
<th>Date</th>
<th>Sequence Number</th>
<th>Full Name (Last, Suffix, First, Middle) Street Address &amp; City, State, Zip Code</th>
<th>Purpose (add office sought if contribution to a candidate)</th>
<th>Expenditure Type</th>
<th>Amendment</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/15/18</td>
<td>E1</td>
<td>City of Milton 60738 Dixon St. Milton FL 32570</td>
<td>Filing Fee</td>
<td>CAN</td>
<td>NONE</td>
<td>$58.11</td>
</tr>
<tr>
<td>08/15/18</td>
<td>E2</td>
<td>Hectic Creations 4985 Glover Lane Milton FL 32570</td>
<td>Campaign Signs + $1.00 for cost of money order.</td>
<td>CAN</td>
<td>NONE</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>08/15/18</td>
<td>E3</td>
<td>Hectic Creations 4985 Glover Lane Milton FL 32570</td>
<td>Campaign Signs Palm Cards + $1.00 for money order.</td>
<td>CAN</td>
<td>DEL/ADD</td>
<td>$337.50</td>
</tr>
<tr>
<td>08/16/18</td>
<td>E4</td>
<td>Hectic Creations 4985 Glover Lane Milton FL 32570</td>
<td>Palm Cards</td>
<td>CAN</td>
<td>DEL/ADD</td>
<td>$197.95</td>
</tr>
<tr>
<td>08/15/18</td>
<td>E5</td>
<td>Hectic Creations 4985 Glover Lane Milton FL 32570</td>
<td>Campaign Signs Palm Cards + $1.00 for money order.</td>
<td>CAN</td>
<td>ADD</td>
<td>$339.50</td>
</tr>
<tr>
<td>08/16/18</td>
<td>E6</td>
<td>Hectic Creations 4985 Glover Lane Milton FL 32570</td>
<td>Palm Cards</td>
<td>CAN</td>
<td>ADD</td>
<td>$197.93</td>
</tr>
</tbody>
</table>
# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice

(2) 5303 Goshawk Dr.

Milton FL 32570

(3) ID Number: 477

(4) Check appropriate box(es):
- [ ] Candidate
- [ ] Office Sought: Milton City Council, Ward 2, Seat 1
- [ ] Political Committee (PC)
- [ ] Electiong Communications Org. (ECO)
- [ ] Party Executive Committee (PTY)
- [ ] Independent Expenditure (IE) (also covers an individual making electioneering communications)
- [ ] Check here if PC or ECO has disbanded
- [ ] Check here if PTY has disbanded
- [ ] Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 08/24/18 To 08/31/18 Report Type: G1

- [ ] Original
- [ ] Amendment
- [ ] Special Election Report

(6) Contributions This Report

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash &amp; Checks</td>
<td>$250.00</td>
</tr>
<tr>
<td>Loans</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total Monetary</td>
<td>$250.00</td>
</tr>
<tr>
<td>In-Kind</td>
<td>$200.00</td>
</tr>
</tbody>
</table>

(7) Expenditures This Report

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Expenditures</td>
<td>$534.30</td>
</tr>
<tr>
<td>Transfers to Office Account</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total Monetary Expenditures</td>
<td>$534.30</td>
</tr>
</tbody>
</table>

(8) Other Distributions

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0.00</td>
</tr>
</tbody>
</table>

(9) TOTAL Monetary Contributions To Date

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,290.00</td>
</tr>
</tbody>
</table>

(10) TOTAL Monetary Expenditures To Date

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,129.84</td>
</tr>
</tbody>
</table>

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Typed name) Shannon H. Rice

(Typed name) Shannon H. Rice

(Date) Signature

(Date) Signature

SEE REVERSE FOR INSTRUCTIONS
# CAMPAIGN TREASURER'S REPORT SUMMARY

1. **Name:** Shannon H. Rice
2. **Address (number and street):** 5303 Goshawk Dr., Milton, FL 32570
3. **ID Number:** 477
4. **Check appropriate box(es):**
   - [ ] Candidate
   - [ ] Office Sought: Milton City Council, Ward 2, Seat 1
   - [ ] Political Committee (PC)
   - [ ] Electioneering Communications Org. (ECO)
   - [ ] Party Executive Committee (PTY)
   - [ ] Independent Expenditure (IE) (also covers an individual making electioneering communications)
   - [ ] Check here if PC or ECO has disbanded
   - [ ] Check here if PTY has disbanded
   - [ ] Check here if no other IE or EC reports will be filed

5. **Report Identifiers**
   - **Cover Period:** From 09/01/18 To 09/14/18
   - **Report Type:** 2018
   - [ ] Original
   - [ ] Amendment
   - [ ] Special Election Report

6. **Contributions This Report**
   - **Cash & Checks:** $70.00
   - **Loans:** $0.00
   - **Total Monetary:** $70.00
   - **In-Kind:** $360.00

7. **Expenditures This Report**
   - **Monetary Expenditures:** $219.64
   - **Transfers to Office Account:** $0.00
   - **Total Monetary:** $219.64

8. **Other Distributions:** $0.00

9. **TOTAL Monetary Contributions To Date:** $2,360.00
10. **TOTAL Monetary Expenditures To Date:** $2,349.48

11. **Certification**
    
    It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

    I certify that I have examined this report and it is true, correct, and complete:

    (Type name) Shannon H. Rice
    - [ ] Individual (only for IE or electioneering comm.)
    - [ ] Treasurer
    - [ ] Deputy Treasurer
    - [ ] Candidate
    - [ ] Chairperson (only for PC and PTY)

    Signature: Shannon H. Rice

---

SEE REVERSE FOR INSTRUCTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice

(2) 5303 Goshawk Dr.

(3) ID Number: 477

(4) Check appropriate box(es):
- [x] Candidate
- [ ] Office Sought: Milton City Council, Ward 2, Seat 1
- [ ] Political Committee (PC)
- [ ] Electioneering Communications Org. (ECO)
- [ ] Party Executive Committee (PTY)
- [ ] Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 09/15/18 To 09/28/18

Report Type: G3

(6) Contributions This Report

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash &amp; Checks</td>
<td>$1,170.00</td>
</tr>
<tr>
<td>Loans</td>
<td>$-0.00</td>
</tr>
<tr>
<td>Total Monetary</td>
<td>$1,170.00</td>
</tr>
<tr>
<td>In-Kind</td>
<td>$-0.00</td>
</tr>
</tbody>
</table>

(7) Expenditures This Report

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Expenditures</td>
<td>$395.28</td>
</tr>
<tr>
<td>Transfers to Office Account</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total Monetary</td>
<td>$395.28</td>
</tr>
</tbody>
</table>

(8) Other Distributions

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0.00</td>
</tr>
</tbody>
</table>

(9) TOTAL Monetary Contributions To Date

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3,530.00</td>
</tr>
</tbody>
</table>

(10) TOTAL Monetary Expenditures To Date

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,744.76</td>
</tr>
</tbody>
</table>

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice

Signature

SEE REVERSE FOR INSTRUCTIONS
<table>
<thead>
<tr>
<th>Date</th>
<th>Sequence Number</th>
<th>Full Name</th>
<th>Purpose</th>
<th>Expenditure Type</th>
<th>Amendment</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/19/18</td>
<td>E1</td>
<td>Office Max 4930 US-90 Pace FL 32571</td>
<td>Rubber Bands</td>
<td>CAN</td>
<td>None</td>
<td>$8.97</td>
</tr>
<tr>
<td>09/22/18</td>
<td>E2</td>
<td>UPS Milton 6223 UD-90 Milton FL 32570</td>
<td>Copies of Resumes for Promotion</td>
<td>CAN</td>
<td>None</td>
<td>$8.56</td>
</tr>
<tr>
<td>09/27/18</td>
<td>E3</td>
<td>Supervisor of Elections Santa Rosa County PO Box 472 Milton FL 32570-0742</td>
<td>Mailing Labels</td>
<td>CAN</td>
<td>None</td>
<td>$14.43</td>
</tr>
<tr>
<td>09/27/18</td>
<td>E4</td>
<td>USPS 5111 Dogwood Dr. Milton FL 32570</td>
<td>Stamps</td>
<td>CAN</td>
<td>None</td>
<td>$280.00</td>
</tr>
<tr>
<td>09/28/18</td>
<td>E5</td>
<td>UPS Milton 6223 UD-90 Milton FL 32570</td>
<td>Copies of Resumes for Promotion</td>
<td>CAN</td>
<td>None</td>
<td>$21.40</td>
</tr>
<tr>
<td>09/28/18</td>
<td>E6</td>
<td>Wal-mart 4965 Highway 90 Milton FL 32571</td>
<td>Rice Krispy Treats for Promotion</td>
<td>CAN</td>
<td>DEL</td>
<td>$61.62</td>
</tr>
<tr>
<td>09/28/18</td>
<td>E7</td>
<td>Wal-mart 4965 Highway 90 Milton FL 32571</td>
<td>Rice Krispy Treats for Promotion</td>
<td>CAN</td>
<td>ADD</td>
<td>$101.92</td>
</tr>
</tbody>
</table>
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice

(2) 5303 Goshawk Dr.
Milton, FL 32570

(3) ID Number: 477

(4) Check appropriate box(es):
- Candidate
- Office Sought: Milton City Council, Ward 2, Seat 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 09/29/18 To 10/05/18 Report Type: 2018

Original [ ] Amendment [ ] Special Election Report [ ]

(6) Contributions This Report

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash &amp; Checks</td>
<td>$0.00</td>
</tr>
<tr>
<td>Loans</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total Monetary</td>
<td>$0.00</td>
</tr>
<tr>
<td>In-Kind</td>
<td>$70.00</td>
</tr>
</tbody>
</table>

(7) Expenditures This Report

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Expenditures</td>
<td>$0.00</td>
</tr>
<tr>
<td>Transfers to Office Account</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total Monetary</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

(8) Other Distributions

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0.00</td>
</tr>
</tbody>
</table>

(9) TOTAL Monetary Contributions To Date

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3,530.00</td>
</tr>
</tbody>
</table>

(10) TOTAL Monetary Expenditures To Date

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,744.70</td>
</tr>
</tbody>
</table>

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice

(Treasurer) [ ]

(Type name) Shannon H. Rice

(Candidate) [ ]

Signature

X Shannon H. Rice

Signature

X Shannon H. Rice

SEE REVERSE FOR INSTRUCTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice

(2) 5303 Gosling Dr.
     Milton FL 32570

(4) Check appropriate box(es):
    [ ] Candidate
    [ ] Office Sought:
        Milton City Council, Ward 2, Seat 1
    [ ] Political Committee (PC)
    [ ] Electioneering Communications Org. (ECO)
    [ ] Party Executive Committee (PTY)
    [ ] Independent Expenditure (IE) (also covers an individual making electioneering communications)

(3) ID Number: 477

(5) Report Identifiers

Cover Period: From 10/06/18 to 10/12/18
Report Type: 65

(6) Contributions This Report

Cash & Checks $ ____, ____, 00
Loans $ ____, ____, 00
Total Monetary $ ____, ____, 00
In-Kind $ ____, ____, 00

(7) Expenditures This Report

Monetary Expenditures $ ____, ____, 482.98
Transfers to Office Account $ ____, ____, 00
Total Monetary $ ____, ____, 482.98

(8) Other Distributions

$ ____, ____, 00

(9) TOTAL Monetary Contributions To Date

$ ____, 3,530.00

(10) TOTAL Monetary Expenditures To Date

$ ____, 3,227.24

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice

Signature

SEE REVERSE FOR INSTRUCTIONS
CAMPAIGN TREASURER’S REPORT SUMMARY

(1) Shannon H. Rice

(2) 5303 Goshawk Dr.
Milton FL 32570

(4) Check appropriate box(es):
☐ Candidate
☐ Office Sought: Milton City Council Ward 2 Seat 1
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)
☐ Check here if PC or ECO has disbanded
☐ Check here if PTY has disbanded
☐ Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10/13/18 To 10/19/18 Report Type: Qle

(6) Contributions This Report

Cash & Checks $____,____,____.00
Loans $____,____,____.00
Total Monetary $____,____,____.00
In-Kind $____,____,333.03

(7) Expenditures This Report

Monetary Expenditures $____,____,160.30
Transfers to Office Account $____,____,0.00
Total Monetary $____,____,160.30

(8) Other Distributions
$____,____,____.00

(9) TOTAL Monetary Contributions To Date
$____,____,3,530.00

(10) TOTAL Monetary Expenditures To Date
$____,____,3,388.04

(11) Certification
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice

□ Individual (only for IE or electioneering comm.)  □ Treasurer  □ Deputy Treasurer

X ________________________________
Signature

(Type name) Shannon H. Rice

□ Candidate  □ Chairperson (only for PC and PTY)

X ________________________________
Signature

SEE REVERSE FOR INSTRUCTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice

(2) 5303 Gos hawk Dr.

(3) ID Number: 477

(4) Check appropriate box(es):
- Candidate
- Office Sought: Milton City Council, Ward 2, Seat 1
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers
- Cover Period: From 10/20/18 To 11/01/18
- Report Type: G7

(6) Contributions This Report
- Cash & Checks: $100.89
- Loans: $0
- Total Monetary: $100.89
- In-Kind: $0

(7) Expenditures This Report
- Monetary Expenditures: $206.34
- Transfers to Office Account: $0
- Total Monetary: $206.34

(8) Other Distributions
- $0

(9) TOTAL Monetary Contributions To Date
- $3,130.89

(10) TOTAL Monetary Expenditures To Date
- $3,594.40

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice

Signature

SEE REVERSE FOR INSTRUCTIONS
## Campaign Treasurer's Report - Itemized Expenditures

<table>
<thead>
<tr>
<th>(5) Date</th>
<th>(7) Full Name (Last, Suffix, First, Middle) Street Address &amp; City, State, Zip Code</th>
<th>(8) Purpose (add office sought if contribution to a candidate)</th>
<th>(9) Expenditure Type</th>
<th>(10) Amendment</th>
<th>(11) Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/20/18</td>
<td>Fred's 4522 Caroline St, Milton FL 32570</td>
<td>Rubberbands</td>
<td>CAN</td>
<td>None</td>
<td>$4.82</td>
</tr>
<tr>
<td>10/21/18</td>
<td>Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025</td>
<td>Advertising</td>
<td>CAN</td>
<td>None</td>
<td>$50.00</td>
</tr>
<tr>
<td>10/31/18</td>
<td>Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025</td>
<td>Advertising</td>
<td>CAN</td>
<td>None</td>
<td>7/23.20</td>
</tr>
<tr>
<td>10/31/18</td>
<td>Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025</td>
<td>Advertising</td>
<td>CAN</td>
<td>None</td>
<td>$5.12</td>
</tr>
<tr>
<td>10/31/18</td>
<td>Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025</td>
<td>Advertising</td>
<td>CAN</td>
<td>DEL 04/62</td>
<td>$1.88</td>
</tr>
<tr>
<td>11/01/18</td>
<td>Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025</td>
<td>Advertising</td>
<td>CAN</td>
<td>None</td>
<td>$11.39</td>
</tr>
<tr>
<td>10/24/18</td>
<td>USPS 5111 Dogwood Dr. Milton FL 32570</td>
<td>Postage</td>
<td>CAN</td>
<td>ADD</td>
<td>$10.00</td>
</tr>
<tr>
<td>10/31/18</td>
<td>Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025</td>
<td>Advertising</td>
<td>CAN</td>
<td>ADD</td>
<td>$1.83</td>
</tr>
</tbody>
</table>

DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice
Name

(2) 5303 Goshawk Dr.
Address (number and street)

(3) Milton FL 32570
City, State, Zip Code

☐ Check here if address has changed

(4) Check appropriate box(es):
☐ Candidate  ☐ Office Sought:
☐ Political Committee (PC)
☐ Milton City Council Ward 2, Seat 1
☐ Electioneering Communications Org. (ECO)
☐ Check here if PC or ECO has disbanded
☐ Party Executive Committee (PTY)
☐ Check here if PTY has disbanded
☐ Independent Expenditure (IE) (also covers an
individual making electioneering communications)
☐ Check here if no other IE or EC reports will be filed

(5) Report Identifiers
Cover Period: From 11/02/18 To 02/07/19
Report Type: TR-G
☑ Original  ☐ Amendment  ☐ Special Election Report

(6) Contributions This Report
Cash & Checks $ ___, ___, 0 ___.
Loans $ ___, ___, 0 ___.
Total Monetary $ ___, ___, 0 ___.
In-Kind $ ___, ___, 0 ___.

(7) Expenditures This Report
Monetary Expenditures $ ___, ___, 360.49
Transfers to Office Account $ ___, ___, 0 ___.
Total Monetary $ ___, ___, 360.49

(8) Other Distributions
$ ___, ___, 0 ___.

(9) TOTAL Monetary Contributions To Date
$ ___, 3,630.89

(10) TOTAL Monetary Expenditures To Date
$ ___, 3,630.89

(11) Certification
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice  ☐ Individual (only for IE or electioneering comm.)  ☐ Treasurer  ☐ Deputy Treasurer
(☐ Candidate  ☐ Chairperson (only for PC and PTY)
X Shannon H. Rice
Signature

(Revised on) 11/13/19

SEE REVERSE FOR INSTRUCTIONS
<table>
<thead>
<tr>
<th>Date</th>
<th>Sequence Number</th>
<th>Full Name (Last, Suffix, First, Middle) Street Address &amp; City, State, Zip Code</th>
<th>Purpose (add office sought if contribution to a candidate)</th>
<th>Expenditure Type</th>
<th>Amendment</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/05/18</td>
<td>E1</td>
<td>Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025</td>
<td>Advertising</td>
<td>CAN</td>
<td>None</td>
<td>$24.09</td>
</tr>
<tr>
<td>11/08/18</td>
<td>E2</td>
<td>Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025</td>
<td>Advertising</td>
<td>CAN</td>
<td>None</td>
<td>$0.33</td>
</tr>
<tr>
<td>11/19/18</td>
<td>E3</td>
<td>Regions Bank 605 Caroline St. Milton FL 32570</td>
<td>Cost for Checking Acct.</td>
<td>CAN</td>
<td>None</td>
<td>$7.00</td>
</tr>
<tr>
<td>12/01/18</td>
<td>E4</td>
<td>Santa Rose Historical Society 686 Caroline St. Milton FL 32570</td>
<td>Closing Account</td>
<td>DIS</td>
<td>None</td>
<td>$5.07</td>
</tr>
</tbody>
</table>

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