

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice
Name

(2) 5303 Goshawk Dr.
Address (number and street)

Milton FL 32570
City, State, Zip Code

OFFICE USE ONLY

Check here if address has changed

(3) ID Number: 477

(4) Check appropriate box(es):

- Candidate Office Sought: Milton City Council, Ward 2, Seat 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 08 / 13 / 18 To 08 / 23 / 18 Report Type: 2018
1A

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 2,040.00

Loans \$ 0.00

Total Monetary \$ 2,040.00

In-Kind \$ 4.00

(7) Expenditures This Report

Monetary Expenditures \$ 1,595.54

Transfers to Office Account \$ 0.00

Total Monetary \$ 1,595.54

(8) Other Distributions

\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 2,040.00

(10) TOTAL Monetary Expenditures To Date

\$ 1,595.54

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Shannon H. Rice

Signature

(Type name) Shannon H. Rice

Candidate Chairperson (only for PC and PTY)

X Shannon H. Rice

Signature

Amendment

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Shannon H. Rice (2) I.D. Number 477
 (3) Cover Period 08/13/18 through 08/23/18 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
08/15/18	City of Milton 6738 Dixon St. Milton FL 32570	Filing Fee	CAN	NONE	\$58.11
E1					
08/15/18	Hectic Creations 4985 Glover Lane Milton FL 32570	Campaign Signs + \$1.00 for cost of money order.	CAN	NONE	\$1,000.00
E2					
08/15/18	Hectic Creations 4985 Glover Lane Milton FL 32570	Campaign Signs Palm Cards + \$.00 for money order.	CAN	DEL NONE	\$337.50
E3					
08/16/18	Hectic Creations 4985 Glover Lane Milton FL 32570	Palm Cards	CAN	DEL NONE	\$197.95
E4					
08/15/18	Hectic Creations 4985 Glover Lane Milton FL 32570	Campaign Signs Palm Cards + \$1.00 for money order	CAN	ADD	\$339.50
E5					
08/16/18	Hectic Creations 4985 Glover Lane Milton FL 32570	Palm Cards	CAN	ADD	\$197.93
E6					
11					
11					

Amendment

CAMPAIGN TREASURER'S REPORT SUMMARY

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Name

(2) 5303 Goshawk Dr.
Address (number and street)
Milton FL 32570
City, State, Zip Code

Check here if address has changed

(3) ID Number: 477

(4) Check appropriate box(es):

Candidate Office Sought: Milton City Council, Ward 2, Seat 1

- Political Committee (PC)
Electioneering Communications Org. (ECO)
Party Executive Committee (PTY)
Independent Expenditure (IE) (also covers an individual making electioneering communications)
Check here if PC or ECO has disbanded
Check here if PTY has disbanded
Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 08/24/18 To 08/31/18 Report Type: 2018 GI

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 250.00
Loans \$ -0-
Total Monetary \$ 250.00
In-Kind \$ 200.00

(7) Expenditures This Report

Monetary Expenditures \$ 534.30
Transfers to Office Account \$ -0-
Total Monetary \$ 534.30

(8) Other Distributions

\$ -0-

(9) TOTAL Monetary Contributions To Date

\$ 2,290.00

(10) TOTAL Monetary Expenditures To Date

\$ 2,129.84

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice

Individual (only for IE or electioneering comm) Treasurer Deputy Treasurer

X [Signature]

Signature

(Type name) Shannon H. Rice

Candidate Chairperson (only for PC and PTY)

X [Signature]

Signature

CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) Shannon H. Rice
Name

(2) 5303 Goshawk Dr.
Address (number and street)

Milton FL 32570
City, State, Zip Code

(3) ID Number: 477

Check here if address has changed

(4) Check appropriate box(es):

Candidate Office Sought: Milton City Council, Ward 2, Seat 1

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 09 / 01 / 18 To 09 / 14 / 18 Report Type: 2018 G2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 70.00

Loans \$ 0.00

Total Monetary \$ 70.00

In-Kind \$ 360.00

(7) Expenditures This Report

Monetary Expenditures \$ 219.64

Transfers to Office Account \$ 0.00

Total Monetary \$ 219.64

(8) Other Distributions
\$ 0.00

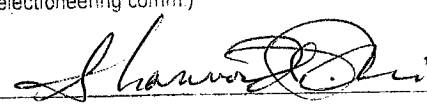

(9) TOTAL Monetary Contributions To Date
\$ 2,360.00

(10) TOTAL Monetary Expenditures To Date
\$ 2,349.48

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

<p>(Type name) <u>Shannon H. Rice</u></p> <p><input type="checkbox"/> Individual (only for IE or electioneering comm.) <input checked="" type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p>X <u></u> Signature</p>	<p>(Type name) <u>Shannon H. Rice</u></p> <p><input checked="" type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC and PTY)</p> <p>X <u></u> Signature</p>
--	--

Amendment

CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) Shannon H. Rice
Name
(2) 5303 Goshawk Dr.
Address (number and street)
Milton FL 32570
City, State, Zip Code

(3) ID Number: 477

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(4) Check appropriate box(es):

- Candidate Office Sought: Milton City Council, Ward 2, Seat 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 09/15/18 To 09/28/18 Report Type: 2018 93

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 1,170.00

Loans \$ 0.00

Total Monetary \$ 1,170.00

In-Kind \$ 0.00

(7) Expenditures This Report

Monetary Expenditures \$ 395.28

Transfers to Office Account \$ 0.00

Total Monetary \$ 395.28

(8) Other Distributions

\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 3,530.00

(10) TOTAL Monetary Expenditures To Date

\$ 2,744.76

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Shannon H. Rice

Signature

(Type name) Shannon H. Rice

Candidate Chairperson (only for PC and PTY)

X Shannon H. Rice

Signature

Amendment

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Shannon H. Rice

(2) I.D. Number 477

(3) Cover Period 09 / 15 / 18 through 09 / 28 / 18

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
09 / 19 / 18	Office Max 4930 US-90 Pace FL 32571	Rubber Bands	CAN	None	\$8.97
E1					
09 / 22 / 18	UPS Milton 6223 UD-90 Milton FL 32570	Copies of Resumes for Promotion	CAN	None	\$8.56
E2					
09 / 27 / 18	Supervisor of Elections Santa Rosa County PO Box 472 Milton FL 32570-0742	Mailing Labels	CAN	None	\$14.43
E3					
09 / 27 / 18	USPS 5111 Dogwood Dr. Milton FL 32570	Stamps	CAN	None	\$280.00
E4					
09 / 28 / 18	UPS Milton 6223 UD-90 Milton FL 32570	Copies of Resumes for Promotion	CAN	None	\$21.40
E5					
09 / 28 / 18	Wal-mart 4965 Highway 90 Milton FL 32571	Rice Krispy Treats for Promotion	CAN	<div style="border: 1px solid black; border-radius: 50%; padding: 5px; display: inline-block;"> DEL NONE </div>	\$61.62
E6					
09/28/18	Wal-mart 4965 Highway 90 Milton FL 32571	Rice Krispy Treats for Promotion	CAN	ADD	\$61.92
E7					
/ /					

Amendment

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Milton FL 32570
City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

(3) ID Number: 477

(4) Check appropriate box(es):

Candidate Office Sought: Milton City Council, Ward 2, Seat 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 09 / 29 / 18 To 10 / 05 / 18 Report Type: 2018 94

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 0

Loans \$, 0

Total Monetary \$, 0

In-Kind \$, 70.00

(7) Expenditures This Report

Monetary Expenditures \$, 0

Transfers to Office Account \$, 0

Total Monetary \$, 0

(8) Other Distributions

\$, 0

(9) TOTAL Monetary Contributions To Date

\$, 3,530.00

(10) TOTAL Monetary Expenditures To Date

\$, 2,744.76

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Shannon H. Rice
Signature

(Type name) Shannon H. Rice
 Candidate Chairperson (only for PC and PTY)

X Shannon H. Rice
Signature

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice
 Name
 (2) 5303 Goslawk Dr.
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Milton FL 32570
 City, State, Zip Code

OFFICE USE ONLY

Check here if address has changed

(3) ID Number: 477

(4) Check appropriate box(es):

- Candidate Office Sought: Milton City Council, Ward 2, Seat 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10/06/18 To 10/12/18 Report Type: 2018 65

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 0.00

Loans \$ 0.00

Total Monetary \$ 0.00

In-Kind \$ 0.00

(7) Expenditures This Report

Monetary Expenditures \$ 482.98

Transfers to Office Account \$ 0.00

Total Monetary \$ 482.98

(8) Other Distributions

\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 3,530.00

(10) TOTAL Monetary Expenditures To Date

\$ 3,227.24

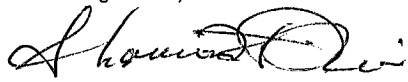
(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

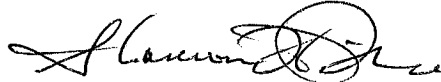
(Type name) Shannon H. Rice

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 
 Signature

(Type name) Shannon H. Rice

Candidate Chairperson (only for PC and PTY)

X 
 Signature

CAMPAIGN TREASURER'S REPORT SUMMARY

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Name

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Milton FL 32570
City, State, Zip Code

OFFICE USE ONLY

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(3) ID Number: 477

(4) Check appropriate box(es):

Candidate Office Sought: Milton City Council, Ward 2, Seat 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 13 / 18 To 10 / 19 / 18 Report Type: 2018 GE

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 00 -

Loans \$, , 00 -

Total Monetary \$, , 00 -

In-Kind \$, , 333.03

(7) Expenditures This Report

Monetary Expenditures \$, , 160.30

Transfers to Office Account \$, , 00 -

Total Monetary \$, , 160.30

(8) Other Distributions

\$, , 00 -

(9) TOTAL Monetary Contributions To Date

\$, , 3,530.00

(10) TOTAL Monetary Expenditures To Date

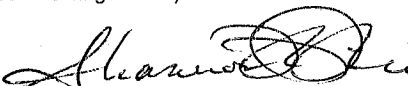
\$, , 3,388.04

(11) Certification

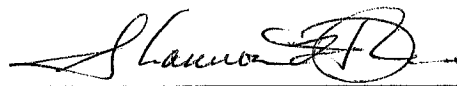
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 
Signature

(Type name) Shannon H. Rice
 Candidate Chairperson (only for PC and PTY)

X 
Signature

Amendment

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice

Name

(2) 5303 Goshawk Dr.

Address (number and street)

Milton FL 32570

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

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Candidate Office Sought: Milton City Council, Ward 2, Seat 1

- Political Committee (PC)
Electioneering Communications Org. (ECO)
Party Executive Committee (PTY)
Independent Expenditure (IE) (also covers an individual making electioneering communications)

- Check here if PC or ECO has disbanded
Check here if PTY has disbanded
Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10/20/18 To 11/01/18 Report Type: 2018 G7

- Original
Amendment
Special Election Report

(6) Contributions This Report

Cash & Checks \$ 100.89
Loans \$ 0.00
Total Monetary \$ 100.89
In-Kind \$ 0.00

(7) Expenditures This Report

Monetary Expenditures \$ 206.36
Transfers to Office Account \$ 0.00
Total Monetary \$ 206.36

(8) Other Distributions \$ 0.00

(9) TOTAL Monetary Contributions To Date \$ 3,630.89

(10) TOTAL Monetary Expenditures To Date \$ 3,594.40

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice

- Individual (only for IE or electioneering comm.)
Treasurer
Deputy Treasurer

X Signature

(Type name) Shannon H. Rice

- Candidate
Chairperson (only for PC and PTY)

X Signature

Amendment

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Shannon H. Rice (2) I.D. Number 477
 (3) Cover Period 10/20/18 through 11/01/18 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/20/18 E1	Fred's 6522 Caroline St. Milton FL 32570	Rubberbands	CAN	NONE	\$4.82
10/21/18 E2	Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025	Advertising	CAN	NONE	\$50.00
10/31/18 E3	Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025	Advertising	CAN	NONE	\$123.20
10/31/18 E4	Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025	Advertising	CAN	NONE	\$5.12
10/31/18 E5	Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025	Advertising	CAN	NONE	\$1.88
11/01/18 E6	Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025	Advertising	CAN	NONE	\$11.39
10/24/18 E7	USPS 5111 Dogwood Dr. Milton FL 32570	Postage	CAN	ADD	\$10.00
10/31/18 E8	Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025	Advertising	CAN	ADD	\$1.83

Amendment

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice
Name

(2) 5303 Goshawk Dr.
Address (number and street)

Milton FL 32570
City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

(3) ID Number: 477

(4) Check appropriate box(es):
 Candidate Office Sought: Milton City Council, Ward 2, Seat 1

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- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)

- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 02 / 18 To 02 / 06 / 19 Report Type: TR-G

- Original
- Amendment
- Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0

Loans \$, , 0

Total Monetary \$, , 0

In-Kind \$, , 0

(7) Expenditures This Report

Monetary Expenditures \$, , 36.49

Transfers to Office Account \$, , 0

Total Monetary \$, , 36.49

(8) Other Distributions
\$, , 0

(9) TOTAL Monetary Contributions To Date
\$, 3, 630.89

(10) TOTAL Monetary Expenditures To Date
\$, 3, 630.89

(11) Certification

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I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice

- Individual (only for IE or electioneering comm.)
- Treasurer
- Deputy Treasurer

X Shannon H. Rice
Signature

(Type name) Shannon H. Rice

- Candidate
- Chairperson (only for PC and PTY)

X Shannon H. Rice
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Shannon H. Rice (2) I.D. Number 477
 (3) Cover Period 11, 02, 18 through 02, 06, 19 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11/05/18	Facebook Headquarters 1 Hacker Way Menlo Park, CA 94025	Advertising	CAN	None	\$24.09
E1					
11/08/18	Facebook Headquarters 1 Hacker way Menlo Park, CA 94025	Advertising	CAN	None	\$0.33
E2					
11/19/18	Regions Bank 16150 Caroline St. Milton FL 32570	Cost for Checking Acct.	CAN	None	\$7.00
E3					
12/01/18	Santa Rosa Historical Society 16816 Caroline St. Milton FL 32570	Closing Account	DIS	None	\$5.07
E4					
1/1					
1/1					
1/1					
1/1					