CAMPAIGN TREASURER’S REPORT SUMMARY

(1) Shannon H. Rice

Name

(2) 5303 Goshawk Dr.

Address (number and street)

Milton FL 32570

City, State, Zip Code

☐ Check here if address has changed

(4) Check appropriate box(es):

☑ Candidate Office Sought: Milton City Council, Ward 2, Seat 1

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

(3) ID Number: 477

(5) Report Identifiers

Cover Period: From 10/20/18 To 11/01/18 Report Type: 7G

☐ Original ☐ Amendment ☐ Special Election Report

(6) Contributions This Report

Cash & Checks $100.89

Loans $0.00

Total Monetary $100.89

In-Kind $0.00

(7) Expenditures This Report

Monetary Expenditures $206.36

Transfers to Office Account $0.00

Total Monetary $206.36

(8) Other Distributions $0.00

(9) TOTAL Monetary Contributions To Date $3,630.89

(10) TOTAL Monetary Expenditures To Date $3,592.12

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice

☑ Candidate ☐ Chairperson (only for PC and PTY)

☐ Individual (only for IE or electioneering comm.)

☑ Treasurer ☐ Deputy Treasurer

X Shannon H. Rice

Signature

X Shannon H. Rice

Signature

DS-DE 12 (Rev. 11/13)
<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name</th>
<th>Purpose</th>
<th>Expenditure Type</th>
<th>Amendment</th>
<th>Amount</th>
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<tr>
<td>10/20/18</td>
<td>Fred's</td>
<td>Rubberbands</td>
<td>CAN</td>
<td>None</td>
<td>$4.82</td>
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<td>10/21/18</td>
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<td>Advertising</td>
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<td>$5.12</td>
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<tr>
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<tr>
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<td>CAN</td>
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DS-DE 14 (Rev. 11/13)  SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES
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<th>Full Name</th>
<th>Type</th>
<th>Occupation</th>
<th>In-kind Description</th>
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<th>Amount</th>
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<td>10/24/18</td>
<td>C1</td>
<td>Cole, Robert A.</td>
<td>Che</td>
<td>County Commissioner</td>
<td>N/A</td>
<td>N/A</td>
<td>$100.00</td>
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<tr>
<td></td>
<td></td>
<td>4701 Cari Borchert</td>
<td></td>
<td>Business Owner</td>
<td></td>
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<td></td>
<td></td>
<td>Milton, FL 32583</td>
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<tr>
<td>10/25/18</td>
<td>C2</td>
<td>Rice, Shannon A. S</td>
<td>Che</td>
<td>Asst. Deputy Clerk</td>
<td>N/A</td>
<td>N/A</td>
<td>$0.89</td>
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<td>5303 Goshawk Dr.</td>
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