**CAMPAIGN TREASURER'S REPORT SUMMARY**

1. **Name:** GEORGE JORDAN

2. **Address:**
   - 5585 POLARIS DR
   - MILTON, FL 32570

3. **ID Number:** 330

4. **Candidate Office Sought:** MILTON CITY COUNCIL, WARD 3, SEAT 1
   - [ ] Political Committee (PC)
   - [ ] Electoneering Communications Org. (ECO)
   - [ ] Party Executive Committee (PTY)
   - [ ] Independent Expenditure (IE) (also covers an individual making electoneering communications)

5. **Report Identifiers**
   - **Cover Period:** From 10/13/2018 to 10/19/2018
   - **Report Type:** 2018G6

6. **Contributions This Report**
   - **Cash & Checks:** ____, ____, 50.00
   - **Loans:** ____, ____, ______
   - **Total Monetary:** ____, ____, 50.00
   - **In-Kind:** ____, ____, ______

7. **Expenditures This Report**
   - **Monetary Expenditures:** ____, ____, 150.00
   - **Transfers to Office Account:** ____, ____, ______
   - **Total Monetary:** ____, ____, 150.00

8. **Other Distributions**
   - ____, ____, ______

9. **TOTAL Monetary Contributions To Date**
   - ____, ____, 5040.00

10. **TOTAL Monetary Expenditures To Date**
    - ____, ____, 4396.22

11. **Certification**
    - It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)
    - I certify that I have examined this report and it is true, correct, and complete:

   **CAROL L JORDAN**
   - [ ] Individual (only for IE or electoneering comm.)
   - [ ] Treasurer
   - [ ] Deputy Treasurer

   **GEORGE JORDAN**
   - [ ] Candidate
   - [ ] Chairperson (only for PC and PTY)

   **Signature**

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SEE REVERSE FOR INSTRUCTIONS
<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name</th>
<th>Contributor Type</th>
<th>Occupation Type</th>
<th>In-kind Description</th>
<th>Amendment</th>
<th>Amount</th>
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| 10/15/18 | MRN WITH VISION INC  
PO BOX 4456  
MILTON, FL 32572 | B | CHE | | | 50.00 |
<table>
<thead>
<tr>
<th>(5) Date</th>
<th>(6) Sequence Number</th>
<th>(7) Full Name (Last, Suffix, First, Middle) Street Address &amp; City, State, Zip Code</th>
<th>(8) Purpose (add office sought if contribution to a candidate)</th>
<th>(9) Expenditure Type</th>
<th>(10) Amendment</th>
<th>(11) Amount</th>
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<tbody>
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<td>10/13/18</td>
<td>1</td>
<td>USPS 4629 FORYSTH ST BAGDAD, FL 32530</td>
<td>STAMPS FOR MAIL OUTS</td>
<td>CAN</td>
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<td>50.00</td>
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<td>10/19/18</td>
<td>2</td>
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<td>STAMPS FOR MAIL OUTS</td>
<td>CAN</td>
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<td>100.00</td>
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</table>

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES