

# CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) Sharon Holley  
Name

(2) 6532 Magnolia St.  
Address (number and street)

Milton FL 32570  
City, State, Zip Code

Check here if address has changed

(3) ID Number: 621

(4) Check appropriate box(es):

Candidate Office Sought: City Council, Ward 4, Seat 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 06 / 18 To 10 / 12 / 18 Report Type: GE

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 200.00

Loans \$        ,        ,        .       

Total Monetary \$        ,        , 200.00

In-Kind \$        ,        ,        .       

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 34.24

Transfers to Office Account \$        ,        ,        .       

Total Monetary \$        ,        , 34.24

### (8) Other Distributions

\$        ,        , 3.00

### (9) TOTAL Monetary Contributions To Date

\$        , 2,950.00

### (10) TOTAL Monetary Expenditures To Date

\$        , 2,576.27

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Donald Holley  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Donald Holley  
Signature

(Type name) Sharon Holley  
 Candidate  Chairperson (only for PC and PTY)

X Sharon Holley  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Sharon Holley (2) I.D. Number 621

(3) Cover Period 10/06/18 through 10/12/18 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount       |
|---------------------------|--|---|-------------------|-----------------------------|--------------------------------|-------------------|----------------------|
| (6)<br>Sequence<br>Number |  |   |                   |                             |                                |                   |                      |
| 10/08/18<br>1             | ASSOC COURT<br>Reporter<br>5216 Willing St.<br>Milton, FL<br>32570                             | B                                       | Court<br>Reporter | CHE                         |                                |                   | \$200. <sup>00</sup> |
| 10/08/18<br>2             | CHARTER BANK<br>6512 CAROLINE ST.<br>Milton, FL<br>32570                                       | B                                       | BANK              | IHT                         |                                |                   | \$.33                |
| 1/1                       |  |   |                   |                             |                                |                   |                      |
| 1/1                       |  |   |                   |                             |                                |                   |                      |
| 1/1                       |  |   |                   |                             |                                |                   |                      |
| 1/1                       |  |   |                   |                             |                                |                   |                      |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Sharon Holley

(2) I.D. Number 621

(3) Cover Period 10/06/18 through 10/12/18

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/09/18                  | CHARTER BANK<br>6512 CAROLINE ST.<br>MILTON, FL 32570  | Campaign<br>Account  | Service<br>FEE             |                   | \$3.00         |
| 1                         |  |  |                            |                   |                |
| 10/10/18                  | Trends Prints + Publishing<br>4645 WOODBINE RD.<br>DADE, FL 32571                              | RACK<br>CARDS  | CHE                        |                   | \$34.24        |
| 2                         |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| 1/1                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |