

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jimmy D Messick

Name

(2) 6830 Pine Street

Address (number and street)

Milton, FL 32570

City, State, Zip Code

Check here if address has changed

**OFFICE USE ONLY**

(3) ID Number: 357

(4) Check appropriate box(es):

Candidate Office Sought: Milton City Council, Ward 1, Seat 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 09 / 29 / 18 To 10 / 05 / 18 Report Type: 2018G4

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        1,150.00

Loans \$        ,        ,        .       

Total Monetary \$        ,        1,150.00

In-Kind \$        ,        ,        .       

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 243.96

Transfers to Office Account \$        ,        ,        .       

Total Monetary \$        ,        , 243.96

### (8) Other Distributions

\$        ,        ,        .       

### (9) TOTAL Monetary Contributions To Date

\$        ,        4,303.21

### (10) TOTAL Monetary Expenditures To Date

\$        ,        2,732.01

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Jimmy D Messick

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** Jimmy D. Messick  
Signature

(Type name) Jimmy D Messick

Candidate  Chairperson (only for PC and PTY)

**X** Jimmy D. Messick  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jimmy D Messick

(2) I.D. Number 357

(3) Cover Period 09 / 29 / 18 through 10 / 05 / 18

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--|---------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |         |                             |                                |                   |                |
| 10 / 05 / 18<br>1         | Violet Watson<br>630 N 63rd Ave<br>Pensacola, FL 32506   | I  | Retired | CHE                         | na                             | na                | 50.00          |
| 10 / 05 / 18<br>2         | J Coulter Development<br>5241-A Willing Street<br>Milton, FL 32570                             | B  | Realtor | CHE                         | na                             | na                | 100.00         |
| 10 / 05 / 18<br>3         | Jimmy D Messick<br>6830 Pine Street<br>Milton, FL 32570  | I  | CPA     | LOA                         | na                             | na                | 1,000.00       |
| / /                       |  |  |         |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jimmy D Messick

(2) I.D. Number 357

(3) Cover Period 09 / 29 / 18 through 10 / 05 / 18

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 09 / 25 / 18              | Trent's Prints and Publishing<br>4645 Woodbine Road<br>Pace, FL 32571                          | Post cards and<br>mailing  | CAN                        | na                | 243.96         |
| 1                         |  |  |                            |                   |                |
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