**CAMPAIGN TREASURER'S REPORT SUMMARY**

1. **Name**: Pam Curvin Mitchell
2. **Address**: 6616 Ravine St
   - **City, State, Zip Code**: Milton FL 32570
   - **ID Number**: 771
3. **Candidate Office Sought**: City Council Ward 2, Seat 1
4. **Check appropriate box(es):**
   - [ ] Candidate
   - [ ] Office Sought
   - [ ] Political Committee (PC)
   - [ ] Electioneering Communications Org. (ECO)
   - [ ] Party Executive Committee (PTY)
   - [ ] Independent Expenditure (IE) (also covers an individual making electioneering communications)

5. **Report Identifiers**
   - **Cover Period**: From 09/15/18 To 09/28/18
   - **Report Type**: G3
   - **Original**
   - **Amendment**
   - **Special Election Report**

6. **Contributions This Report**
   - **Cash & Checks**: $ , , 1050.00
   - **Loans**: $ , , .
   - **Total Monetary**: $ , , 1050.00
   - **In-Kind**: $ , , .

7. **Expenditures This Report**
   - **Monetary Expenditures**: $ , , 167.99
   - **Transfers to Office Account**: $ , , .
   - **Total Monetary**: $ , , 167.99

8. **Other Distributions**: $ , , .

9. **TOTAL Monetary Contributions To Date**: $ , , 6790.00
10. **TOTAL Monetary Expenditures To Date**: $ , , 5893.37

11. **Certification**
    - *It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)*
    
    I certify that I have examined this report and it is true, correct, and complete:

    - **Type name**: Krystal Anaston
      - [ ] Individual (only for IE or electioneering comm.)
      - [x] Treasurer
      - [ ] Deputy Treasurer
      - [ ] Candidate
      - [ ] Chairperson (only for PC and PTY)

    - **Signature**: Krystal Anaston

    - **Type name**: Pam Curvin Mitchell
      - [ ] Candidate
      - [ ] Chairperson (only for PC and PTY)

    - **Signature**: Pam Curvin Mitchell

DS-DE 12 (Rev. 11/13) **SEE REVERSE FOR INSTRUCTIONS**
**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name  **PAM CURVIN MITCHELL**

(2) I.D. Number  **771**

(3) Cover Period  **09 / 15 / 18** through  **09 / 28 / 18**

(4) Page  **1** of  **1**

| (5) Date | (6) Sequence Number | (7) Full Name  
|-----------|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 09 / 15 / 18 | 1          | SOUTH SANTA ROSA NEWS  
|             |            | PO BOX 6406      
|             |            | NAVARRE FL 32566 |
| 09 / 05 / 18 | 2          | GO DADDY          
|             |            | 14453 North Hayden Road,  
|             |            | SCOTTSDALE, AZ 85260 |

| (8) Purpose  
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<td>WEBSITE HOSTING</td>
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<th>(9) Expenditure Type</th>
<th>(10) Amendment</th>
<th>(11) Amount</th>
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<td>CAN</td>
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<td>150.00</td>
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<tr>
<td>CAN</td>
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<td>17.99</td>
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) PAM CURVIN MITCHELL

Name

(2) 6616 Ravine St

Address (number and street)

Milton FL 32570

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 771

(4) Check appropriate box(es):

☐ Candidate  Office Sought:

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

Milton City Council  Ward 2, Seat 1

(5) Report Identifiers

Cover Period: From 08 / 13 / 18 To 08 / 23 / 18  Report Type: Extra

☐ Original  ☑ Amendment  ☐ Special Election Report

(6) Contributions This Report

Cash & Checks $ 5095.00

Loans $ 58.04

Total Monetary $ 5095.00

In-Kind

(7) Expenditures This Report

Monetary Expenditures $ 3949.83

Total Monetary $ 3949.83

(8) Other Distributions

$ 0

(9) TOTAL Monetary Contributions To Date $ 5095.00

(10) TOTAL Monetary Expenditures To Date $ 3949.83

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Krystal Anaston

☐ Individual (only for IE or electioneering comm.)

☐ Treasurer  ☐ Deputy Treasurer

☐ Candidate  ☐ Chairperson (only for PC and PTY)

Signature

Pam Curvin Mitchell

Signature

DS-DE 12 (Rev. 11/13)  SEE REVERSE FOR INSTRUCTIONS
**CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) **Pam Curvin Mitchell**  
Name  

(2) **6616 Ravine St**  
Address (number and street)  
Milton FL 32570  
City, State, Zip Code  
☐ Check here if address has changed  

(3) **ID Number: 771**  

(4) Check appropriate box(es):  
☐ Candidate  
Office Sought:  
City Council Ward 2 Seat 1  
☐ Political Committee (PC)  
☐ Electioneering Communications Org. (ECO)  
☐ Party Executive Committee (PTY)  
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)  
☐ Check here if PC or ECO has disbanded  
☐ Check here if PTY has disbanded  
☐ Check here if no other IE or EC reports will be filed

(5) **Report Identifiers**

Cover Period: From **08 / 24 / 18** To **08 / 31 / 18**  
Report Type: **G1**  

☐ Original  
☑ Amendment  
☐ Special Election Report

(6) **Contributions This Report**

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<td>Loans</td>
<td>$125.00</td>
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<td>Total Monetary</td>
<td>$225.00</td>
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<tr>
<td>In-Kind</td>
<td>$125.00</td>
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(7) **Expenditures This Report**

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<td>Monetary Expenditures</td>
<td>$45.00</td>
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<td>Transfers to Office Account</td>
<td>$125.00</td>
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<td>Total Monetary</td>
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(8) **Other Distributions**

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<th>Amount</th>
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<tbody>
<tr>
<td>$125.00</td>
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(9) **TOTAL Monetary Contributions To Date**

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<td>$5320.00</td>
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(10) **TOTAL Monetary Expenditures To Date**

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<th>Amount</th>
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<tbody>
<tr>
<td>$3994.83</td>
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</table>

(11) **Certification**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) **Krystal Anaston**  
☐ Individual (only for IE or electioneering comm.)  
☐ Treasurer  
☐ Deputy Treasurer  
Signature  

(Type name) **Pam Curvin Mitchell**  
☐ Candidate  
☐ Chairperson (only for PC and PTY)  
Signature

SEE REVERSE FOR INSTRUCTIONS