CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice
Name

(2) 5303 Goshawk Dr.
Address (number and street)
Milton FL 32570
City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 477

(4) Check appropriate box(es):
☑ Candidate  Office Sought: Milton City Council, Ward 2, Seat 1
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)
☐ Check here if PC or ECO has disbanded
☐ Check here if PTY has disbanded
☐ Check here if no other IE or EC reports will be filed

(5) Report Identifiers
Cover Period: From 09 / 15 / 18 To 09 / 28 / 18 Report Type: 3G
☑ Original  ☐ Amendment  ☐ Special Election Report

(6) Contributions This Report
Cash & Checks $__, ____, 1,170.00
Loans $__, ____, ____. ___
Total Monetary $__, ____, 1,170.00
In-Kind $__, ____, ____. ___

(7) Expenditures This Report
Monetary Expenditures $__, ____, 394.98
Transfers to Office Account $__, ____, -0-. ___
Total Monetary $__, ____, 394.98

(8) Other Distributions

$__, ____, ____. ___. ___

(9) TOTAL Monetary Contributions To Date
$__, ____, 3,530.00

(10) TOTAL Monetary Expenditures To Date
$__, ____, 2,742.48

(11) Certification
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

☐ Individual (only for IE or electioneering comm.)
☐ Treasurer  ☐ Deputy Treasurer
☐ Candidate  ☐ Chairperson (only for PC and PTY)

X Shannon H. Rice
Signature

X Shannon H. Rice
Signature
<table>
<thead>
<tr>
<th>Date</th>
<th>Sequence Number</th>
<th>Full Name</th>
<th>Purpose</th>
<th>Expenditure Type</th>
<th>Amendment</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/19/18</td>
<td>E1</td>
<td>Office Max 4930 US-90 Pace FL 32571</td>
<td>Rubber Bands</td>
<td>CAN</td>
<td>None</td>
<td>$8.97</td>
</tr>
<tr>
<td>09/22/18</td>
<td>E2</td>
<td>UPS Milton 6223 UD-90 Milton FL 32570</td>
<td>Copies of Resumes for Promotion</td>
<td>CAN</td>
<td>None</td>
<td>$8.56</td>
</tr>
<tr>
<td>09/27/18</td>
<td>E3</td>
<td>Supervisor of Elections Santa Rosa County PO Box 472 Milton FL 32570-0742</td>
<td>Mailing Labels</td>
<td>CAN</td>
<td>None</td>
<td>$14.43</td>
</tr>
<tr>
<td>09/27/18</td>
<td>E4</td>
<td>USPS 5111 Dogwood Dr. Milton FL 32570</td>
<td>Stamps</td>
<td>CAN</td>
<td>None</td>
<td>$280.00</td>
</tr>
<tr>
<td>09/28/18</td>
<td>E5</td>
<td>UPS Milton 6223 UD-90 Milton FL 32570</td>
<td>Copies of Resumes for Promotion</td>
<td>CAN</td>
<td>None</td>
<td>$21.40</td>
</tr>
<tr>
<td>09/28/18</td>
<td>E6</td>
<td>Wal-mart 4965 Highway 90 Milton FL 32571</td>
<td>Rice Krispy Treats for Promotion</td>
<td>CAN</td>
<td>None</td>
<td>$61.62</td>
</tr>
<tr>
<td>Date</td>
<td>Full Name</td>
<td>Occupation</td>
<td>Contribution Type</td>
<td>In-kind Description</td>
<td>Amendment</td>
<td>Amount</td>
</tr>
<tr>
<td>------</td>
<td>-----------</td>
<td>------------</td>
<td>-------------------</td>
<td>--------------------</td>
<td>-----------</td>
<td>--------</td>
</tr>
<tr>
<td>C1</td>
<td>Michelle Parker</td>
<td>Admin.</td>
<td>CAS</td>
<td>None</td>
<td>None</td>
<td>$20.00</td>
</tr>
<tr>
<td>C2</td>
<td>Vernon Compton</td>
<td>Bus. Owner</td>
<td>CHE</td>
<td>None</td>
<td>None</td>
<td>$350.00</td>
</tr>
<tr>
<td>C3</td>
<td>Cassie L. Powell</td>
<td>Acct. Spec.</td>
<td>CHE</td>
<td>None</td>
<td>None</td>
<td>$100.00</td>
</tr>
<tr>
<td>C4</td>
<td>George Alan Lowery</td>
<td>City Council</td>
<td>CHE</td>
<td>None</td>
<td>None</td>
<td>$200.00</td>
</tr>
<tr>
<td>C5</td>
<td>Carol T. Johnstone</td>
<td>Retired</td>
<td>CHE</td>
<td>None</td>
<td>None</td>
<td>$250.00</td>
</tr>
<tr>
<td>C6</td>
<td>Kimberly A Macarthy</td>
<td>Bus. Owner</td>
<td>CHE</td>
<td>None</td>
<td>None</td>
<td>$250.00</td>
</tr>
</tbody>
</table>
**CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Shannon H. Rice  
Name

(2) 5303 Goshawk Dr.  
Address (number and street)  
Milton FL 32570  
City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 477

(4) Check appropriate box(es):  
☑ Candidate  
Office Sought: Milton City Council, Ward 2, Seat 1  
☐ Political Committee (PC)  
☐ Electioneering Communications Org. (ECO)  
☐ Party Executive Committee (PTY)  
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)  
☐ Check here if PC or ECO has disbanded  
☐ Check here if PTY has disbanded  
☐ Check here if no other IE or EC reports will be filed

(5) Report Identifiers  
Cover Period: From 08/24/18 To 08/31/18 Report Type: 1G

☑ Original  ☐ Amendment  ☐ Special Election Report

(6) Contributions This Report  

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash &amp; Checks</td>
<td>$250.00</td>
</tr>
<tr>
<td>Loans</td>
<td>$-0-.</td>
</tr>
<tr>
<td>Total Monetary</td>
<td>$250.00</td>
</tr>
<tr>
<td>In-Kind</td>
<td>$200.00</td>
</tr>
</tbody>
</table>

(7) Expenditures This Report  

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Expenditures</td>
<td>$534.30</td>
</tr>
<tr>
<td>Transfers to Office Account</td>
<td>$-0-.</td>
</tr>
<tr>
<td>Total Monetary</td>
<td>$534.30</td>
</tr>
</tbody>
</table>

(8) Other Distributions  

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$-0-.</td>
</tr>
</tbody>
</table>

(9) TOTAL Monetary Contributions To Date  

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$290.00</td>
</tr>
</tbody>
</table>

(10) TOTAL Monetary Expenditures To Date  

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$127.86</td>
</tr>
</tbody>
</table>

(11) Certification  

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

*Signature*

Shannon H. Rice  
(Type name)

☐ Individual (only for IE or electioneering comm.)  
☑ Treasurer  
☐ Deputy Treasurer  
☐ Candidate  
☐ Chairperson (only for PC and PTY)

*Signature*

Shannon H. Rice

SEE REVERSE FOR INSTRUCTIONS
CAMPAIGN TREASURER’S REPORT SUMMARY

(1) Shannon H. Rice
   Name

(2) 5303 Goshawk Dr.
   Address (number and street)
   Milton FL 32570
   City, State, Zip Code
   ☐ Check here if address has changed

(4) Check appropriate box(es):
☐ Candidate Office Sought: Milton City Council, Ward 2, Seat 1
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)
☐ Check here if PC or ECO has disbanded
☐ Check here if PTY has disbanded
☐ Check here if no other IE or EC reports will be filed

(5) Report Identifiers
Cover Period: From 08 / 13 / 18 To 08 / 23 / 18 Report Type: 1A
☐ Original ☐ Amendment ☐ Special Election Report

(6) Contributions This Report
Cash & Checks $____ , ____ 2, 040 . 00
Loans $____ , ____ , -0- . ____
Total Monetary $____ , ____ 2, 040 . 00
In-Kind $____ , ____ , 4 . 00

(7) Expenditures This Report
Monetary Expenditures $____ , ____ 1, 593 . 11
Transfers to Office Account $____ , ____ , -0- . ____
Total Monetary $____ , ____ 1, 593 . 11

(8) Other Distributions
$____ , ____ , -0- . ____

(9) TOTAL Monetary Contributions To Date
$____ , ____ 2, 040 . 00

(10) TOTAL Monetary Expenditures To Date
$____ , ____ 1, 593 . 11

(11) Certification
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)
I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice
☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer
☐ Candidate ☐ Chairperson (only for PC and PTY)

Signature Shannon Rice

SEE REVERSE FOR INSTRUCTIONS