

10/5/18
DN

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice

Name

(2) 5303 Goshawk Dr.

Address (number and street)

Milton FL 32570

City, State, Zip Code

Check here if address has changed

(3) ID Number: 477

OFFICE USE ONLY

(4) Check appropriate box(es):

Candidate Office Sought: Milton City Council, Ward 2, Seat 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 09 / 15 / 18 To 09 / 28 / 18 Report Type: 3G

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1,170 . 00

Loans \$, , .

Total Monetary \$, 1,170 . 00

In-Kind \$, , .

(7) Expenditures This Report

Monetary Expenditures \$, , 394 . 98

Transfers to Office Account \$, , -0- .

Total Monetary \$, , 394 . 98

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, 3,530 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 2,742 . 48

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X *Shannon H. Rice*

Signature

(Type name) Shannon H. Rice

Candidate Chairperson (only for PC and PTY)

X *Shannon H. Rice*

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Shannon H. Rice

(2) I.D. Number 477

(3) Cover Period 09 / 15 / 18 through 09 / 28 / 18

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
09 / 19 / 18 E1	Office Max 4930 US-90 Pace FL 32571	Rubber Bands	CAN	None	\$8.97
09 / 22 / 18 E2	UPS Milton 6223 UD-90 Milton FL 32570	Copies of Resumes for Promotion	CAN	None	\$8.56
09 / 27 / 18 E3	Supervisor of Elections Santa Rosa County PO Box 472 Milton FL 32570-0742	Mailing Labels	CAN	None	\$14.43
09 / 27 / 18 E4	USPS 5111 Dogwood Dr. Milton FL 32570	Stamps	CAN	None	\$280.00
09 / 28 / 18 E5	UPS Milton 6223 UD-90 Milton FL 32570	Copies of Resumes for Promotion	CAN	None	\$21.40
09 / 28 / 18 E6	Wal-mart 4965 Highway 90 Milton FL 32571	Rice Krispy Treats for Promotion	CAN	None	\$61.62

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Shannon H. Rice (2) I.D. Number 477

(3) Cover Period 09 / 15 / 18 through 09 / 28 / 18 (4) Page 1 of 1

(5) Date	(6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind	(11) Amendment	(12) Amount
			Type	Occupation	Type	Description		
09 / 20 / 18	C1	Michelle Parker 7550 Johnson Rd. Milton FL 32583	I	Admin.	CAS	None	None	\$20.00
09 / 22 / 18	C2	Vernon Compton 5149 Santa Rosa St. Milton FL 32570	I	Bus. Owner	CHE	None	None	\$350.00
09 / 23 / 18	C3	Cassie L. Powell 5942 Herlong Dr. Milton FL 32570	I	Acct. Spec.	CHE	None	None	\$100.00
09 / 23 / 18	C4	George Alan Lowery 6509 Rovin Ave. Milton FL 32570	I	City Council	CHE	None	None	\$200.00
09 / 23 / 18	C5	Carol T. Johnstone 5914 Hogans Alley Milton FL 32570	I	Retired	CHE	None	None	\$250.00
09 / 24 / 18	C6	Kimberly A Macarthy 7245 Heath Rd. Milton FL 32570	I	Bus., Owner	CHE	None	None	\$250.00
/ /								

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(5) Report Identifiers

Cover Period: From 08 / 24 / 18 To 08 / 31 / 18 Report Type: 1G

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 250 . 00

Loans \$, , -0- .

Total Monetary \$, , 250 . 00

In-Kind \$, , 200 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 534 . 30

Transfers to Office Account \$, , -0- .

Total Monetary \$, , 534 . 30

(8) Other Distributions

\$, , -0- .

(9) TOTAL Monetary Contributions To Date

\$, , 2 , 290 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 2 , 127 . 86

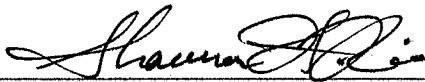
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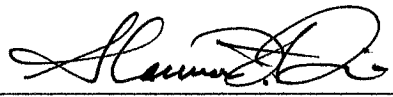
(Type name) Shannon H. Rice

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 
Signature

(Type name) Shannon H. Rice

Candidate Chairperson (only for PC and PTY)

X 
Signature

10/5/18
Amendment

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(5) Report Identifiers

Cover Period: From 08 / 13 / 18 To 08 / 23 / 18 Report Type: 1A

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 2,040.00

Loans \$, , -0- .

Total Monetary \$, 2,040.00

In-Kind \$, , 4. 00

(7) Expenditures This Report

Monetary Expenditures \$, 1,593.11

Transfers to Office Account \$, , -0- .

Total Monetary \$, 1,593.11

(8) Other Distributions

\$, , -0- .

(9) TOTAL Monetary Contributions To Date

\$, 2,040.00

(10) TOTAL Monetary Expenditures To Date

\$, 1,593.11

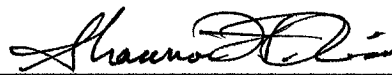
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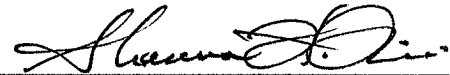
Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 

Signature

(Type name) Shannon H. Rice

Candidate Chairperson (only for PC and PTY)

X 

Signature