CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Shannon H. Rice
Name

(2) 5303 Goshawk Dr.
Address (number and street)

Milton FL 32570
City, State, Zip Code

☐ Check here if address has changed

☐ Candidate
☐ Office Sought: Milton City Council, Ward 2, Seat 1
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded
☐ Check here if PTY has disbanded
☐ Check here if no other IE or EC reports will be filed

(3) ID Number: 477

(5) Report Identifiers
Cover Period: From 09/01/18 To 09/14/18
Report Type: 2G

☐ Original ☐ Amendment ☐ Special Election Report

(6) Contributions This Report
Cash & Checks $_____ , _____ 70.00
Loans $_____ , _____ 0.00
Total Monetary $_____ , _____ 70.00
In-Kind $_____ , _____ 360.00

(7) Expenditures This Report
Monetary Expenditures $_____ , _____ 219.44
Transfers to Office Account $_____ , _____ 0.00
Total Monetary $_____ , _____ 219.44

(8) Other Distributions $_____ , _____ 0.00

(9) TOTAL Monetary Contributions To Date $_____ , _____ 2,360.00

(10) TOTAL Monetary Expenditures To Date $_____ , _____ 2,347.50

(11) Certification
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Shannon H. Rice
☐ Individual (only for IE or electioneering comm.)
☐ Treasurer ☐ Deputy Treasurer

X Signature

(Type name) Shannon H. Rice
☐ Candidate ☐ Chairperson (only for PC and PTY)

X Signature

SEE REVERSE FOR INSTRUCTIONS
<table>
<thead>
<tr>
<th>Date</th>
<th>Contributor</th>
<th>Occupation</th>
<th>Type</th>
<th>Description</th>
<th>Amendment</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/06/18</td>
<td>Katie Sanborn</td>
<td>Business Owner</td>
<td>INK</td>
<td>Advertising, Digital Media</td>
<td>None</td>
<td>$600.00</td>
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<tr>
<td>09/06/18</td>
<td>Beautiful Lights</td>
<td>Designer</td>
<td>INK</td>
<td>Advertising, Digital Media</td>
<td>None</td>
<td>$100.00</td>
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<td>09/07/18</td>
<td>CD Properties</td>
<td>Commercial Property Owner</td>
<td>INK</td>
<td>Large Campaign Signs</td>
<td>None</td>
<td>$200.00</td>
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<td>09/14/18</td>
<td>Shannon Rice</td>
<td>Assistant Clerk</td>
<td>CHE</td>
<td>None</td>
<td>None</td>
<td>$70.00</td>
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</table>
### CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name: Shannon H. Rice
(2) I.D. Number: 477
(3) Cover Period: 09/01/18 through 09/14/18
(4) Page 1 of 1

<table>
<thead>
<tr>
<th>(5) Date</th>
<th>(6) Sequence Number</th>
<th>(7) Full Name (Last, Suffix, First, Middle) Street Address &amp; City, State, Zip Code</th>
<th>(8) Purpose (add office sought if contribution to a candidate)</th>
<th>(9) Expenditure Type</th>
<th>(10) Amendment</th>
<th>(11) Amount</th>
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</thead>
<tbody>
<tr>
<td>09/02/18</td>
<td>E1</td>
<td>Big Lots 4247 Highway 90 Milton FL 32570</td>
<td>Advertising Item Rice Krispy Treats</td>
<td>CAN</td>
<td>None</td>
<td>$18.00</td>
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<td>09/02/18</td>
<td>E2</td>
<td>Hectic Creations 4985 Glover Lane Milton FL 32570</td>
<td>Advertising Item Rice Krispy Treats Hats</td>
<td>CAN</td>
<td>None</td>
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<td>09/02/18</td>
<td>E3</td>
<td>Wal-Mart 4945 Highway 90 Milton FL 32571</td>
<td>Advertising Item Rice Krispy Treats</td>
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<td>None</td>
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<td>09/12/18</td>
<td>E4</td>
<td>Hectic Creations 4985 Glover Lane Milton FL 32570</td>
<td>Hat for Advertising Promotional</td>
<td>CAN</td>
<td>None</td>
<td>$10.70</td>
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<td>09/14/18</td>
<td>E5</td>
<td>Supervisor of Elections Santa Rosa County PO. Box 472 Milton FL 32570-0742</td>
<td>Mailing Labels</td>
<td>CAN</td>
<td>None</td>
<td>$11.07</td>
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<td>09/14/18</td>
<td>E6</td>
<td>USPS 5111 Dogwood Dr. Milton FL 32570</td>
<td>Stamps</td>
<td>CAN</td>
<td>None</td>
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DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES