

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) DAVID R. FARROW

Name

(2) 5926 RIDGEVIEW DR

Address (number and street)

MILTON, FL 32570

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

(3) ID Number: 448

(4) Check appropriate box(es):

- Candidate Office Sought: MILTON CITY COUNCIL WARD 2 SEAT 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 09/01/18 To 09/14/18 Report Type: 2018 02

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$            ,            , 305.00

Loans \$            ,            , 700.00

Total Monetary \$            ,            , 1,005.00

In-Kind \$            ,            ,           

### (7) Expenditures This Report

Monetary Expenditures \$            ,            , 994.63

Transfers to Office Account \$            ,            ,           

Total Monetary \$            ,            , 994.63

### (8) Other Distributions

\$            ,            ,           

### (9) TOTAL Monetary Contributions To Date

\$            ,            , 1,405.00

### (10) TOTAL Monetary Expenditures To Date

\$            ,            , 1,074.80

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) MARILYN L. FARROW

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Marilyn Farrow

Signature

(Type name) DAVID R. FARROW

Candidate  Chairperson (only for PC and PTY)

X David R. Farrow

Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name DAVID R. FARROW (2) I.D. Number 448  
 (3) Cover Period 09, 01, 18 through 09, 14, 18 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |                           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|---------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation                |                             |                                |                   |                |
| 09, 04, 18<br>1           | FARROW, DAVID R.<br>5926 RIDGEVIEW DR<br>MILTON, FL 32570                                      | S                                       | BUSINESS<br>OWNER         | LBA                         | N/A                            | N/A               | 700.00         |
| 09, 10, 18<br>2           | JOSEPHINE LOCKMAN<br>5234 MOORE ST<br>MILTON, FL 32570   | I                                       | N/A                       | CHE                         | N/A                            | N/A               | 80.00          |
| 09, 11, 18<br>3           | CHRISTOPHER R.<br>JOHNSON<br>1579 BELL CREEK RD<br>JAY, FL 32565                               | I                                       | N/A                       | CHE                         | N/A                            | N/A               | 25.00          |
| 09, 12, 18                | MONTY MOYE<br>3065 WALLACE LK RD<br>PACE, FL 32571   | I                                       | RETIRED<br>GAME<br>WARDEN | CHE                         | N/A                            | N/A               | 200.00         |
| 1 1                       |  |   |                           |                             |                                |                   |                |
| 1 1                       |  |   |                           |                             |                                |                   |                |
| 1 1                       |  |   |                           |                             |                                |                   |                |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name DAVID R. FARROW

(2) I.D. Number 448

(3) Cover Period 09, 01, 18 through 09, 14, 18

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 09/04/18<br>1             | HECTIC CREATIONS,<br>4985 GLOVER LN<br>MILTON, FL 32570  | SIGNS  | CAN                        | N/A               | 406.78         |
| 09/06/18<br>2             | HECTIC CREATIONS<br>4985 GLOVER LN<br>MILTON, FL 32570   | SIGNS &<br>CAMPAIGN<br>SHIRTS  | CAN                        | N/A               | 425.68         |
| 09/10/18<br>3             | HECTIC CREATIONS<br>4985 GLOVER LN<br>MILTON, FL 32570   | NOVELTY ITEMS<br>& CAMPAIGN<br>SHIRTS                                      | CAN                        | N/A               | 150.00         |
| 09/12/18<br>4             | BU DADDY.COM, LLC<br>14455 N. HAYDEN RD<br>STE 219<br>SCOTTSDALE, AZ 85260                     | DOMAIN<br>SUBSCRIPTION   | CAN                        | N/A               | 12.17          |
| 1 1                       |  |  |                            |                   |                |
| 1 1                       |  |  |                            |                   |                |
| 1 1                       |  |  |                            |                   |                |
| 1 1                       |  |  |                            |                   |                |