

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) DAVID R. FARROW  
Name

(2) 5926 RIDGEVIEW DR  
Address (number and street)

MILTON, FL 32570  
City, State, Zip Code

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

(3) ID Number: 448

(4) Check appropriate box(es):

Candidate Office Sought: MILTON CITY COUNCIL, WARD II, SEAT 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 08 / 13 / 18 To 08 / 23 / 18 Report Type: IA

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 200.00

Loans \$        ,        , 100.00

Total Monetary \$        ,        , 300.00

In-Kind \$        ,        , N/A

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 58.11

Transfers to Office Account \$        ,        , N/A

Total Monetary \$        ,        , 58.11

### (8) Other Distributions

\$        ,        , 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 300.00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 58.11

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) MARILYN L. FARROW

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Marilyn L. Farrow  
Signature

(Type name) DAVID R. FARROW

Candidate  Chairperson (only for PC and PTY)

X David R. Farrow  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name DAVID R. FARROW

(2) I.D. Number 448

(3) Cover Period 08/13/18 through 08/23/18

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
08/17/18 1	CITY OF MILTON 6738 DIXON ST MILTON, FL 32570	QUALIFYING FEE	CAN	N/A	58.11
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name DAVID R. FARROW (2) I.D. Number 448  
 (3) Cover Period 8 1 13 18 through 8 1 23 18 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
08 17 18 1	FARROW, DAVID R. 5926 RIDGEVIEW DR MILTON, FL 32570	I	N/A	LOA	N/A	N/A	100.00
08 20 18 2	MENESBY, NELLIE W 2 ROCKWOOD RD PENSACOLA, FL 32514	I	INTERIOR DECORATOR	CHE	N/A	N/A	200.00
1 1							
1 1							
1 1							
1 1							
1 1							

Am 1

### CAMPAIGN TREASURER'S REPORT SUMMARY

(1) DAVID R. FARROW  
Name

(2) 5926 RIDGEVIEW DR  
Address (number and street)

MILTON, FL 32570  
City, State, Zip Code

OFFICE USE ONLY

Check here if address has changed

(3) ID Number: 448

(4) Check appropriate box(es):

Candidate Office Sought: MILTON CITY COUNCIL WARD 2 SEAT

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

#### (5) Report Identifiers

Cover Period: From 8/1/18 To 8/23/18 Report Type: 1A

Original

Amendment

Special Election Report

#### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ 22.06

#### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ 58.11

Transfers to Office Account \$ \_\_\_\_\_ N/A

Total Monetary \$ \_\_\_\_\_ 58.11

#### (8) Other Distributions

\$ \_\_\_\_\_ 00

#### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ 300.00

#### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ 58.11

#### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) MARILYNN L. FARROW

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Marilynn L. Farrow  
Signature

(Type name) DAVID R. FARROW

Candidate  Chairperson (only for PC and PTY)

X David R. Farrow  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name DAVID R. FARRROW (2) I.D. Number 448

(3) Cover Period 08/13/18 through 08/23/18 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
		Type	Occupation				
08/19/18	DAVID R. FARRROW 5926 RIDGEVIEW MILHOLL, FL 32570	S	N/A	INK	Campaign Checks	ADD	22.06
2							
1/1							
1/1							
1/1							
1/1							
1/1							
1/1							
1/1							

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) DAVID R. FARROW  
Name

(2) 5926 RIDGEVIEW DR  
Address (number and street)

MILTON, FL 32570  
City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

(3) ID Number: 448

(4) Check appropriate box(es):

Candidate Office Sought: MILTON CITY COUNCIL WARD II SEAT 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 24 / 18 To 8 / 31 / 18 Report Type: 2018 G1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$            ,            , 100.00

Loans \$            ,            ,            . N/A

Total Monetary \$            ,            ,            . N/A

In-Kind \$            ,            ,            . N/A

### (7) Expenditures This Report

Monetary Expenditures \$            ,            , 22.06

Transfers to Office Account \$            ,            ,            . N/A

Total Monetary \$            ,            , 22.06

### (8) Other Distributions

\$            ,            ,            .           

### (9) TOTAL Monetary Contributions To Date

\$            ,            , 400.00 DRY

### (10) TOTAL Monetary Expenditures To Date

\$            ,            , 22.06

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) MARILYN L. FARROW

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Marilyn L. Farrow  
Signature

(Type name) DAVID R. FARROW

Candidate  Chairperson (only for PC and PTY)

X David R. Farrow  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name DAVID R. FARROW (2) I.D. Number 448

(3) Cover Period 8/24/18 through 8/31/18 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
08/31/18 1	David Farrow/Property Pensacola, FL 5926 Ridgeway Dr Milton, FL 32570	B	N/A	CHE	N/A	N/A	100.00
1 1							
1 1							
1 1							
1 1							
1 1							
1 1							
1 1							

**CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS**

(1) Name DAVID R. FARROW (2) I.D. Number 448  
 (3) Cover Period 8/24/18 through 8/31/18 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Related Expenditures	(10) Amendment	(11) Amount	(12) Distribution Type
8/31/18	Walmart Checks PO Box 357200 New Braunfels, TX 78131	Campaign checks	Rpt-1A/Seq. 2	N/A	22.06	RMB
1						
1 1						
1 1						
1 1						
1 1						
1 1						
1 1						
1 1						
1 1						