**CAMPAIGN TREASURER'S REPORT SUMMARY**

1. Sharon Holley
   - Name
2. 6532 Magnolia St.
   - Address (number and street)
   - Milton, FL 32570
   - City, State, Zip Code
   - ☐ Check here if address has changed
3. ID Number: 621
4. Check appropriate box(es):
   - ☑ Candidate
   - Office Sought: City Council, Ward 4 Seat 1
   - ☐ Political Committee (PC)
   - ☐ Electioneering Communications Org. (ECO)
   - ☐ Party Executive Committee (PTY)
   - ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)
   - ☐ Check here if PC or ECO has disbanded
   - ☐ Check here if PTY has disbanded
   - ☐ Check here if no other IE or EC reports will be filed

**Report Identifiers**

- Cover Period: From 08/13/18 to 08/23/18
- Report Type: G1

**Contributions This Report**

- Cash & Checks: $____, ____ 975.00
- Loans: $____, 1,000.00
- Total Monetary: $____, 1,975.00
- In-Kind: $____, ____

**Expenditures This Report**

- Monetary Expenditures: $____, ____ 703.02
- Transfers to Office Account: $____, ____
- Total Monetary: $____, ____ 703.02

**Other Distributions**

- $____, ____

**TOTAL Monetary Contributions To Date**

- $____, 1,975.00

**TOTAL Monetary Expenditures To Date**

- $____, ____ 703.02

**Certification**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

- (Type name) Donald Holley
  - Individual (only for IE)
  - Treasurer
  - Deputy Treasurer or electioneering comm.

Signature: Donald Holley

- (Type name) Sharon Holley
  - Candidate

Signature: Sharon Holley

SEE REVERSE FOR INSTRUCTIONS
<table>
<thead>
<tr>
<th>Date</th>
<th>Sequence Number</th>
<th>Full Name</th>
<th>Contributor Type</th>
<th>Occupation</th>
<th>Contribution Type</th>
<th>In-kind Description</th>
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<td>1</td>
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<td>LOA</td>
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<td>1,000.00</td>
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<td>ATM Machines</td>
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<td>Sequence Number</td>
<td>Full Name</td>
<td>Purpose</td>
<td>Expenditure Type</td>
<td>Amendment</td>
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<td>Ron the Sign Man of Navarre, Inc.</td>
<td>Signs</td>
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<td>429.34</td>
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</tr>
</tbody>
</table>
CAMPAIGN TREASURER'S REPORT SUMMARY

1. **Sharon Holley**
   - Name
2. **6532 Magnolia St.**
   - Address (number and street)
   - Milton, FL 32570
   - City, State, Zip Code
   - □ Check here if address has changed
   - (3) **ID Number: 621**

4. Check appropriate box(es):
   - [ ] Candidate
   - [ ] Office Sought: City Council, Ward 4 Seat 1
   - [ ] Political Committee (PC)
   - [ ] Electioneering Communications Org. (ECO)
   - [ ] Party Executive Committee (PTY)
   - [ ] Independent Expenditure (IE) (also covers an individual making electioneering communications)
   - □ Check here if PC or ECO has disbanded
   - □ Check here if PTY has disbanded
   - □ Check here if no other IE or EC reports will be filed

5. **Report Identifiers**
   - **Cover Period:** From **08/24/18** To **08/31/18**
   - **Report Type:** G2
   - □ Original □ Amendment □ Special Election Report

6. **Contributions This Report**
   - Cash & Checks: $____, ____ , 125.00
   - Loans: $____, ____ , ______ . ___
   - Total Monetary: $____, ____ , 125.00
   - In-Kind: $____, ____ , 37.98

7. **Expenditures This Report**
   - Monetary Expenditures: $____, ____ , 35.67
   - Transfers to Office Account: $____, ____ , ______ . ____
   - Total Monetary: $____, ____ , 35.67

8. **Other Distributions**
   - $____, ____ , ______ . ____

9. **TOTAL Monetary Contributions To Date**
   - $____, ____, 100.00

10. **TOTAL Monetary Expenditures To Date**
    - $____, ____, 738.69

11. **Certification**
    - It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)
    - I certify that I have examined this report and it is true, correct, and complete:
    - **Donald Holley**
      - (Type name)
      - [ ] Individual (only for IE or electioneering comm.)
      - [ ] Treasurer
      - [ ] Deputy Treasurer
      - [ ] Candidate
      - [ ] Chairperson (only for PC and PTY)
      - **Signature**
    - **Sharon Holley**
      - (Type name)
      - [ ] Individual (only for IE or electioneering comm.)
      - [ ] Treasurer
      - [ ] Deputy Treasurer
      - [ ] Candidate
      - [ ] Chairperson (only for PC and PTY)
      - **Signature**

SEE REVERSE FOR INSTRUCTIONS
<table>
<thead>
<tr>
<th>(5) Date</th>
<th>(7) Full Name</th>
<th>(8) Contributor Type</th>
<th>(9) Occupation</th>
<th>(10) Contribution Type</th>
<th>(11) In-kind Description</th>
<th>(12) Amendment</th>
<th>Amount</th>
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<tbody>
<tr>
<td>08 27 18</td>
<td>Sue Curvin</td>
<td>I Retired</td>
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<td>08 29 18</td>
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</table>
**CAMPAIGN TREASURER’S REPORT – ITEMIZED EXPENDITURES**

(1) **Name**  Sharon Holley  
(2) **I.D. Number**  621

(3) **Cover Period**  **08 / 24 / 18** through **08 / 31 / 18**

(4) **Page**  1 of 1

| (5) Date | (7) Full Name  
|          | (Last, Suffix, First, Middle)  
|          | Street Address &  
|          | City, State, Zip Code  
| (6) Sequence Number | (8) Purpose  
|                  | (add office sought if contribution to a candidate)  
| (9) Expenditure Type | (10) Amendment | (11) Amount |
| 08 / 31 / 18 | Culpepper Printing Co., Inc.  
|              | 5180 Stewart St.  
|              | Milton, FL 32570  
| 1 | | Stamp | | 35.67 |

DS-DE 14 (Rev. 11/13)  
SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES