

CITY COUNCIL MEETING

July 13, 2021

Members Present

Absent

Heather Lindsey, Mayor

David Richardson

Matt Jarett

Casey Powell

Jeff Snow

Roxane Meiss

Robert Leek

Shari Sebastiao

Shannon Rice

1. OPEN MEETING

2. INVOCATION

Pastor Steve Warren

First Church Milton

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF MINUTES

1) May 11, 2021 Regular Council Meeting

****Motion to approve by Councilman Snow; Seconded by Councilman Powell**

Unanimously approved.

2) May 27, 2021 Special Called Council Meeting

****Motion to approve by Councilman Powell; Seconded by Councilman Richardson**

Unanimously approved.

5. **APPROVAL OF AGENDA FOR ADDITIONAL ITEMS**

Recommendation for Additional Items from Staff

Recommendation for Additional Items from Council

****Motion to approve agenda as amended by Councilman Powell; Seconded by Councilwoman Sebastiao**

Unanimously approved

6. RECOGNITIONS, SPECIAL PRESENTATIONS AND AWARDS

7. PUBLIC HEARINGS/MEETINGS

Public Hearing for Rezoning

a. Ordinance 1965-21

8. INVITED SPEAKERS

9. PERSONS TO APPEAR

10. GENERAL CONSENT AGENDA

1) As forwarded from Executive Committee Meeting held on Tuesday, July 6, 2021 at 5:30 p.m.

ADMINISTRATION COMMITTEE

Item # 1746

American Rescue Plan

Summary: The ARPA appropriates \$19.53 billion to States for distribution to non-entitlement units of local government (NEUs), which are local governments serving a population under 50,000.

Item # 1747

Invitation to Bid 2021.05 100KW Generator

Summary: Bid opening was held on June 9, 2021. We received bids from 3 different vendors

Item # 1760

Defense Communities Infrastructure Program

Summary: A utility infrastructure project is more compatible with this year's priority category. The estimated cost for the Influent Force Main from NAS Whiting Field is 3 million.

ECONOMIC DEVELOPMENT

Item # 1749

Coming Clean 5K

Summary: Coming Clean 5K will start at 7:30 am at Jernigan's Landing on August 28, 2021. The run will depart Jernigan's landing, heading down the Riverwalk, under Hwy 90 where it will then turn up the sidewalk on Hwy 90 heading east bound to Harber Landing.

GROWTH & DEVELOPMENT COMMITTEE

Item # 1751

Updating of Floodplain Management Ordinance

Summary: The review identified some changes that need to be made to our ordinance to ensure compliance. The ordinance changes must be adopted before the new maps go into effect in November.

Item # 1753

Excess Property Available for Affordable Housing

Summary: There is one city-owned property that is determined by staff to be appropriate to support affordable housing. The property is at the corner of Oakcrest Road and Chavers Street across from the Milton Cemetery, as shown in the attachment.

****Motion to approve general consent agenda by Councilman Snow; Seconded by Councilman Powell**

Unanimously approved.

11. ORDINANCES, RESOLUTIONS & PROCLAMATIONS

1) Ordinance # 1962-21 Community Development Advisory Board

AN ORDINANCE AMENDING CODE OF ORDINANCES PART III UNIFIED DEVELOPMENT CODE, ARTICLE III CODE ADMINISTRATION AND ENFORCEMENT, SECTION 3.2, SUBPARAGRAPH F, REPEALING THE RIVERFRONT REDEVELOPMENT TEAM, AND CREATING THE COMMUNITY DEVELOPMENT ADVISORY BOARD.

****Motion to approve by Councilman Powell; Seconded by Councilman Snow**

Unanimously approved.

2) Ordinance # 1963-21 Munson Lane Rezoning Ordinance

AN ORDINANCE OF THE CITY OF MILTON, FLORIDA, REZONING THREE PROPERTIES CONTAINING 0.84 ACRES OF LAND WITHIN THE CITY OF MILTON, FLORIDA, FURTHER DESCRIBED IN SECTION 1 HEREIN, FROM C-2 (GENERAL COMMERCIAL) ZONING DISTRICT TO THE R-1 (SINGLE-FAMILY RESIDENTIAL) ZONING DISTRICT; AUTHORIZING A ZONING MAP AMENDMENT; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH, AND PROVIDING FOR AN EFFECTIVE DATE.

****Motion to approve by Councilman Powell; Seconded by Councilwoman Sebastiao**

Unanimously approved.

3) Ordinance # 1964-21 Munson Lane Future Land Use Map Ordinance

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN OF THE CITY OF MILTON, SPECIFICALLY THE FUTURE LAND USE MAP, TO INCLUDE THREE PARCELS IN SECTION 34, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, THE LEGAL DESCRIPTION OF WHICH IS CONTAINED IN ATTACHMENT B OF THIS ORDINANCE, FROM A COMMERCIAL DESIGNATION TO A SINGLE-FAMILY RESIDENTIAL DESIGNATION; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE.

****Motion to approve by Councilman Snow; Seconded by Councilwoman Meiss**

Unanimously approved.

4) Ordinance # 1965-21 Rezoning Request for One Parcel from SSC-RC to C3

AN ORDINANCE OF THE CITY OF MILTON, FLORIDA, REZONING THREE PROPERTIES CONTAINING 0.84 ACRES OF LAND WITHIN THE CITY OF MILTON, FLORIDA, FURTHER DESCRIBED IN SECTION 1 HEREIN, FROM SSC-RC (RESIDENTIAL COMMERCIAL MIXED USE) ZONING DISTRICT TO THE C-3 (HIGH INTENSITY COMMERCIAL) ZONING DISTRICT; AUTHORIZING A ZONING MAP AMENDMENT; PROVIDING FOR SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT HEREWITH, AND PROVIDING FOR AN EFFECTIVE DATE.

****Motion to approve by Councilman Powell; Seconded by Councilman Richardson**

Unanimously approved.

5) Ordinance # 1966-21 Floodplain Management Ordinance

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF MILTON, FLORIDA, TO AMEND CHAPTER 29 FLOODPLAIN MANAGMENT, ARTICLES I, II, AND III TO SPECIFY ELEVATION OF MANUFACTURED HOMES IN FLOOD HAZARD AREAS; TO PROVIDE CRITERIA FOR ACCESSORY STRUCTURES; TO FORMAT A PREVIOUSLY ADOPTED AMENDMENT TO THE FLORIDA BUILDING CODE; TO REPEAL AND RESERVE CHAPTER 29 ARTICLE IV; PROVIDING FOR APPLICABILITY AND SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

****Motion to approve by Councilman Snow; Seconded by Councilwoman Sebastiao**

Unanimously approved.

6) Ordinance # 1967-21 Drainage Easement Ordinance

See Item # 1731 from June 15, 2021 City Council Meeting for additional detail. AN ORDINANCE OF THE CITY OF MILTON, FLORIDA VACATING AND ABANDONING A PORTION OF THE "DRAINAGE EASEMENT S.R.D" PARCEL AS SHOWN ON THE RECORD PLAT OF SHERWOOD PARK UNIT TWO, A SUBDIVISION OF A PORTION OF THE N.E. ¼ OF THE N.W. ¼ OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK B, PAGE 119 OF THE PUBLIC RECORDS OF SAID COUNTY

****Motion to approve by Councilman Snow; Seconded by Councilman Richardson**

Unanimously approved.

7) Resolution # 1521-21 Annual Fire Fee Resolution

A RESOLUTION OF THE CITY COUNCIL OF MILTON, FLORIDA, RELATING TO THE AVAILABILITY AND FUNDING OF FIRE PROTECTION AND RELATED ESSENTIAL SERVICES WITHIN THE CITY; PROVIDING FOR THE IMPOSITION OF SPECIAL ASSESSMENTS WITHIN THE CITY TO FUND, IN PART, THE SERVICES, FACILITIES AND PROGRAMS ASSOCIATED WITH THE CONTINUAL READINESS TO PROVIDE FIRE PROTECTION; IDENTIFYING BENEFITS, BURDENS AND COSTS TO BE ASSESSED; ESTABLISHING THE METHOD OF APPORTIONING BENEFITS, BURDENS AND COSTS AMONG SPECIALLY BENEFITED PROPERTY; ADOPTING AN ASSESSMENT ROLL; PROVIDING THE METHOD OF COLLECTION; PROVIDING FOR ASSOCIATED POLICY DIRECTION; AND PROVIDING AN EFFECTIVE DATE.

****Motion to approve by Councilman Powell; Seconded by Councilwoman Meiss**

Unanimously approved.

****Motion to approve by Councilwoman Rice; Seconded by Councilman Snow**

David Richardson – Yea Casey Powell – Yea Jeff Snow – Yea Roxane Meiss – Yea Robert Leek – Nay Shari Sebastiao – Yea Shannon Rice – Yea

12. CITY ATTORNEY'S REPORT

13. CITY CLERK'S REPORT

Civil Service Board needs qualified applicants.

View Civil Service Board Qualifications

14. COUNCIL COMMITTEE ITEMS

ADMINISTRATION COMMITTEE

Item # 1759

FY2022 Millage Rate

Summary: The current Millage Rate for the City of Milton is 3.0841 which is the "Rolled-Back Rate," from the previous rate of 3.2373 and that held the same since FY2009.

****Motion to approve by Councilman Snow; Seconded by Councilman Powell**

David Richardson – Yea Casey Powell – Yea Jeff Snow – Yea Roxane Meiss – Yea Robert Leek – Nay Shari Sebastiao – Yea Shannon Rice – Nay

Item # 1762

Fire Resolution establishing Fire Fees for FY 2022

Summary: The Fire Department's actual costs for the 4 prior years are analyzed to recover through Fire Fee assessments. Costs are broken down into 2 different tiers. The total to be divided among the parcels through Fire Fee assessments is \$189,001.56.

Item # 1764

Rejection of Bids for: Contract #1 ITB 2020.04 North Santa Rosa Regional Water Reclamation Facility (NSRRWRF)

Summary: The City solicited bids on September 30th 2020 for NSRRWRF. Bid opening was held February 3, 2021. A total of 3 bids were received for contract #1.

****Motion to approve by Councilman Snow; Seconded by Councilwoman Sebastiao**

Unanimously approved.

****Motion to approve by Councilwoman Rice; Seconded by Councilwoman Sebastiao**

Unanimously approved

ECONOMIC DEVELOPMENT

Item # 1750

4th Annual Milton Mardi Gras Parade

Summary: Krewe of Airship Pirates are asking to hold a two-day event with increased City support. Full in-kind support for city services, festival grounds, and equipment are requested with additional monetary request of \$5000.

****Motion to approve by Councilman Snow; Seconded by Councilman Powell**

Unanimously approved.

GROWTH & DEVELOPMENT COMMITTEE - COUNCILWOMAN SHANNON RICE

Item # 1744

Berryhill Bridge Concept

Summary: In April and May 2021, Councilman Jeff Snow, and citizens Jack Sanborn and Vernon Compton met with City Manager Randy Jorgenson and Director of Planning & Development Andrew Zupkoff to discuss an initial concept for an alternative to the proposed U.S. 90 expansion that involved a secondary two-way traffic bridge that spans northeast from the intersection of Berryhill Rd, Willing St., and Broad St. over the Blackwater River to a new lighted intersection near the current entrance to Russell Harber Park, where the bridge joins U.S. Route 90, which continues as four lanes eastbound from that point, to Ward Basin Road.

****Motion to approve by Councilman Snow; Seconded by Councilman Powell**

David Richardson – Nay Casey Powell – Yea Jeff Snow – Yea Roxane Meiss – Yea Robert Leek – Yea Shari Sebastiao – Yea Shannon Rice – Yea

Item # 1745

Rezoning Request for One Parcel from SSC-RC to C-3

Summary: Adjacent and surrounding land uses are primarily residential to the north and west, commercial to the east across Stewart St., including an automotive body shop and generator sales and service shop, and a pawn shop to the south.

****Motion to approve by Councilman Snow; Seconded by Councilwoman Rice**

David Richardson – Yea Casey Powell – Yea Jeff Snow – Yea Roxane Meiss – Yea Robert Leek – Yea Shari Sebastiao – Nay Shannon Rice – Yea

Item # 1757

Milton Cubed

Summary: An inquiry has been made as to when to open the competition back up for other non-profits and potentially move the Cube to the Clyde L. Gracey Community Center.

****Motion to approve by Councilman Powell; Seconded by Councilman Richardson**

David Richardson – Yea Casey Powell – Yea Roxane Meiss – Yea Robert Leek – Yea Shari Sebastiao – Nay Shannon Rice – Nay

INFORMATION ONLY

Item # 1731

Reference materials for Ordinance 1967-21

15. COUNCIL REPORTS

16. MAYOR REPORT: HEATHER LINDSAY

17. CITY MANAGER'S REPORT

Liberty Partners Contract

18. PUBLIC INPUT

19. ADJOURN/RECESS