

# LEAP COMMITTEE AGENDA

September 23<sup>rd</sup>, 2021

3:30 p.m.

Committee Members: Mary Johnson, Chair; Michele Barlow; Dr. Anthea Amos; Desi Lee;

1. Call Meeting to Order
2. Discussions:
  - A. Milton City Singers
  - B. Lucille Johnson Park/Tutoring Program
  - C. J.B. Turner Historic Marker
  - D. Martha Adams Street Dedication
  - E. Youth Council
  - F. Housing Initiatives
3. New Business:
4. Next Meeting Date: October 28<sup>th</sup>, 2021 @ 3:30 p.m.
5. Adjourn

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5440.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*