

**AGENDA**  
**CITY COUNCIL MEETING**  
**April 13, 2021**  
**5:45 P.M.**

**1. OPEN MEETING**

**2. INVOCATION**

Dr. Mike Wiggins  
Pine Terrace Baptist Church

**3. PLEDGE OF ALLEGIANCE**

**4. APPROVAL OF MINUTES**

1) March 9, 2021, Regular Council Meeting

**5. \*\*APPROVAL OF AGENDA FOR ADDITIONAL ITEMS\*\***

- Recommendation for Additional Items from Staff
- Recommendation for Additional Items from Council
- To avoid unreasonably long meetings, additional items other than council reports will be deferred to a later meeting unless the item needs immediate attention, which may indicate the need for a Special Meeting.

**6. ITEM # 1699 - VACANT CITY COUNCIL SEATS**

Final Candidate Interviews

Ranked Preference Voting

Invitation for Motion to appoint vacant Ward 3 City Council seat

Invitation for Motion to appoint vacant Ward 4 City Council seat

**7. SWEARING IN OF NEWLY APPOINTED CITY COUNCIL MEMBERS**

Official City Council Photo

Reception to follow

**8. RECOGNITIONS, SPECIAL PRESENTATIONS AND AWARDS**

- 1) Family Resource, a valued service provider in our city, to be recognized

**9. PUBLIC HEARINGS/MEETINGS**

**10. INVITED SPEAKERS**

Warren Averett  
Kristen McAllister, CPA, CGFM  
Annual Audit Report

Sinelen Industries Inc.  
Elizabeth Stitz, President  
Wesley Nielsen, CEO

**11. PERSONS TO APPEAR**

**12. GENERAL CONSENT AGENDA**

- 1) As forwarded from Executive Committee Meeting held on Monday, April 5, 2021 at 5:30 p.m.

**13. ORDINANCES, RESOLUTIONS & PROCLAMATIONS**

- 1) Budget Amendment Resolution # 1514-21
  - a. Capital Projects: \$227,500 To recognize revenue and contract expense within the Red Light Camera Fund for Fiscal Year 2021.
  - b. General Fund: \$10,000 To recognize revenue from insurance claims used to offset damage expense & repair.
  - c. Capital Projects: \$35,000 To transfer funds from prior year for Police Department building improvements.
  - d. General Fund: \$2,675 To transfer funds from sale of old Tahoe from the Fire Department to purchase motor for rescue boat.

**14. CITY ATTORNEY'S REPORT**

**15. CITY CLERK'S REPORT**

**16. COUNCIL COMMITTEE ITEMS**

## **ECONOMIC DEVELOPMENT**

Item # 1702

Façade Improvement Grant language

- 17. COUNCIL REPORTS**
- 18. MAYOR REPORT: HEATHER LINDSAY**
- 19. CITY MANAGER'S REPORT**  
  
WWTP  
  
H.B. 1633
- 20. PUBLIC INPUT**
- 21. ADJOURN/RECESS**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*

# **GENERAL CONSENT AGENDA ITEMS**

## **April 13, 2021**

### **Economic Development**

Item # 1696  
CRA Survey

Item # 1697  
Commercial Façade Program

Item # 1698  
Reimagine Milton Event Application

### **Administration Committee**

Resolution 1513-21  
Home Rule Resolution

### **Public Works Committee**

Item # 1678  
Milton Cemetery Pavilion

Item # 1688  
Key Deposit for Marina

Item # 1694  
Bids for ITB2021.02 Cured in Place Pipe (CIPP)

**AGENDA ITEM # 1699**

**CITY OF MILTON  
CITY COUNCIL**

**AGENDA ITEM SUMMARY**

C.O.W.

Executive

Council

Meeting Date: 4/5/2021

Action

Discussion

Committee: Administration

Department and Division: City Council

**Title:** Fill Vacant City Council Seats

**Background:** With the resignation of Mrs. Sharon Holley and Mr. George Jordan, it becomes Council responsibility to address the vacancies. Pertinent ordinance is found below.

Applications to fill the vacant City Council seats are being accepted through 2:00 PM on April 5, 2021. Applications will be forwarded after being verified for eligibility by the City Clerk.

**Summary:** **Sec. 5-6. - Forfeiture of office and filling of vacancies in elective office.**

In elected officer who ceases to possess any of the qualifications for the office required under this Charter shall forthwith forfeit the office. Additional grounds for forfeiture of the elective office shall be as provided in state law. Any vacancy in the elective office shall be filled by appointment until the next election by a majority vote of all the city council members in office at the time of the vacancy. If the vacancy is not filled within 60 days after it shall have occurred, the appointment to fill the vacancy until the next election shall be made by the governor of the State of Florida.

Applicants must request an application packet from the City Clerk and provide:

- Council Appointment Application
- Provide proof of appropriate ward residency for at least one year
- Candidate Oath-Nonpartisan
- Council Appointment Survey Information
- Statement of Financial Interests
- Voter Registration Card
- Recent Resume

**Recommendation:** Review attached news release and applications as they become available.

Interview candidates.

**Attachments:** News Release: Schedule to Appoint Vacant City Council Seats

**FISCAL IMPACT ANALYSIS**

A. Summary of Fiscal Impact:

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income	_____	_____	_____	_____	_____
In-Kind Match	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	_____	_____	_____	_____	_____
FTE IMPACT	_____	_____	_____	_____	_____

Is Item Included In Current Budget? Yes  No   
 Budget Account No.: Fund 0000 Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Department Fiscal Review: \_\_\_\_\_

**REVIEW COMMENTS**

A. Legal Sufficiency: \_\_\_\_\_  
 City Attorney

B. Other Department Review: \_\_\_\_\_

**Committee Assignment:**

- Administration     Finance     Growth & Dev     Parks & Rec  
 Public Safety     Public Works     Stormwater     LEAP     Econ. Dev.

**Committee Recommendation:**

- Move to Executive     Move to Council     Continue in Committee  
 Referred to Sub-Committee     Tabled     Closed



# News Release

Public Information Office - 850-983-5400

March 23, 2021

## Schedule to Appoint Vacant City Council Seats

With the resignation of Mrs. Sharon Holley and Mr. George Jordan, the Milton City Council is short two members. As per the City Charter, the City Council has a total of 60 days to appoint a qualified individual to fill the vacated seats for the remainder of the unexpired term. The following schedule to make the appointments will be followed:

**Deadline to Apply:**                      **Monday, April 5, 2021, 2:00 p.m.**

**Review and Discussion:**            **Monday, April 5, 2021, 5:30 p.m. at the  
Executive Committee Meeting**

**Appointment:**                        **Tuesday, April 13, 2021, 5:30 p.m. at the  
regular meeting of the City Council**

The two seats that are available are Ward 3, Seat 1 and Ward 4, Seat 1. Interested parties should confirm residency prior to applying. A map of the City's Wards can be found at the following website:

<https://www.miltonfl.org/188/City-Council>

Completed applications and a current resume must be submitted to the City Clerk by the 2 p.m. deadline. Late submissions will not be accepted. The City Clerk will review all applications to determine eligibility. Applicants will be given an opportunity to present their qualifications at the April 5, 2021 Executive Committee Meeting. Applications are available on the City's website:

<https://www.miltonfl.org/269/Elections>

All events will take place at City Hall, located at 6738 Dixon Street, Milton Florida, 32572. The City Clerk can be reached at 850-983-5402. The public is always welcome to attend all Council meetings.



**RESOLUTION NO. # 1514-21**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILTON,  
FLORIDA, AMENDING THE FISCAL YEAR 2021 BUDGET, CHANGING  
THE ESTIMATED TOTAL REVENUES AND EXPENDITURES  
OF VARIOUS FUNDS  
AND PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, changes in anticipated revenues and expenditures of the City of Milton, necessitates a revision of the Appropriations for Fiscal Year 2021.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Milton, Florida, in open meeting duly assembled

Section 1. The following funds are revised as specified herein:

FUND: Capital Projects		DEPARTMENT: Law Enforcement		
EXPENSE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
103-0521-521-34-00	Contract Service Expense	0	227,500	227,500
LINE ITEM TOTAL-----			227,500	
REVENUE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
103-0000-342-10-001	Red Light Camera Fund	0	227,500	227,500
LINE ITEM TOTAL-----			227,500	
COMMENTS/EXPLANATION: To recognize revenue and contract expense within the Red Light Camera Fund for Fiscal Year 2021.				

FUND: General Fund		DEPARTMENT: Road & Streets		
EXPENSE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0541-541-46-99	Road & Street/R & M /Damage Claim Repairs	0	10,000	10,000
				0
				0
LINE ITEM TOTAL-----			10,000	
REVENUE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
001-0000-360-12-00	Proceeds from Damage Claims	0	10,000	10,000
LINE ITEM TOTAL-----			10,000	
COMMENTS/EXPLANATION: To recognize revenue from insurance claims used to offset damage expense & repair.				

FUND: Capital Projects		DEPARTMENT: Law Enforcement		
EXPENSE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
301-0521-521-62-01	Capital Outlay/Building Improvements	0	35,000	35,000
				0
				0
LINE ITEM TOTAL-----			35,000	
REVENUE BUDGET ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGET AMOUNT	INC/DECREASE AMOUNT	REVISED BUDGET AMOUNT
301-0000-381-90-01	Other Non-Operating/Funds Brought Forward	500,000	35,000	535,000
LINE ITEM TOTAL-----			35,000	
COMMENTS/EXPLANATION: To transfer funds from prior year for Police Department building improvements.				

FUND: General Fund		DEPARTMENT: Fire		
<u>EXPENSE BUDGET</u>		CURRENT BUDGET	INC/DECREASE	REVISED BUDGET
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	AMOUNT	AMOUNT	AMOUNT
001-0000-364-66-00	Disposition/Fixed Asset & Equipment	0	2,675	2,675
				0
				0
LINE ITEM TOTAL-----			2,675	
<u>REVENUE BUDGET</u>		CURRENT BUDGET	INC/DECREASE	REVISED BUDGET
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	AMOUNT	AMOUNT	AMOUNT
001-0522-522-46-01	Repairs & Maint/Vehicle R & M	22,000	2,675	24,675
LINE ITEM TOTAL-----			2,675	
COMMENTS/EXPLANATION:				
To transfer funds from sale of old Tahoe from the Fire Department to purchase motor for rescue boat				

- Section 2. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.
- Section 3. City staff is hereby authorized to implement changes in funds, accounts, transfers and balances as outlined within this resolution.
- Section 4. This resolution shall take effect immediately upon the adoption by the City Council.

Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the Milton City Council of the City of Milton, Florida.

By: \_\_\_\_\_  
Heather Lindsay, Mayor

ATTEST:

\_\_\_\_\_  
Dewitt Nobles, City Clerk

**AGENDA ITEM # 1702**

**CITY OF MILTON  
CITY COUNCIL**

**AGENDA ITEM SUMMARY**

C.O.W.

Executive

Council

Meeting Date: 4/13/2021

Action

Discussion

Committee: Economic Development

Department and Division: Economic Development

**Title:** Commercial Façade Grant Addendum – Historic Cemeteries

**Background:** At the Executive Committee Meeting of April 5, 2021, Council requested staff draft language that would make historic cemeteries eligible for the Commercial Façade Grant Program. The following language would achieve that goal:

“Any cemetery within the City Limits deemed “Historic” by an act of the City Council shall be eligible for this grant. Eligible improvements at such cemeteries include the improvements detailed in this application and landscaping, fencing, lighting, paving, pavilions, security equipment and other improvements approved by City Council”.

This would limit eligibility to the Milton Cemetery and Keyser Cemeteries at this time.

However, this would only make the cemeteries eligible to complete for a grant. This language will not ensure funding and will increase competition with the City’s businesses, which the Commercial Façade Program was intended to assist. Keyser Cemetery may be better served by presenting a detailed proposal of their needs and

associated costs that can be considered during the City's Annual Budget Cycle.

**Summary:** Council requested draft language to make historic cemeteries eligible for the City's Commercial Façade Grant.

**Recommendation:** Provide Guidance to Staff

**Attachments:** N/A

**FISCAL IMPACT ANALYSIS**

A. Summary of Fiscal Impact: N/A

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income	_____	_____	_____	_____	_____
In-Kind Match	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	_____	_____	_____	_____	_____
FTE IMPACT	_____				

Is Item Included In Current Budget? Yes  No

Budget Account No.: Fund 0000 Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Department Fiscal Review: \_\_\_\_\_

**REVIEW COMMENTS**

A. Legal Sufficiency: \_\_\_\_\_  
City Attorney

B. Other Department Review: \_\_\_\_\_

**Committee Assignment:**

Administration	Finance	Growth & Dev	Parks & Rec
Public Safety	Public Works	Stormwater	LEAP
			<b>Economic Development</b>

**Committee Recommendation:**

Move to Executive	Move to Council	Continue in Committee
Referred to Sub-Committee	Tabled	Closed

**AGENDA ITEM # 1696**

**CITY OF MILTON  
CITY COUNCIL**

**AGENDA ITEM SUMMARY**

C.O.W.

Executive

Council

Meeting Date: 4/13/2021

Action

Discussion

Committee: CRA

Department and Division: Economic Development

**Title:** CRA Plan Update Community Survey

**Background:** In October 2020, City Council authorized the update to the 2012 Downtown CRA Plan. Data collection and statistical analysis are underway. The first public component of the Plan Update is a Community Survey.

Staff reviewed recent CRA and community surveys from various communities in Florida. The City's CRA Update Working Group reviewed the information and arrived at the attached survey.

Following any requested changes by Council, staff will create an electronic survey document that can be completed on-line and will also mail a hard copy to each address within the CRA boundary.

**Summary:** The first step for public input in the 2021 CRA Plan Update is a community survey. Staff is providing the document for Council's information. The survey will be sent to the public following any edits made by Council.

**Recommendation:** Committee recommends approval of the 2021 CRA Community Survey as prepared.

**Attachments:** 2021 CRA Community Survey

**FISCAL IMPACT ANALYSIS**

A. Summary of Fiscal Impact:

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	500	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income	_____	_____	_____	_____	_____
In-Kind Match	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	500	_____	_____	_____	_____
FTE IMPACT	_____	_____	_____	_____	_____

Is Item Included In Current Budget? Yes  No

Budget Account No.: Fund 0111 Department 0552

B. Recommended Sources of Funds/Summary of Fiscal Impact: Council previously authorized expenses associated with the CRA Plan Update.

C. Department Fiscal Review: \_\_\_\_\_

**REVIEW COMMENTS**

A. Legal Sufficiency: \_\_\_\_\_  
City Attorney

B. Other Department Review: \_\_\_\_\_

**Committee Assignment:**

Administration	Finance	Growth & Dev	Parks & Rec
Public Safety	Public Works	Stormwater	LEAP
			<b>Economic Development</b>

**Committee Recommendation:**

Move to Executive	<b>Move to Council</b>	Continue in Committee
Referred to Sub-Committee	Tabled	Closed

**AGENDA ITEM # 1697**

**CITY OF MILTON  
CITY COUNCIL**

**AGENDA ITEM SUMMARY**

C.O.W.

Executive

Council

Meeting Date: 4/13/2021

Action

Discussion

Committee: Economic Development

Department and Division: Office of Economic Development

**Title:** 2021 Commercial Façade Program

**Background:** The Commercial Façade Program was created in 2018. Since that time, \$50,250 has been awarded to 12 businesses for 15 improvement projects.

When the program transferred from Main Street Milton to the City, MSM refunded the City all unspent program funds in their possession. The City received \$15,414.50 on March 5, 2020.

In December 2019, Council approved the annual program and application. The deadline was set at January 31, 2020.

In February 2020, staff scheduled the façade program awards to be on the COW agenda. Due to the COVID-19 pandemic that item was never brought forward, and funds were redirected to emergency business assistance. The City has been reimbursed for the emergency expenditures under the CARES Act.

Staff is recommended Council honor the applications previously received, award those grants and authorize a new round of applications with the remaining funds. Business in the City have expressed an interest in resuming the façade program.

Three applications were received by the deadline January 31, 2020 deadline. The applications are for the following grant amounts:

Sport & Wheat CPA	\$5,000
Saver Self Storage	\$4,750
Brooks, Warrick & Assoc.	\$5,000

TOTAL: \$14,750



The three applicants meet all eligibility and program requirements of the Commercial Façade Program.

Council approved \$40,000 in the FY 2021 Budget for this program. After awarding the 2020 grants, \$25,250 would remain available for additional applications.

The CFP awards grants of up to \$5,000 to be used for improvements to the exterior façade of a building. A 50% Grantee match is required. Not-for-Profit organizations and National Register Historic Structures outside of the Downtown CRA and Stewart Street Corridor are eligible for grants up to \$2,500, with a 100% match required.

Property must be located within the Downtown CRA or the Stewart Street Corridor and be zoned for commercial purposes. Existing, Non-Conforming Property may not apply. Property exempt from ad valorem property tax is eligible, but at a lower maximum grant amount.

Applicants must have all necessary business licenses/permits/inspections. All projects must comply with the City's Comprehensive Plan, Unified Development Code, Life Safety Code and Florida Building Code.

Unoccupied properties are eligible to receive the grant, but must be actively, continually, and publicly marketed on a verifiable source (CMLS, Zillow, FSBO, etc.) from the date of application until leased.

Priority will be given based on the following criteria: first-time applicants; applicants with projects within the City's CRA Districts; projects in the designated Historic District; projects in historically significant structures; and/or projects creating new full-time positions within the first year.

Applicants may apply for one grant per cycle only. All grants are based on availability of funds. Grants are awarded until all funds are exhausted. If funds remain after the initial cycle, additional cycles, later in the year, may occur. The City of Milton provides funding only. The City is not responsible for any project design, project management, permitting, construction management or oversight of any contractor/s.

Applicants must demonstrate the financial capacity and ability to complete the project as described in the application. Applicants must detail how the project will be maintained long-term in "like-new" condition upon completion (minimum 5-years).

Timeline:

Approval of Program by City Council – April 13, 2021  
Informational Workshop – 11:30 am & 5:30 pm, April 28  
Informational Workshop – 11:30 am & 5:30 pm, May 4  
Grant Applications Due – Friday, June 4, 2021 @ 4 pm  
June – Staff Review & Presentations (if necessary)

June 15 – Presentation to City Council  
June/July – Contracting & Notice to Proceed

**Summary:** This item will award façade grants requested during FY 2020 that were delayed due to COVID and will open the application cycle for FY 2021.

**Recommendation:** Staff recommends Council honor the applications previously received for FY 2020, award those grants and authorize a new round of applications with the remaining funds for FY 2021.

- Attachments:**
1. Commercial Façade Program Spreadsheet – Historical
  2. Commercial Façade Program Spreadsheet – 2020
  3. FY 2020 Commercial Façade Grant Applications
    - a. [Sport & Wheat Application](#)
    - b. [Saver Self Storage Application](#)
    - c. [Brooks, Warrick Application](#)
  4. FY 2021 Commercial Façade Grant Application

**FISCAL IMPACT ANALYSIS**

A. Summary of Fiscal Impact:

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	40000	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income	_____	_____	_____	_____	_____
In-Kind Match	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	40000	_____	_____	_____	_____
FTE IMPACT	_____	_____	_____	_____	_____

Is Item Included In Current Budget? Yes  No

Budget Account No.: Fund 0111 Department 0552

B. Recommended Sources of Funds/Summary of Fiscal Impact: As budgeted

C. Department Fiscal Review: \_\_\_\_\_

**REVIEW COMMENTS**

A. Legal Sufficiency: \_\_\_\_\_  
City Attorney

B. Other Department Review: \_\_\_\_\_

**Committee Assignment:**

Administration	Finance	Growth & Dev	Parks & Rec
Public Safety	Public Works	Stormwater	LEAP
			<b>Economic Development</b>

**Committee Recommendation:**

Move to Executive	<b>Move to Council</b>	Continue in Committee
Referred to Sub-Committee	Tabled	Closed

**AGENDA ITEM # 1698**

**CITY OF MILTON  
CITY COUNCIL**

**AGENDA ITEM SUMMARY**

C.O.W.

Executive

Council

Meeting Date: 4/13/2021

Action

Discussion

Department and Division: Economic Development

**Title:** Reimagine Milton

**Background:** Reimagine World Wide, Inc. is a faith-based organization based out of Pensacola, Florida. Over the past few years, the organization has been holding outreach programs at Carpenters Park with food giveaways and games for children. The event started small and only required the booking of a single pavilion. As the event has grown, so did the need for more pavilions. Today the event now encompasses the entirety of Carpenters Park which requires the use of the new Special Event Permit Application.

**Summary:** Reimagine Milton is a FREE to the public event featuring: Food giveaway (20,000 lbs), free lunch, free fishing lessons with free rods, free carnival train rides, free baby diapers, free HIV testing on-site, free clothing giveaway, and free hugs and prayers. The event is scheduled for May 1<sup>st</sup> from 9 a.m. to 1 p.m. Event setup and cleanup will take place before, and after the event. Reimagine World Wide will pay for the use of all equipment.

**Recommendation:** Committee recommends the approval of this event with the consideration of providing an in-kind sponsorship of \$450 to cover trash cans and the portable Restroom.

Attachments: Special Event Permit Application, Site Map, Certificate of Insurance, 501c3 tax-exempt.

**FISCAL IMPACT ANALYSIS**

A. Summary of Fiscal Impact:

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	\$0	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income	_____	_____	_____	_____	_____
In-Kind Match	\$450	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	\$450	_____	_____	_____	_____
FTE IMPACT	0	_____	_____	_____	_____

Is Item Included In Current Budget? Yes  No   
 Budget Account No.: Fund 0000 Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact:  
 In-kind support provided by the City. No monetary support is needed. Fiscal Impact is \$0.00

C. Department Fiscal Review: N/A

**REVIEW COMMENTS**

A. Legal Sufficiency: N/A  
 City Attorney

B. Other Department Review: N/A

**Committee Assignment:**

- Administration     Finance     Growth & Dev     Parks & Rec  
 Public Safety     Public Works     Stormwater     LEAP     Econ. Dev.

**Committee Recommendation:**

- Move to Executive     Move to Council     Continue in Committee  
 Referred to Sub-Committee     Tabled     Closed

## RESOLUTION 1513-21

A RESOLUTION OF THE CITY OF MILTON URGING ALL MEMBERS OF THE FLORIDA LEGISLATURE TO OPPOSE UNWARRANTED OR OVERLY BROAD PREEMPTIONS OF MUNICIPAL HOME RULE POWERS; DIRECTING A COPY OF THIS RESOLUTION BE TRANSMITTED TO MEMBERS OF THE FLORIDA LEGISLATURE, THE FLORIDA LEAGUE OF CITIES, AND ANY OTHER INTERESTED PARTIES.

**WHEREAS**, Municipalities are voluntarily created and chartered by their citizens as the embodiment of local self-determination; and

**WHEREAS**, in 1968, Florida voters amended the state constitution to confer broad “Home Rule” powers to municipal government, under Article VIII, Section 2(b); and

**WHEREAS**, numerous bills being considered by the Florida Legislature contradict the will of the people of Florida, who expressed an unequivocal desire for broad Home Rule powers in their state constitution; and

**WHEREAS**, these bills undercut the intent of the citizens of every municipality in Florida, who voted to incorporate their community and exercise the broad Home Rule powers granted by the Florida Constitution to govern themselves and, thereby, effectively address the unique concerns of their communities; and

**WHEREAS**, these bills would impair municipal charter and ordinance provisions specifically adopted and approved by local communities to define their preferred form of self-government and safeguard issues of perennial importance to their communities; and

**WHEREAS**, a municipality’s ability to timely act on local problems and opportunities will be limited by these bills to a state Legislature that holds session only once a year, and whose ability to address local problems will be contingent on the relative effectiveness of its representative in the state Legislature; and

**WHEREAS**, under these bills, state legislators will find themselves spending increasing amounts of time arbitrating over local problems and legislating on local issues, and less time attending to pressing statewide needs; and

**WHEREAS**, the City of Milton believes opposing these bills is in the best interests of the residents and businesses of the City of Milton, and ultimately the state itself; and

**WHEREAS**, the City of Milton would respectfully ask the state legislature to be mindful that regulations enacted by local governments have to be enforced by those same governments and, if excessive or burdensome, the peoples’ local elected representatives are quickly made aware of those burdens and any unintended consequences; and

**WHEREAS**, should these bills become law, and not be overturned, the ability of Florida's municipalities to narrowly address local issues of public concern would be destroyed.

**NOW, THEREFORE, BE IT RESOLVED** that the City of Milton opposes the State of Florida's overbroad attempt to repeal or restrict constitutional municipal home rule powers to protect the health, safety and welfare of citizens and urges all members of the Florida Legislature to oppose the adoption of unwarranted or overly broad preemptions.

**BE IT FURTHER RESOLVED** that a copy of this Resolution be transmitted to members of the Florida Legislature, the Florida League of Cities, and any other interested parties.

THIS RESOLUTION shall become effective immediately upon passage.



**AGENDA ITEM # 1678**

**CITY OF MILTON  
CITY COUNCIL**

**AGENDA ITEM SUMMARY**

C.O.W.

Executive

Council

Meeting Date: 4/13/2021

Action

Discussion

Department and Division: Public Works

**Title:** Pavilion for Milton Cemetery not to exceed \$30,000.00

**Background:** The Cemetery is out of room to provide grave side services. The pavilion will help plus it will also be helpful during inclement weather.

**Summary:** The Cemetery needs a pavilion for the grave side services

**Recommendation:** Committee recommends approval of the installation of a pavilion at "Site 4" referenced within attached materials.

**Attachments:** Pictures of placement of pavilion

**FISCAL IMPACT ANALYSIS**

A. Summary of Fiscal Impact:

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income	_____	_____	_____	_____	_____
In-Kind Match	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	_____	_____	_____	_____	_____
FTE IMPACT	_____				

Is Item Included In Current Budget? Yes  No   
 Budget Account No.: Fund 0000 Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Department Fiscal Review: \_\_\_\_\_

**REVIEW COMMENTS**

A. Legal Sufficiency: \_\_\_\_\_  
 City Attorney

B. Other Department Review: \_\_\_\_\_

**Committee Assignment:**

- Administration     Finance     Growth & Dev     Parks & Rec  
 Public Safety     Public Works     Stormwater     LEAP     Econ. Dev.

**Committee Recommendation:**

- Move to Executive     Move to Council     Continue in Committee  
 Referred to Sub-Committee     Tabled     Closed

**AGENDA ITEM # 1688**

**CITY OF MILTON  
CITY COUNCIL**

**AGENDA ITEM SUMMARY**

C.O.W.

Executive

Council

Meeting Date: 4/13/2021

Action

Discussion

Committee: Public Works

Department and Division: Public Works- Marina

**Title:** \$50.00 Key Deposit refundable when key is returned

**Background:** Letters have been sent to former tenants to return their key.

**Summary:** The tenants at the Marina forgets to turn in their key when they cancel their lease. By them paying a refundable deposit, we are guaranteed to get the key turned back in.

**Recommendation:** Committee recommends approval of a \$100.00 Key Deposit.

**Attachments:** N/A

**FISCAL IMPACT ANALYSIS**

A. Summary of Fiscal Impact:

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income	_____	_____	_____	_____	_____
In-Kind Match	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	_____	_____	_____	_____	_____
FTE IMPACT	_____				

Is Item Included In Current Budget? Yes  No

Budget Account No.: Fund 0000 Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Department Fiscal Review: \_\_\_\_\_

**REVIEW COMMENTS**

A. Legal Sufficiency: \_\_\_\_\_  
City Attorney

B. Other Department Review: \_\_\_\_\_

**Committee Assignment:**

Administration	Finance	Growth & Dev	Parks & Rec
Public Safety	<b>Public Works</b>	Stormwater	LEAP
			Economic Development

**Committee Recommendation:**

Move to Executive	<b>Move to Council</b>	Continue in Committee
Referred to Sub-Committee	Tabled	Closed

**AGENDA ITEM # 1694**

**CITY OF MILTON  
CITY COUNCIL**

**AGENDA ITEM SUMMARY**

C.O.W.

Executive

Council

Meeting Date: 4/13/2021

Action

Discussion

Committee: Public Works

Department and Division: Water Services

**Title:** Bids for ITB2021.02 Cured in Place Pipe (CIPP)

**Background:** Bids were solicited for an annual contract for Cured in Place Pipe.

**Summary:** Bid opening was held on 03/10/2021.  
4 bids were received.

**Recommendation:** Committee recommends approval of award to:  
Advanced Pace Plumbing Technologies, LLC.

**Attachments:** Bid Tabulation  
Submittals

1. [Advanced Pace Plumbing Technologies, LLC.](#)
2. [Vortex Services, LLC](#)
3. [Pensacola Concrete Construction Company, Inc](#)
4. [Gulf Coast Underground, LLC](#)

Staff Recommendation

**FISCAL IMPACT ANALYSIS**

A. Summary of Fiscal Impact:

Fiscal Years	2021	2022	2023	2024	2025
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	various	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income	_____	_____	_____	_____	_____
In-Kind Match	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	_____	_____	_____	_____	_____
FTE IMPACT	none				

Is Item Included In Current Budget? Yes  No

Budget Account No.: Fund 0000 Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Department Fiscal Review: \_\_\_\_\_

**REVIEW COMMENTS**

A. Legal Sufficiency: \_\_\_\_\_  
City Attorney

B. Other Department Review: \_\_\_\_\_

**Committee Assignment:**

Administration	Finance	Growth & Dev	Parks & Rec
Public Safety	<b>Public Works</b>	Stormwater	LEAP
			Economic Development

**Committee Recommendation:**

Move to Executive	<b>Move to Council</b>	Continue in Committee
Referred to Sub-Committee	Tabled	Closed