

LEAP COMMITTEE AGENDA

March 25th, 2021

3:30 p.m.

Virtual meeting Google Link:

<https://meet.google.com/bbb-bzgm-iru>

Committee Members: Mary Johnson, Chair; Michele Barlow; Dr. Anthea Amos; Summer Merricks; Chris Merricks; Desi Lee; and Sharon Holley

1. Call Meeting to Order
2. Discussions:
 - A. Update on Lucille Johnson Park
 - B. Update on J.B. Turner Historic Marker
 - C. David Gunter, Santa Rosa County District Schools Compliance and Labor Relations Director, will talk about vocational career path and teaching certifications.
 - D. Youth Council Updates
 - E. Homeless Initiatives, Street Survival Guide Review
3. New Business:
4. Next Meeting Date: April 22, 2021 @ 3:30 p.m.
5. Adjourn

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5440.
"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105