AGENDA
CITY COUNCIL MEETING
3/10/2020
5:45 P.M.

1. **OPEN MEETING**

2. **INVOCATION:** Pastor Zach Johnson, Ferris Hill Baptist Church

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL OF AGENDA FOR ADDITIONAL ITEMS**
   - Recommendation for Additional Items from Staff
   - Recommendation for Additional Items from Council
     (a) Council Reports

5. **APPROVAL OF MINUTES**
   1) February 11, 2020 Regular

6. **RECOGNITIONS, SPECIAL PRESENTATIONS AND AWARDS:**

7. **PUBLIC HEARINGS/MEETINGS:**

8. **INVITED SPEAKERS:**
   
   Item # 1522
   BDI Task Orders

9. **PERSONS TO APPEAR:**
10. **GENERAL CONSENT AGENDA**

1) As forwarded from Executive Committee Meeting held on Monday, March 2nd at 5:30 p.m.

11. **ORDINANCES, RESOLUTIONS & PROCLAMATIONS:**

1) Resolution # 1490-20

1) Budget Amendment Resolution # 1491-20:
   
   a) Red Light Fund $256,720. To recognize revenue and contract expense within the Red Light Camera Fund for Fiscal Year 2020.
   
   b) Capital Projects Fund $102,880. Provides (LOST) funds for restroom upgrade project #2005A Capital Improvement Project.
   
   c) Capital Projects Fund $100,000. Provides (LOST) funds for restroom upgrade project #2008A Capital Improvement Project.

12. **CITY ATTORNEY’S REPORT**

13. **CITY CLERK’S REPORT**

14. **COUNCIL COMMITTEE ITEMS:**

**ADMINISTRATION COMMITTEE: COUNCILWOMAN SHARON HOLLEY**

Item # 1523
Annual City Employee’s Luncheon

**FINANCE COMMITTEE: COUNCILMAN CASEY POWELL**

**GROWTH AND DEVELOPMENT COMMITTEE: COUNCILMAN GEORGE JORDAN**

Item # 1514
MSM Lease II
LEAP COMMITTEE: COUNCILWOMAN MARY JOHNSON

Item # 1525
Florida League of Cities Youth Council Community Service Contest

PARKS & RECREATION COMMITTEE: COUNCILWOMAN PEGGI SMITH

PUBLIC SAFETY COMMITTEE: COUNCILWOMAN HEATHER HATHAWAY

PUBLIC WORKS COMMITTEE: COUNCILMAN JEFF SNOW

STORMWATER COMMITTEE: COUNCILWOMAN SHANNON RICE

ECONOMIC DEVELOPMENT: DIRECTOR ED SPEARS

INFORMATION ITEMS:

Item # 1508
2020 Budget Calendar for Fiscal Year 2021

Item # 1510
Annual Crime Statistics

Item # 1511
Police Department Building Expansion

Item # 1490
Police Pension Board Vacancy

Item # 1524
Liberty Partners

TPO REPRESENTATIVE: MAYOR PROTEM MARY JOHNSON

TDC REPRESENTATIVE: COUNCILWOMAN SHARON HOLLEY

15. COUNCIL REPORTS:

16. MAYOR REPORT: HEATHER LINDSAY
17. **CITY MANAGER’S REPORT:**

18. **OTHER BUSINESS:**

19. **ADJOURN/RECESS:**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

“If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.” FS 286.0105
Services by Baskerville-Donovan, Inc. to include (2) Tasks Orders for the new North Santa Rosa Regional Water Reclamation Facility.

Task Title – North Santa Rosa Regional Water Reclamation Facility FDEP Construction Review Plan
Task Title – North Santa Rosa Regional Water Reclamation Facility FDEP Construction Permit.

To begin the capital project for the new Wastewater Treatment Plant, the above tasks will start this process by Task Title – Construction Plan Review in the amount of $135,895.00 in which BDI will provide updated plans and specifications within 60 days of the Notice to Proceed. Task Title – FDEP Construction Permit in the amount of $13,420.00 and the permit will be in force for five years.

Request Council authorize these two contracts and approve the expenditures.

Two Task Orders from Baskerville-Donovan, Inc.
### FISCAL IMPACT ANALYSIS

**A. Summary of Fiscal Impact:**

<table>
<thead>
<tr>
<th>Fiscal Years</th>
<th>2020</th>
<th>2021</th>
<th>2022</th>
<th>2023</th>
<th>2024</th>
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<tr>
<td>NET FISCAL IMPACT</td>
<td>149,315.00</td>
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<td>FTE IMPACT</td>
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Is Item Included In Current Budget? Yes ☐ No ☒  
Budget Account No.: Fund 403 Department 0535-535-63-03

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**  
Funds Forward – Sewer Impact Fees

**C. Department Fiscal Review:** 
________________________

### REVIEW COMMENTS

**A. Legal Sufficiency:**  
________________________  
City Attorney

**B. Other Department Review:** 
________________________

**Committee Assignment:**

<table>
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<tr>
<th>Administration</th>
<th>Finance</th>
<th>Growth &amp; Dev</th>
<th>Parks &amp; Rec</th>
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<tbody>
<tr>
<td>Public Safety</td>
<td>Public Works</td>
<td>Stormwater</td>
<td>LEAP Economic Development</td>
</tr>
</tbody>
</table>

**Committee Recommendation:**

Move to Executive  
Move to Council  
Continue in Committee

Referred to Sub-Committee  
Tabled  
Closed
City of Milton, Florida
Task Order Memorandum

To: Baskerville-Donovan, Inc.  
449 West Main Street  
Pensacola, Florida 32502

Date: February 28, 2020
Contract: Engineering
Prepared By: Richard Delp
Prepared For: Randy Jorgenson  
City Manager

Task Title: North Santa Rosa Regional Water Reclamation Facility FDEP Construction Permit

Section I. BACKGROUND

On December 1, 2015, the City of Milton was issued a State of Florida Domestic Wastewater Facility Permit No. FLA753335. This permit authorized the construction and operation of the facilities in accordance with the documents that were attached. The facility was a new municipal domestic water reclamation facility (WRF) for the City of Milton, with a permitted treatment capacity of 1.95 MGD annual average daily flow. The WRF was an Aero-Mod Sequox biological treatment system operating as an extended aeration process. The duration of the permit was for five years with an expiration of November 30, 2020.

The FDEP has indicated that a valid construction permit must be in effect during all times of the construction phase. Therefore, even if the construction of the WRF began this month, the anticipated twenty-four month construction period would exceed the expiration date of the current permit. These permits are not extended by the FDEP so a new permit application is required. A new application will need to be submitted no later than June 2020 in order to allow time for FDEP to review and issue the permit in a timely manner. With the application submittal, FDEP will require an updated set of plans signed and sealed by professional engineers in responsible charge of the project.

Section II. SCOPE OF SERVICES

An FDEP Domestic Wastewater substantial permit modification is required to construct the new wastewater treatment plant. BDI will prepare, submit and coordinate one copy each of the following permits:

1. A Wastewater Facility or Activity Permit Application Form 1 General Information with attached topographic map.
2. A Wastewater Permit Application – Form 2A for Domestic Wastewater Facilities with required additional information.
3. FDEP and/or NWFWM Stormwater Discharge Permit for Construction Activities.

BDI shall prepare the necessary permit application forms, appropriately certified, and supporting documents for approval of the project and submit the application to local, state, and federal regulators as required. Permit fees associated with the permit application and approvals shall be paid by the City. BDI will respond to 2 FDEP Requests for Additional Information as part of this scope of service. Additional permitting assistance beyond the 2 RAIs may be provided by
supplemental authorization by the City.
The Domestic Wastewater Facilities permit will require the submittal of an updated Preliminary Design Report. BDI will prepare and submit the PER and treatment calculation in accordance with 62-620, F.A.C.

Section III. SUBCONSULTANTS

Ruby Engineering for electrical engineering services.

Section IV. OWNER’S RESPONSIBILITY

Provide the engineer with all data necessary to complete the application forms. Responsible for any application fees to the Florida Department of Environmental Protection.

Section V. DELIVERABLES

BDI will provide the following deliverables to the City of Milton:

1. One copy of the completed Construction Permit, signed and sealed, including all supporting documents.

Section VI. SCHEDULE

BDI will provide a completed application within 30 days of the completion of the document reviews provided under a separate task order.

Section VII METHOD OF COMPENSATION

The Engineers fee for the FDEP Construction Application shall be a lump sum fee of $13,420.00. Compensation will be billed monthly based on the percent of the work completed the previous month.

Section VIII. ACCEPTANCE

If the above scope and fees meet your approval, please indicate by your signature in the space provided below and return one (1) signed copy which will constitute an agreement and a “Notice to Proceed” for the above referenced tasks to accomplish this work:

BASKERVILLE-DONOYAN, INC.                     CITY OF MILTON

Richard W. Delp, CSI-CDT                     Randy Jorgenson
Sr. Project Manager                          City Manager

Date 2/28/2020                                 Date
City of Milton, Florida
Task Order Memorandum

To: Baskerville-Donovan, Inc.
449 West Main Street
Pensacola, Florida 32502

Date: February 28, 2020
Contract: Engineering
Prepared By: Richard Delp
Prepared For: Randy Jorgenson
City Manager

Task Title: North Santa Rosa Regional Water Reclamation Facility
FDEP Construction Plan Review

Section I. BACKGROUND

On December 1, 2015, the City of Milton was issued a State of Florida Domestic Wastewater Facility Permit No. FLA753335. This permit authorized the construction and operation of the North Santa Rosa Regional Water Reclamation Facility (NSRRWRF) in accordance with the documents that were attached with the application. The facility was a new municipal domestic water reclamation facility for the City of Milton, with a permitted treatment capacity of 2.0 MGD annual average daily flow. The NSRRWRF was an Aero-Mod Sequox biological treatment system operating as an extended aeration process. The duration of the permit was for five years with an expiration of November 30, 2020.

The Florida Department of Environmental Protection (FDEP) has indicated that a valid construction permit must be in effect during all times of the construction phase. Therefore, even if the construction of the WRF began this month, the anticipated twenty-four month construction period would exceed the expiration date of the current permit. Upon expiration, these permits are not extended by the FDEP so a new permit application is required. A new application will need to be submitted no later than June 2020 in order to allow time for FDEP to review and issue the permit in a timely manner for the proposed construction commencement in January 2021. With the application submittal, FDEP will require an updated set of plans signed and sealed by professional engineers in responsible charge of the project that are reasonably comfortable that the plans and specifications incorporate all code revisions, rules and laws that might have changed over the last six years.

Like the City of Milton, BDI has experienced personnel retirements and departures since the original plans were completed in 2014. The Environmental Engineer, Structural Engineer, Civil Engineer and Electrical Engineers that provided the design of the project are no longer with BDI. Florida Administrative Code 61G15-27.001 details the procedures in which a successor engineer must follow to reuse already signed and sealed plans, specifications, and calculations completed by a previous engineer. In order to accomplish this review process in an expeditious and efficient manner, BDI has assigned engineers that are experienced in the construction of wastewater treatment facilities. While reviewing the documents for any code and regulation changes, these engineers are also trained to analyze the project for value engineering.

Section II. SCOPE OF SERVICES

The Engineering/Architectural Team will review the design drawings that were completed in
2011 and last edited in 2014. Each Successor Engineer of Record and the Architect will be responsible for the review of their specific disciplines in such detail that they gain reasonable assurance that the contract documents incorporate any code or regulation changes that have occurred since 2014. They will review the drawings for constructability and inter-discipline coordination. During the review process, they will be mindful of any value engineering that may provide an opportunity to reduce the overall construction cost. Minor edits to the drawings are incorporated in this scope of work. The Team will also be analyzing the availability of process units that were included in the original design as to their availability in today’s market. This analysis will include a check of hydraulics through the plant. Should any of the equipment changes require major modifications, BDI will provide an amendment to this task order to incorporate the required changes. The Electrical Engineer will have the additional responsibility to ensure coordination with the incorporation of a solar array system into the project.

Section III. SUBCONSULTANTS

BDI has engaged the services of Ruby Engineering to provide the services of an electrical engineer. James Tatone has provided consulting services for BDI for the last six months and has over 20-years of experience in the electrical design of wastewater treatment facilities.

George Koper and Associates were the original Architects on the project and will be reviewing for compliance with any code changes.

The City has requested that the incorporation of a Solar Array system be included in this project. The design services for this portion of the project will be done by Florida Solar Utilities as a subconsultant to BDI.

Section IV. OWNER’S RESPONSIBILITY

Provide operational data as may be needed to complete the review process.

Section V. DELIVERABLES

BDI will provide the following deliverables to the City of Milton:
1. One copy of the signed and sealed contract documents to the City accompanying the construction and ERP permit applications to FDEP.

Section VI. SCHEDULE

BDI will provide updated plans and specifications within 60 days of the Notice to Proceed to accompany the FDEP construction and ERP permit application.

Section VII METHOD OF COMPENSATION

The fee for the scope of work shall be a lump sum fee of $135,895.00. Compensation will be billed monthly based on the percent of the work completed the previous month.
Section VIII. ACCEPTANCE

If the above scope and fees meet your approval, please indicate by your signature in the space provided below and return one (1) signed copy which will constitute an agreement and a “Notice to Proceed” for the above referenced tasks to accomplish this work:

BASKERVILLE-DONOVAN, INC.  CITY OF MILTON

T. Keith Hill, P.E.  Randy Jorgenson
Executive Vice-President/COO  City Manager

DATE: 2-28-2020  Date

Page 3 of 3
RESOLUTION # 1490-20

“A RESOLUTION OF CITY OF MILTON, FLORIDA, RELATING TO THE STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE LOAN APPLICATION; AUTHORIZING THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR CONFLICTS, SEVERABILITY, AND EFFECTIVE DATE.”

WHEREAS, Florida Statutes provide for loans to local government agencies to finance the construction of wastewater treatment facilities; and

WHEREAS, Florida Administrative Code rules require authorization to apply for loans, to establish pledged revenues, to designate an authorized representative; to provide assurances of compliance with loan program requirements; and to enter into a loan agreement; and

WHEREAS, the State Revolving Fund loan priority list designates Project No. WW570301 as eligible for available funding; and

WHEREAS, the City of Milton, Florida, intends to enter into a loan agreement with the Department of Environmental Protection under the State Revolving Fund for project financing.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILTON, FLORIDA, AS FOLLOWS:

SECTION I. The foregoing findings are incorporated herein by reference and made a part hereof.

SECTION II. The City of Milton, Florida, is authorized to apply for a loan to finance the Project.

SECTION III. The revenues pledged for the repayment of the loan are net water and sewer system revenues after payment of debt service on the City’s three SRF Loans: WW62512S, WW625100, WW57030 and the Sun Trust AMI Radio Read Lease/Purchase Loan.

SECTION IV. The Mayor is hereby designated as the authorized representative to provide the assurances and commitments required by the loan application.

SECTION V. The City Manager is hereby designated as the authorized representative to execute the loan agreement which will become a binding obligation in accordance with its terms when signed by both parties. The City Manager is authorized to represent the City in carrying out the City’s responsibilities under the loan agreement. The City Manager is authorized to delegate responsibility to appropriate City staff to carry out technical, financial, and administrative activities associated with the loan agreement.
SECTION VI. The legal authority for borrowing moneys to construct this Project is the powers and purposes set forth under The Charter of the City of Milton in accordance with provisions of Chapter 166, Florida Statutes, more particularly including, without limitation, §166.021, Fla Stat., and like provisions of statute or decisional law thereon pertaining to Florida municipal corporations.

SECTION VII. All resolutions or part of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION VIII. If any section or portion of a section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or part of this Resolution.

SECTION IX. This Resolution shall become effective immediately upon its passage and adoption.

PASSED and ADOPTED this ______ Day of _______________ [month], ______ [year].

ATTEST

City Clerk

APPROVED AS TO FORM AND LEGALITY

City Attorney

____________________________________

Mayor
WHEREAS, changes in anticipated revenues and expenditures of the City of Milton, necessitates a revision of the Appropriations for Fiscal Year 2020.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Milton, Florida, in open meeting duly assembled

Section 1. The following funds are revised as specified herein:

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<tr>
<th>FUND: Red Light</th>
<th>DEPARTMENT: Law Enforcement</th>
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<tr>
<td>ACCOUNT NUMBER</td>
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<td>103-0521-521-34-00</td>
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LINE ITEM TOTAL: 256,720

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<td>301-0572-572-63-08</td>
<td>Russell Harber Landing</td>
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<td>CURRENT BUDGET AMOUNT</td>
<td>INC/DECREASE AMOUNT</td>
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<tr>
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LINE ITEM TOTAL: 102,880

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<td>ACCOUNT NUMBER</td>
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<td>301-0572-572-63-02</td>
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LINE ITEM TOTAL: 100,000

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<td>445,563</td>
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LINE ITEM TOTAL: 102,880

Section 2. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.
Section 3. City staff is hereby authorized to implement changes in funds, accounts, transfers and balances as outlined within this resolution.

Section 4. This resolution shall take effect immediately upon the adoption by the City Council.

Passed and adopted this ______ day of ________________________, 20____, by the Milton City Council of the City of Milton, Florida.

By: __________________________________________

Heather Lindsay, Mayor

ATTEST:

_______________________________________________________________

Dewitt Nobles, City Clerk
CITY OF MILTON
CITY COUNCIL

AGENDA ITEM SUMMARY

☐ C.O.W. ☐ Executive ☒ Council
Meeting Date: 3/10/2020
☒ Action ☐ Discussion ☐ Information
Committee: Administration
Department and Division: Administration

Title: Annual City Employee’s Luncheon

Background:

Summary: The Employee Executive Committee would like to have the employee luncheon April 22nd, 2020, 11:00-1:00. The City offices will close during the lunch so all employees can attend.

Recommendation: Approve date and office closure.

Attachments: Letter from the Committee.
FISCAL IMPACT ANALYSIS

A. Summary of Fiscal Impact:

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<tr>
<th>Fiscal Years</th>
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Is Item Included In Current Budget? Yes ☐ No ☐

Budget Account No.: Fund 0000 Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Department Fiscal Review: ________________________

REVIEW COMMENTS

A. Legal Sufficiency: ________________________

City Attorney

B. Other Department Review: ________________________

Committee Assignment:

- Administration
- Finance
- Growth & Dev
- Parks & Rec
- Public Safety
- Public Works
- Stormwater
- LEAP
- Economic Development

Committee Recommendation:

- Move to Executive
- Move to Council
- Continue in Committee
- Referred to Sub-Committee
- Tabled
- Closed
February 27, 2020

To: City Manager
   Randy Jorgenson

RE: Annual City Employee’s Luncheon

The Employee Executive Committee met Wednesday, February 26th, 2020 to discuss the luncheon and decided we would like to hold the event on April 22, 2020 at the Community Center between the hours of 11am and 1pm, upon your approval we would like to close the City offices down during this time for all the employees to have an equal opportunity to attend.

Thank You,

Christie Haarmann
Employee Executive Committee
Chairman
Title: Milton Event Center Use Agreement/Lease

Background: On Aug. 22, 2018 the City of Milton entered into a Use Agreement with Main Street Milton and the Milton Garden Club. The agreement was for the use of the Milton Event Center.

The agreement establishes the roles and responsibilities of the Parties, details the relationship between the Parties and establishes the conditions, extent and terms whereby the Parties are permitted to use the Property.

The agreement states the City of Milton will:

A. Maintain ownership of the Property during the entire term of this Agreement. Should the City wish to dispose of the Property, MSM and MGC shall have the first right of refusal to acquire the property, either collectively or separately.

B. Lease to the MSM and MGC the Property based on the terms and conditions contained herein.

C. Provide all necessary and required maintenance and repair to ensure the Property is in good working order and may be used for its intended purpose at all times. This includes all regularly scheduled, routine maintenance.

D. Provide all required utilities for the Property, including, but not limited to: electricity, water, sewer, natural gas, garbage collection, recycling, internet, telephone.

E. Provide for any taxes or fees associated with the Property, if any.
F. Determine, from time to time, as budget allows, upgrades to the Property.

G. Assist, upon request, at the sole discretion of the City, with events and activities at the Property, including, but not limited to, security, set-up/tear down, equipment and/or staff.

H. Provide all basic exterior landscaping and lawn care.

I. Provide necessary and appropriate levels of property and contents insurance for the Property at all times.

J. Forward any/all rental inquiries to MSM, who shall act as rental agent.

K. Partner with MSM and/or MGC on any grant opportunity to benefit the Property.

And that MSM will:

A. Use the areas specified in Section 4. E. of this Agreement for the sole purposes of the MSM.

B. Not sublease or transfer access to the areas designated in Section 4. E. to any other party, except as described herein.

C. Operate the Property as an Event Center to host events for the Parties and rental activities in accordance with policies and procedures adopted by the MSM Board of Directors & the City of Milton.

D. Receive rental funds and deposit into the City's account to offset costs incurred by the City.

E. Maintain a calendar of events at the Property accessible by all Parties.

F. Receive all inquiries regarding rentals at the Property.

G. Provide room setup for all scheduled events, to include tables, chairs and any necessary audio/visual equipment.

H. Provide for and maintain in good repair appropriate signage for the Property.

I. Maintain ownership of any and all materials, equipment or items purchased or acquired for the Property, unless specifically exempted, in writing, by all parties.

J. Maintain necessary and appropriate levels of general liability insurance at all times, naming the City and MGC as also Insured. MSM shall be responsible for any and all premiums for such insurance at their expense.

The areas highlighted above are the areas I do not believe MSM has met or for that matter can meet. I met with the non-profits President and inquired about the organization's intentions. I was told that question would have to be answered by the Board. To date I have not received a response.

Considering the aforementioned I call your attention to the following Sections.
Section 5. Time. All Parties agree that time is of the essence. This Agreement shall take effect upon signature of the Parties on the date first written above and shall remain in effect for ten (10) years from that date, unless terminated as provided for in this Agreement. This Agreement shall automatically renew for an additional ten (10) years at the end of the initial term, unless a ninety (90) day Notice of Termination is provided by the City to the Parties.

Section 7. Termination. This Agreement may be terminated by the City by providing notice as required in Section 5 above. MSM or MGC may terminate their respective portion of this Agreement by providing written notice to the remaining parties. The surviving party, MSM or MGC, shall have, at their sole discretion, first right of refusal to assume the terminated portion of this Agreement. Such an assumption shall be automatic, provided written notice is provided to the City by both MSM and MGC. Should the surviving party, MSM or MGC, decline assumption of the terminated portion, the City may choose, at its sole discretion, to assign the terminated portion to a third party, with the written consent of the surviving party, which shall not unreasonably be withheld.

The information found above describes the situation at present as it relates to the lease agreement. Considering what is found here I would ask Council to instruct staff to provide notice as required in the agreement for termination.

Provide notice to MSM of lease termination.

COUNCIL MEETING MINUTES MARCH 13, 2018

Item 890 Main Street Milton Office Committee recommendation Committee submitted the following: “Main Street Milton requests to lease the City of Milton property, commonly referred to as the Garden Club, for a period of one year at a rate of $1.00 per year. Lease to begin immediately. Lease shall be subject to the current building uses of the Garden Club and the areas of the building currently occupied by the Garden Club, with the exception of the Library Area. Main Street shall occupy and manage the rental facility as Main Street Milton, Inc. for the purpose of office space, storage, meeting space, fundraising and membership events, etc. City of Milton shall be responsible for maintaining the building, insurance, utilities, etc.
**Motion was made by Mr. Snow to approve turning over operation of Milton Events Center to Main Street Milton and all applicable arrangements would apply; seconded by Ms. Smith. Roll Call Vote: Mrs. Hathaway, aye; Mrs. Holley, nay; Ms. Johnson, aye; Mr. Lowery, aye; Mr. Powell, aye; Ms. Smith, aye, and Mr. Snow, aye. Motion carried 6-1. (Mrs. Lunsford doesn’t vote as Mayor Protem)**
### FISCAL IMPACT ANALYSIS

#### A. Summary of Fiscal Impact:

<table>
<thead>
<tr>
<th>Fiscal Years</th>
<th>2019</th>
<th>2020</th>
<th>2021</th>
<th>2022</th>
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Is Item Included In Current Budget?  Yes ☐ No ☐

Budget Account No.: Fund 0000  Department 0000

#### B. Recommended Sources of Funds/Summary of Fiscal Impact:

#### C. Department Fiscal Review: ________________________

**REVIEW COMMENTS**

#### A. Legal Sufficiency:  ________________________

City Attorney

#### B. Other Department Review: ________________________

**Committee Assignment:**

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<tr>
<th>Administration</th>
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<th>Parks &amp; Rec</th>
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<td>Main Street Milton</td>
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**Committee Recommendation:**

Move to Executive  Move to Council  Continue in Committee

Referred to Sub-Committee  Tabled  Closed
Title: Florida League of Cities Youth Council Community Service Contest

Background: The City of Milton Youth Council requires participants to partake in local, statewide, or national competitions actively.

Summary: Students participating in the Youth Council program will be participating in the Youth Council Community Service Contest sponsored by the Florida League of Cities. This contest allows youth councils from across the state to showcase their service projects that address a local need. The Youth Council has chosen to collect Life Essential items, particularly for female students and store them in a discrete location on the campus of Milton High School, to have direct access to supplies. In the Santa Rosa County School District, 35% of students receive free or reduced lunch. Therefore, a need for additional life essential items has been identified by the youth council to include feminine hygiene products, soap, deodorant, etc.

The Florida League of Cities requires that Youth Councils submit an essay describing their service project in addition to a letter of recommendation from the mayor, a member of the council or city manager by March 25, 2020.
Recommendation: Staff recommends that Council approves Youth Council’s service project and provide a written letter to the Florida League of Cities acknowledging this support.

Attachments: Letter of Recommendation
# FISCAL IMPACT ANALYSIS

A. Summary of Fiscal Impact:

<table>
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<tr>
<th>Fiscal Years</th>
<th>2020</th>
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Is Item Included In Current Budget? Yes ☐ No ☐

Budget Account No.: Fund 0000 Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Department Fiscal Review: ________________________

## REVIEW COMMENTS

A. Legal Sufficiency: ________________________

   City Attorney

B. Other Department Review: ________________________

### Committee Assignment:

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</table>

### Committee Recommendation:

- Move to Executive: Move to Council
- Continue in Committee
- Referred to Sub-Committee: Tabled
- Closed
March 10, 2020

Florida League of Cities
P.O. Box 1757
Tallahassee, Florida 32302-1757

Subject: 2020 Youth Council Community Service Contest

The City is pleased to support the City of Milton Youth Council, effort to provide a Life Essentials Closet to students at Milton High School. The percentage of students receiving free or reduced lunch in Santa Rosa County is approximately 35%. The void that the Youth Council is attempting to fill is admirable and needed. Their idea is innovative and will have a lasting effect on this community. The Youth Council has expressed that in the future, they would like to expand their efforts to all public schools within the City. Though the Youth Council is small in number, their ability to rally the residents in our community around this initiative proves that it’s not always about the numbers, but the hard work and dedication that’s put into a worthy cause.

The City of Milton Youth Council holds an average GPA of 4.16. Our students are well rounded and participate in numerous school and community activities, ranging from the Student Government Association, Navy Junior Reserve Officers Training Corps, Lacrosse, Golf, and Choir. They have hopes of becoming leaders within the City of Milton. Upon graduating from Milton High School, our students plan to major in criminology, political science, aerospace engineering, and aviation.

The Youth Council has taken on the challenge of providing much-needed items to students who face financial challenges at home and the typical daily challenges that our teenagers face during their transition into adulthood.

The City fully support the City of Milton’s Youth Council Life Essentials Closet Initiative and recommend that the steering committee select the City of Milton Youth Council for the 2020 Florida League of Cities Youth Council Community Service Contest.

Regards,

Mayor Heather Lindsay
Councilwoman/LEAP Committee Chair
Mary Johnson
AGENDA ITEM # 1508

CITY OF MILTON
CITY COUNCIL

AGENDA ITEM SUMMARY

☐ C.O.W.        ☐ Executive        ☒ Council
Meeting Date: 3/10/2020
☒ Action        ☐ Discussion        ☐ Information
Committee: Finance
Department and Division: Administration

Title: 2020 Budget Calendar for Fiscal Year 2021

Background: The City of Milton must hold the required two public hearings on dates opposite of the School Board and the Board of County Commissioners as well as meet the TRIM requirements of the State of Florida.

Summary: This 2020 City of Milton Budget Calendar satisfies all the above requirements as presented.

Recommendation: Informational only.

Attachments: 2020 Budget Calendar for Fiscal Year 2021 beginning on October 1, 2020.
FISCAL IMPACT ANALYSIS

A. Summary of Fiscal Impact:

<table>
<thead>
<tr>
<th>Fiscal Years</th>
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<th>2021</th>
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Is Item Included In Current Budget? Yes ☐ No ☒
Budget Account No.: Fund 0000 Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Department Fiscal Review: ________________________

REVIEW COMMENTS

A. Legal Sufficiency: ________________________
   City Attorney

B. Other Department Review: ________________________

Committee Assignment:

- Administration
- **Finance**
- Growth & Dev
- Parks & Rec
- Public Safety
- Public Works
- Stormwater
- LEAP
- Economic Development

Committee Recommendation:

- Move to Executive
- Move to Council
- Continue in Committee
- Referred to Sub-Committee
- Tabled
- Closed
2020

Feb .............. Budget Calendar Prepared. Public Hearings selected (opposite School Board & County).

April 15 ........ Budget Office provides each department Budget Worksheets and Instructions.

May 1 .......... Merit Worksheets for each department due from Human Resources.

May 15 ........ Department Budgets due to Budget Coordinator.

May 15-30 ... Departmental Budget reviews with City Manager and/or Dept. Heads.

June 1 .......... Property Appraiser provides estimate of total assessed non-exempt property.

Property Appraiser provides City Parcel Data for calculation of Fire Assessments.

July 1 .......... Property Appraiser provides Certificate of Property Value (DR-420, DR-420TIF).

July 6 .......... Council discusses Millage.

July 10 ......... City provides Fire Assessment data and Resolution to Property Appraiser.

July 14 ......... Council approves Millage.

Council approves Annual Fire Resolution.

DRAFT Budget Summary presented to Council.

July 23 ......... Department Budgets presented at Committee of the Whole.

Aug 4 ........... (on or before Aug 4)

Budget Office, through the City Manager, certifies DR-420, DR-420TIF, & DR-420MMP

Advise Property Appraiser of:

1. Prior Year Millage Rate
2. Current Year Proposed Millage Rate
3. Current Year Rolled-Back Rate
4. Date, Time, Place of 1st Public Hearing for
the Tentative Budget

Aug 24 ........... (on or before Aug 24)

Property Appraiser mails the proposed property tax (TRIM).
2020 continued

Sept 8 ........ 1st Public Hearing on Tentative Budget (at 5:30).
             Resolution: Tentative Millage Rate
             Resolution: Tentative Budget
             Ordinance: Budget (1st Read)
             Ordinance: Pay Table/Position Schedule (1st Read)

Sept 10 ....... Finance Advertisements appear in News Paper
               Ordinance: Budget
               Ordinance: Pay Table/Position Schedule

Sept 19 ....... Budget Coordinator’s 2 TRIM Advertisements appear in News Paper
               Notice of: Budget Hearing Advertisement (or Prose Tax Increase)
               Budget Summary Advertisement

Sept 22........ 2nd Public Hearing to Adopt Final Millage Rate and Budget (at 5:30).
               Resolution: CIP Plan
               Resolution: Final Millage Rate
               Resolution: Final Budget
               Ordinance: Budget (2nd Read)
               Ordinance: Pay Table/Position Schedule (2nd Read)

Sept 25 ....... (within 3 days of Final Hearing)
               Deliver Final Millage Rate Resolution to Property Appraiser
               Deliver Final Millage Rate Resolution to Tax Collector
               Fax Final Millage Rate Resolution to Department of Revenue


Oct 22 ........ (within 30 days of 2nd Final Public Hearing on Budget)
               Mail DR-487 to DOR- Property Tax Oversight Program
AGENDA ITEM # 1510

CITY OF MILTON
CITY COUNCIL

AGENDA ITEM SUMMARY

☐ C.O.W. ☐ Executive ☒ Council

Meeting Date: 3/10/2020

☐ Action ☐ Discussion ☒ Information

Committee: Public Safety Committee

Department and Division: Police

Title: Annual Crime Statistics

Background: Third year Alcohol data is available so we can compare year to year

Summary: Comparison of crime stats for the city of Milton 2018/2019 with alcohol related calls, five year arrest comparison and diversity comparison of city residents and members of the police department

Recommendation: For Information

Attachments: Crime Stat Memo and report
FISCAL IMPACT ANALYSIS

A. Summary of Fiscal Impact:

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Is Item Included In Current Budget? Yes ☐ No ☐
Budget Account No.: Fund 0000 Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Department Fiscal Review: ________________________

REVIEW COMMENTS

A. Legal Sufficiency: ________________________
   City Attorney

B. Other Department Review: ________________________

Committee Assignment:

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<td>Economic Development</td>
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Committee Recommendation:

Move to Executive    Move to Council    Continue in Committee
Referred to Sub-Committee Tabled Closed
In response to the Milton City Council's request, the following information was collected:

Page 1 includes the Alcohol Related Calls report that lists and compares the calls for service where alcohol was a factor. The comparison includes the Down-Town area and the rest of the City during the years of 2018 and 2019.

Page 2 is the Alcohol Related Calls by Complaint Type. The graphs compare the above described data.

Page 3 is a 5 Year Arrest Comparison Report. This report displays the number of arrest during the past 5 years and is categorized by race and gender. This report can be used as an effort to combat racial profiling.

Page 4 is a graph that compares the racial diversity within the City of Milton and the City of Milton Police Department.

Items listed on pages 3 and 4 were not requested and are presented as a means to inform administration and council members.
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|                      | 6             | 3             | 34            | 24            |
F5 Year Arrest Comparison Report

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<td>Black Male</td>
<td>56</td>
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<td>Other Male</td>
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<td>White Male</td>
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<td>218</td>
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</tbody>
</table>
AGENDA ITEM # 1511

CITY OF MILTON
CITY COUNCIL

AGENDA ITEM SUMMARY

☐ C.O.W. ☐ Executive ☒ Council
Meeting Date: 3/10/2020
☐ Action ☐ Discussion ☒ Information
Committee: Public Safety
Department and Division: Police

Title: Police Department building expansion

Background: The ADA ramp has been installed. The indoor can lights and electrical outlets around the bottom of the walls have been installed.

Summary:

Recommendation: Information only.

Attachments:
FISCAL IMPACT ANALYSIS

A. Summary of Fiscal Impact:

<table>
<thead>
<tr>
<th>Fiscal Years</th>
<th>2020</th>
<th>2021</th>
<th>2022</th>
<th>2023</th>
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<tr>
<td>Capital</td>
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<td>Expenditures</td>
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<td>Operating Costs</td>
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<td>External Revenues</td>
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<tr>
<td>Program Income</td>
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<tr>
<td>In-Kind Match</td>
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<tr>
<td><strong>NET FISCAL IMPACT</strong></td>
<td><strong>$100,000</strong></td>
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<td><strong>FTE IMPACT</strong></td>
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</tr>
</tbody>
</table>

Is Item Included In Current Budget? Yes ☐ No ☐
Budget Account No.: Fund 0000 Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact: This item was approved by Council on 9/12/2017. The source of funding is the LOST.

C. Department Fiscal Review: ________________________

REVIEW COMMENTS

A. Legal Sufficiency: ________________________
   City Attorney

B. Other Department Review: ________________________

Committee Assignment:

- Administration
- Finance
- Growth & Dev
- Parks & Rec
- Public Safety
- Public Works
- Stormwater
- LEAP
- Economic Development

Committee Recommendation:

- Move to Executive
- Move to Council
- Continue in Committee
- Referred to Sub-Committee
- Tabled
- Closed
MEMORANDUM

TO: City of Milton
    Heather Lindsay, Mayor
    Heather Hathaway, Ward I
    Peggi Smith, Ward I
    Mary Johnson, Ward II
    Shannon Rice, Ward II
    George Jordan, Ward III
    Jeff Snow, Ward III
    Sharon Holley, Ward IV
    Casey Powell, Ward IV

FROM: Jennifer J. Green, CAE, DPL, President
      Melanie S. Bostick, DPL, Vice President
      Tim Parson, DPL, Director of Government Relations

DATE: February 28, 2020

RE: Liberty Partners of Tallahassee - Monthly Legislative Report

The 2020 Legislative Session has officially passed the halfway mark. February 13, 2020 marked the beginning of the second half of the 60-day annual session and was also the day the House and Senate passed their respective spending plans for the Fiscal Year 2020-21. This means lawmakers have only a few more weeks to complete their Constitutional responsibility of passing a state budget before Sine Die on March 13. The two sides will now hold budget conference to reconcile their difference which totals approximately $1.5 billion.

While negotiations on the budget will encompass a wide range of issues, the main differences include fully funding the Sadowski Affordable Housing Trust Fund and the state’s tourism marketing organization, VISIT FLORIDA. There are also significant differences related to health care and the environment. For example, the two chambers disagree on how to fund hospitals. While the House budget would maintain hospital spending at current-year rates, the Senate wants to shift $57.3 million targeted to hospitals that provide the most Medicaid services. With regards to the environment, the House and Senate each propose a larger increase in funding for Everglades restoration than even the Governor’s ambitious request for $625 million. However, the two chambers differ on the amount of funding for the Florida Forever program.
House and Senate Pass Budgets with Funding for NSRRWRF

The House and Senate have passed their proposed spending plans for the 2020-21 fiscal year. The House recommended a budget totaling approximately the same amount as the Governor at $91.4 billion. However, the Senate spending plan would allocate $92.8 billion. All three proposed spending plans would represent an increase from the current year budget.

We are very excited the House and Senate both included $500,000 in funding for the North Santa Rosa Regional Water Reclamation Facility (NSRRWRF) in the budgets they passed (HB 5001 and SB 2500). The appropriation requests were submitted by Representative Jayer Williamson and Senator Doug Broxson. The House has currently proposed $30 million in funding for member water projects, while the Senate has recommended $40 million. The House and Senate will now meet in budget conference to reconcile their spending differences and pass an agreed upon spending plan.

House Committee Proposes Local Government Reporting Reform

The House State Affairs Committee has released two proposed committee bills that would impact financial reporting by local governments. One of the bills would require the Department of Financial Services (DFS) to generate and distribute a local government report depicting the fiscal and economic status of each county and municipality in the state and provide a comparative ranking. The local government report must be mailed to each household and be specific to the household’s county and municipality. DFS will also establish an interactive website that allows residents to compare certain information about counties and municipalities. The Senate has yet to take a similar approach.

The committee proposed another bill that would place an amendment to the Florida Constitution on the ballot to require the Chief Financial Officer to provide economic and noneconomic information about counties and municipalities to all residents. The joint resolution, if passed by three-fifths of the Legislature, would be considered by the electorate at the general election on November 3, 2020. If passed by 60 percent of the electorate, it would take effect on January 5, 2021.

Another bill currently in the House State Affairs Committee would establish various provisions to promote integrity in government and to prevent fraud, waste and abuse relating to the expenditure of public funds. HB 1111 by Representative Josie Tomkow (R-Lakeland) creates the Florida Integrity Office and would authorize the integrity officer to investigate complaints alleging waste, fraud, abuse, misconduct or gross mismanagement in connection with the expenditure of public funds within and by state and local government. The bill directs the Auditor General and the integrity officer to conduct random audits and inspections of appropriations projects appropriated in the prior year. The bill also imposes personal liability for repayment of funds upon persons or officials responsible for determinations of fraud, waste, abuse, mismanagement or misconduct.
2020 Legislative Session Bills of Impact

There were approximately 3,500 bills filed during 2020 Legislative Session. Here are a few moving through the legislative process we would like to bring to your attention:

**HB 7 by Representative Randy Fine and SB 1349 by Senator Joe Gruters – Legal Notices:** Allows a government agency the option to publish legally required advertisements and notices on a publicly accessible website. Each governmental agency that uses a publicly accessible website to publish legally required advertisements and public notices to publish notice at least once a year in a newspaper of general circulation. Requires all advertisements and legal notices posted on a governmental agency’s website to be in a searchable format. The bill also authorizes a governmental agency operating a governmental access channel to include a summary of all advertisements and public notices published on its website on the channel.

**HB 203 by Representative Stan McClain and SB 410 by Senator Keith Perry – Growth Management:** Requires the Department of Economic Opportunity to give preference to certain small counties with a population of 200,000 or less, and municipalities within such counties, when selecting applications for Community Planning Technical Assistance Grants. The bill also requires local governments to incorporate a private property rights element into their comprehensive plans and respect private property rights in local decision making.

**HB 1031 by Representative Sam Killebrew and SB 724 by Senator Ben Albritton – Local Government Recycling Programs:** The bill exempts from the required county recycling goals any fiscally constrained county. The bill also creates the Florida Recycling Working Group within the Department of Environmental Protection and compile a report recommending programs and statutory changes necessary for achieving future recycling goals based on current progress toward achieving the goals required of county recycling programs.

**HB 7069 by Representative Blaise Ingoglia and SB 1512 by Senator Manny Diaz – Local Government Reporting:** Removes the requirement for counties and municipalities to submit annual economic status reports to the Office of Economic and Demographic Research. Requires the Department of Financial Services to generate a local government report depicting the fiscal and economic status of each county and municipality in the state and provide a comparative ranking with all other counties and municipalities. The bill also requires DFS to established an interactive website to allow residents to compare information contained in the local government report.

**HB 7061 by Representative Blaise Ingoglia and SB 1502 by Senator Manny Diaz – Information About Counties and Municipalities:** The joint resolution proposes an amendment to the Florida Constitution to require the Chief Financial Officer to provide information about counties and municipalities, as prescribed by general law, to residents on an annual basis. The required information would allow residents to compare economic and non-economic factors of each local government. The joint resolution, if passed by the Legislature, would be considered by the electorate at the next general election on November 3, 2020. If adopted at the 2020 general election, the resolution would take effect January 5, 2021.
Looking Ahead

The 2020 Legislative Session is just a few weeks from completion. Liberty Partners of Tallahassee will continue to advocate to ensure funding for the NSRRWRF is procured for the 2020 Legislative Session. The legislative appropriations request submitted by Representative Jayer Williamson and Senate Doug Broxson have been allocated $500,000 in the House and Senate budget.

The Board of Triumph Gulf Coast, Inc. will hold their next meeting on Tuesday, March 3, 2020 at the Gulf-Franklin Campus of Gulf Coast State College in Port St. Joe.

Once again, Liberty Partners considers it a great privilege to serve as your advocates in Tallahassee. Please do not hesitate to reach out to any member of our team for additional information.

TLP/JJG
<table>
<thead>
<tr>
<th>Bill Number</th>
<th>Title</th>
<th>Sponsor</th>
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<tbody>
<tr>
<td>HB 0007</td>
<td><strong>Legal Notices</strong> by Fine</td>
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<tr>
<td></td>
<td>Legal Notices: Provides for website publication of legal notices; provides criteria for such publication; authorizes fiscally constrained county to use publicly accessible website to publish legally required advertisements &amp; public notices; requires government agency to provide specified notice to residents concerning alternative methods of receiving legal notices. Effective Date: July 1, 2021</td>
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<td><strong>Actions</strong></td>
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<td></td>
<td>02/26/2020  HOUSE Placed on Special Order Calendar, 03/03/20</td>
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<tr>
<td>HB 0071</td>
<td><strong>Florida Job Growth Grant Fund</strong> by Santiago</td>
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<td>Florida Job Growth Grant Fund: Authorizes Governor to approve workforce training grants to certain charter schools under Florida Job Growth Grant Fund; authorizes certain charter schools to apply for specified grant funds. Effective Date: July 1, 2020</td>
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<td><strong>Actions</strong></td>
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<td>09/23/2019  HOUSE Now in Transportation &amp; Tourism Appropriations Subcommittee</td>
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<tr>
<td>HB 0073</td>
<td><strong>Environmental Regulation</strong> by Overdorf</td>
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<td>Environmental Regulation: Specifies requirements for contracts between residential recycling collectors or recovered materials processing facilities &amp; counties or municipalities for collecting, transporting, &amp; processing residential recycling material &amp; contaminated recyclable material; prohibits local governments from requiring further verification from DEP for certain projects; revises types of dock &amp; pier replacements &amp; repairs that are exempt from such verification &amp; certain permitting requirements. Effective Date: July 1, 2020</td>
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<td><strong>Actions</strong></td>
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<td></td>
<td>02/26/2020  SENATE Read Third Time; Passed (Vote: 40 Yeas / 0 Nays)</td>
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<tr>
<td>HB 0101</td>
<td><strong>Public Construction</strong> by Andrade</td>
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<td>Public Construction: Revises amounts of retainage that local governmental entities &amp; contractors may withhold from progress payments for construction services contract; revises requirements for DMS rules governing certain contracts; revises amounts of retainage that public entities &amp; contractors may withhold from progress payments for construction services contract. Effective Date: October 1, 2020</td>
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<td></td>
<td><strong>Actions</strong></td>
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<tr>
<td></td>
<td>02/26/2020  SENATE Read Third Time; Passed (Vote: 40 Yeas / 0 Nays)</td>
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<tr>
<td>SB 0130</td>
<td><strong>Florida Job Growth Grant Fund</strong> by Hutson</td>
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<td>Florida Job Growth Grant Fund; Authorizing the Governor to approve workforce training grants to certain charter schools under the Florida Job Growth Grant Fund; authorizing certain public schools to apply for specified grant funds; requiring grant funds to be used toward specified expenses, etc. Effective Date: 7/1/2020</td>
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<td><strong>Actions</strong></td>
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<td></td>
<td>11/18/2019  SENATE Now in Appropriations</td>
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<td>HB 0133</td>
<td><strong>Towing and Immobilizing Vehicles and Vessels</strong> by McClain</td>
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<td>Towing and Immobilizing Vehicles and Vessels: Authorizes local governments to enact rates to tow vessels on private property &amp; remove &amp; store vessels; prohibits counties or municipalities from enacting ordinances that impose costs or penalties on owners, persons in control, or lienholders of vehicles or vessels or that require wrecker operators or towing businesses to accept specified form of payment; authorizes persons to place liens on vehicles or vessels to recover fees or charges; revises requirement regarding notices &amp; signs concerning towing or removal of vehicles &amp; vessels. Effective Date: October 1, 2020</td>
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<td>Date</td>
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<td>02/27/2020</td>
<td>SENATE Referred to Community Affairs; Infrastructure and Security; Rules</td>
<td>HB 0147</td>
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<td>09/23/2019</td>
<td>HOUSE Now in Agriculture &amp; Natural Resources Subcommittee</td>
<td>SB 0150</td>
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<td>12/11/2019</td>
<td>SENATE Now in Rules</td>
<td>HB 0153</td>
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<td>11/13/2019</td>
<td>HOUSE Now in Agriculture &amp; Natural Resources Appropriations Subcommittee</td>
<td>HB 0183</td>
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<td>02/07/2020</td>
<td>HOUSE Placed on Calendar, on 2nd reading</td>
<td>HB 0203</td>
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<td>02/28/2020</td>
<td>HOUSE Committee Substitute Text (C3) Filed</td>
<td>HB 0207</td>
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<td>SB 0246</td>
<td>Public Construction</td>
<td>Revising the amount of retainage that certain local governmental entities and contractors may withhold from progress payments for any construction services contract; revising the amounts of retainage that certain public entities and contractors may withhold from progress payments for any construction services contract, etc. Effective Date: 10/1/2020</td>
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<tr>
<td>HB 0279</td>
<td>Local Government Public Construction Works</td>
<td>Revises amount at which specified entities must competitively award certain projects; requires local governing board to consider estimated costs of certain projects when making specified determination; requires local government that performs project using its own services, employees, &amp; equipment to disclose costs of project after completion to Auditor General; requires Auditor General to review such disclosures as part of routine audits of local governments. Effective Date: July 1, 2020</td>
</tr>
<tr>
<td>SB 0334</td>
<td>Tourist Development Tax</td>
<td>Authorizing counties imposing the tax to use the tax revenues to promote or incentivize film or television productions in this state; requiring such counties to require certain productions to include a specified statement in the production’s credits, etc. Effective Date: 7/1/2020</td>
</tr>
<tr>
<td>HB 0365</td>
<td>Property Assessed Clean Energy Program</td>
<td>Revises definition of &quot;qualifying improvements&quot; to include sewage treatment and seawall improvements. Effective Date: July 1, 2020</td>
</tr>
<tr>
<td>HB 0381</td>
<td>State Funds</td>
<td>Exempts State Housing Trust Fund &amp; Local Government Housing Trust Fund from provision authorizing Legislature to transfer unappropriated cash balances from specified trust funds to Budget Stabilization Fund &amp; General Revenue Fund. Effective Date: July 1, 2020</td>
</tr>
<tr>
<td>HB 0405</td>
<td>Stormwater Management Systems</td>
<td>Directs water management districts, with DEP oversight, to adopt rules for standards relating to new development &amp; redevelopment projects; directs DEP to incorporate such rules for district use; directs DEP &amp; districts to amend such rules into applicant’s handbook; provides rebuttable presumption relating to water quality standards for certain systems; revises requirements for construction of certain systems; requires specified staff training; directs DEP &amp; districts to initiate rulemaking. Effective Date: July 1, 2020</td>
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<tr>
<td>Bill Number</td>
<td>Title</td>
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<tr>
<td>SB 0410</td>
<td>Growth Management</td>
<td>Perry</td>
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<tr>
<td>SB 0426</td>
<td>Regional Rural Development Grants</td>
<td>Montford</td>
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<td>HB 0441</td>
<td>Public Procurement of Services</td>
<td>DiCeglie</td>
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<td>SB 0504</td>
<td>Local Government Public Construction Works</td>
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<td>SB 0506</td>
<td>Public Procurement of Services</td>
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<td>SB 0538</td>
<td>Emergency Reporting</td>
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<td>Bill Number</td>
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<tr>
<td>HB 0637</td>
<td>Impact Fees</td>
<td>DiCeglie</td>
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<td>HB 0639</td>
<td>Displacement of Private Waste Companies</td>
<td>McClure</td>
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<tr>
<td>SB 0640</td>
<td>Indian River Lagoon State Matching Grant Program</td>
<td>Harrell</td>
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<td>HB 0653</td>
<td>Municipal Electric Utilities</td>
<td>Caruso</td>
</tr>
<tr>
<td>SB 0658</td>
<td>Water and Wastewater Systems</td>
<td>Albritton</td>
</tr>
<tr>
<td>SB 0686</td>
<td>Stormwater Management Systems</td>
<td>Gruters</td>
</tr>
</tbody>
</table>
stormwater management systems do not cause or contribute to violations of applicable state water quality standards; requiring certain inspection training for department, water management district, and local pollution control program staff, etc. Effective Date: 7/1/2020

**Actions**

11/06/2019  SENATE Referred to Environment and Natural Resources; Appropriations Subcommittee on Agriculture, Environment, and General Government; Appropriations

**SB 0690**  **Water Resources** by Albritton

Water Resources; Requiring the Department of Environmental Protection to conduct a comprehensive and quantitative needs-based overview of this state’s water resources; specifying requirements for the overview; requiring the department to submit a report every 5 years to the Governor and the Legislature by a specified date, etc. Effective Date: 7/1/2020

**Actions**

11/06/2019  SENATE Referred to Environment and Natural Resources; Appropriations Subcommittee on Agriculture, Environment, and General Government; Appropriations

**SB 0712**  **Environmental Resource Management** by Mayfield

Environmental Resource Management; Citing this act as the “Clean Waterways Act”; requiring the Department Health to provide a specified report to the Governor and the Legislature by a specified date; transferring the Onsite Sewage Program within the Department of Health to the Department of Environmental Protection by a type two transfer by a specified date; requiring a consumptive use permit to use water derived from a spring for bottled water to meet certain requirements before approval; removing provisions establishing a Department of Health onsite sewage treatment and disposal system research review and advisory committee, etc. Effective Date: Except as otherwise expressly provided in this act, this act shall take effect July 1, 2020

**Actions**

02/27/2020  SENATE Placed on Calendar, on 2nd reading

**HB 0715**  **Reclaimed Water** by Maggard

Reclaimed Water: Prohibits domestic wastewater treatment facilities from disposing of effluent, reclaimed water, or reuse water by surface water discharge; provides reclaimed water is water source for public water supply systems; provides groundwater & surface water quality protections, expedited permitting, & tax credits for potable reuse projects; requires counties, municipalities, & special districts to authorize & provide incentives for graywater technologies; requires DEP to convene technical advisory committee. Effective Date: upon becoming a law

**Actions**

02/11/2020  HOUSE Now in State Affairs Committee

**SB 0724**  **Local Government Recycling Programs** by Albritton

Local Government Recycling Programs; Creating the Florida Recycling Working Group; requiring the working group to submit a report to the Legislature by a specified date; providing an expiration date for the working group; providing an exemption for fiscally constrained counties from recycling requirements, etc. Effective Date: 7/1/2020

**Actions**

02/10/2020  SENATE Temporarily Postponed by Community Affairs

**SB 0766**  **Local Government Accountability** by Perry

Local Government Accountability; Requiring the Commission on Ethics to create the Local Government Lobbyist Registration System; prohibiting a person from lobbying a governmental entity absent registration with the commission; requiring the commission to publish a lobbyist directory; requiring boards of county commissioners and governing bodies of municipalities, respectively, to provide notice of certain meetings in a specified manner, etc. Effective Date: 10/1/2020

**Actions**

Council 3.10.2020 Page 50 of 78
<table>
<thead>
<tr>
<th>Bill Number</th>
<th>Bill Title</th>
<th>Sponsor</th>
<th>Description</th>
<th>Actions</th>
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<tbody>
<tr>
<td>SB 0768</td>
<td>Local Government Lobbyist Registration Fees</td>
<td>Perry</td>
<td>Requires the Commission on Ethics to establish a lobbyist registration fee by rule; specifies limitations for such fee; specifying that a registration is incomplete until the commission receives a registration fee; prohibiting governmental entities from charging fees for lobbyist or principal registration, etc. Effective Date: On the same date that SB 766 or similar legislation takes effect, if such legislation is adopted in the same legislative session or an extension thereof and becomes a law.</td>
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</tr>
<tr>
<td>SB 0848</td>
<td>Rural Communities</td>
<td>Montford</td>
<td>Requires the Department of Economic Opportunity to accept applications for approval as growth funds in a specified manner; prohibiting the department from approving more than a certain amount of investment authority or investor contributions; providing requirements for certified growth funds; granting a credit against state premium tax liability for specified investors; prohibiting growth funds that have exited the program from making certain distributions or paying certain fees under certain circumstances, etc. Effective Date: 7/1/2020</td>
<td>01/23/2020 Bill to be Discussed During the Office of EDR's Revenue Estimating Impact Conference, 01/24/20, 9:00 am, 117 K (No Votes Will Be Taken)</td>
</tr>
<tr>
<td>HB 0855</td>
<td>Special Districts</td>
<td>Payne</td>
<td>Revises the method by which special district may post its final audit report on its website; deletes requirement that public facilities report &amp; meeting materials be posted on the special district's website. Effective Date: July 1, 2020</td>
<td>02/06/2020 HOUSE Placed on Calendar, on 2nd reading</td>
</tr>
<tr>
<td>HB 0865</td>
<td>Emergency Reporting</td>
<td>Rodriguez (Ant)</td>
<td>Requires State Watch Office within DEM to create list of reportable incidents; requires political subdivision to report certain incidents; authorizes State Watch Office to establish guidelines for reporting; requires State Watch Office to annually provide list of reportable incidents to certain entities. Effective Date: July 1, 2020</td>
<td>02/26/2020 HOUSE Now in State Affairs Committee</td>
</tr>
<tr>
<td>SB 0890</td>
<td>Local Licensing</td>
<td>Perry</td>
<td>Provides that individuals who hold valid, active local licenses may work within the scope of such licenses in any local government jurisdiction without needing to meet certain additional licensing requirements; requiring licensees to provide consumers with certain information; providing that local governments have disciplinary jurisdiction over such licensees, etc. Effective Date: 10/1/2020</td>
<td>01/27/2020 SENATE Now in Community Affairs</td>
</tr>
<tr>
<td>HB 0891</td>
<td>Rural Communities</td>
<td>Shoaf</td>
<td>Requires DEO to accept applications for approval as growth funds; specifies information required to be submitted in application; requires department to approve or deny applications within specified timeframe; prohibits department from reducing investment authority of application or denying application unless certain circumstances are met; requires department to provide tax credit.</td>
<td>03/10/2020 Council 3.10.2020 Page 51 of 78</td>
</tr>
</tbody>
</table>
certificate to taxpayers; requires department to revoke growth fund’s certification under specified conditions; provides formula for calculating maximum amount of investments; specifies timeframe within which growth fund may correct violations to avoid revocation of tax credit certificate; requires growth fund to submit report to department. Effective Date: July 1, 2020.

**Actions**

12/19/2019 HOUSE Now in Workforce Development & Tourism Subcommittee

### SB 0922 Economic Development by Gruters

Economic Development; Authorizing a qualified target industry business located in a county affected by Hurricane Michael to submit a request to the Department of Economic Opportunity for an economic recovery extension in lieu of a tax refund claim scheduled to be submitted during a specified timeframe; authorizing the department to waive certain requirements during a specified timeframe; providing that certain businesses are eligible for a specified tax refund payment, etc. Effective Date: 7/1/2020

**Actions**

02/27/2020 SENATE Favorable with CS by Appropriations; 19 Yeas, 0 Nays

### HB 0969 Broadband Internet Service by Drake

Broadband Internet Service: Authorizes certain funds within State Transportation Trust Fund to be used for certain broadband infrastructure projects within or adjacent to multiuse corridors; requires DOT to give priority to certain projects; designates DEO as lead state agency to facilitate expansion of broadband Internet service; requires DEO to work with certain entities; creates Florida Office of Broadband in DEO; provides purpose & duties of office. Effective Date: July 1, 2020

**Actions**

02/26/2020 HOUSE Read Second Time; Read Third Time; Passed (Vote: 114 Yeas / 0 Nays)

### HB 0971 Electric Bicycles by Grant (M)

Electric Bicycles: Provides for rights & privileges of electric bicycles & operators; provides that electric bicycles are vehicles to same extent as bicycles; exempts electric bicycles & operators from specified provisions; requires labeling of electric bicycles; requires electric bicycles to comply with specified provisions & operate in certain manner; authorizes operators to ride electric bicycles where bicycles are allowed. Effective Date: July 1, 2020

**Actions**

02/21/2020 HOUSE Placed on Calendar, on 2nd reading

### HB 1031 Local Government Recycling Programs by Killebrew

Local Government Recycling Programs: Creates Florida Recycling Working Group; provides for membership, duties, & expiration; requires report to Legislature by specified date; provides exemption from recycling requirements for fiscally constrained counties & expiration of such exemption. Effective Date: July 1, 2020

**Actions**

01/08/2020 HOUSE Now in Agriculture & Natural Resources Subcommittee

### HB 1035 Pub. Rec./Records and Information Provided to Specified Entities for Disaster Recovery Assistance by Raschein

Pub. Rec./Records and Information Provided to Specified Entities for Disaster Recovery Assistance: Provides exemption from public records requirements for property photographs & financial documentation provided to specified entities by persons for purpose of disaster recovery assistance; authorizes access to such records & information for certain purposes; provides for future legislative review & repeal of exemption; provides statement of public necessity. Effective Date: July 1, 2020

**Actions**

02/27/2020 HOUSE Favorable with CS by State Affairs Committee; 22 Yeas, 0 Nays
### SB 1066  Impact Fees by Gruters

Impact Fees; Revising requirements for counties and municipalities that adopt, collect, or administer an impact fee by ordinance and for special districts that adopt, collect, and administer an impact fee by resolution; prohibiting new or increased impact fees from applying to certain applications; providing that impact fee credits are assignable and transferable under certain conditions; requiring certain counties and municipalities to establish impact fee review and advisory committees, etc. Effective Date: 7/1/2020

**Actions**

02/27/2020  SENATE On Committee agenda - Appropriations, 03/03/20, 1:00 pm, 412 K

### HB 1139  Economic Development by Clemons

Economic Development: Revises provisions relating to Florida Development Finance Corporation, including membership & meeting requirements, annual reporting requirements, certain contracts, & bonds issued by corporation; specifies duties of regional economic development organizations; revises provisions relating to grant requirements, amounts, & eligibility; revises provisions relating to workforce services to replace CareerSource Florida, Inc., with state board or DEO; revises provisions relating to operation, purpose, requirements, structure, & authority of CareerSource Florida, Inc., & state board. Effective Date: July 1, 2020

**Actions**

02/24/2020  HOUSE Placed on Calendar, on 2nd reading

### SB 1148  Electric Bicycles by Brandes

Electric Bicycles; Revising definitions relating to the Florida Uniform Traffic Control Law; authorizing a county or municipality to enact an ordinance regulating the operation of electric bicycles on sidewalks or sidewalk areas when such use is permissible under federal law; expanding exceptions to a prohibition on persons driving certain vehicles on sidewalks and bicycle paths; requiring electric bicycles to comply with specified provisions of law, etc. Effective Date: 7/1/2020

**Actions**

02/26/2020  SENATE On Committee agenda - Rules, 03/02/20, 12:00 pm, 110 S

### HB 1149  Local Government Fiscal Transparency by DiCeglie

Local Government Fiscal Transparency: Revises Legislative Auditing Committee duties; specifies purpose of local government fiscal transparency requirements; requires local governments to post voting record information on websites; requires property appraisers & local governments to post property tax information & history on websites; requires public notices for public hearings & meetings before new tax increases; requires local governments to conduct debt affordability analyses; provides method for local governments to post certain required information. Effective Date: July 1, 2020

**Actions**

02/26/2020  HOUSE Read Second Time; Read Third Time; Passed (Vote: 77 Yeas / 36 Nays)

### HB 1161  Local Licensing by Plakon

Local Licensing: Provides individuals who hold valid, active local licenses may work within scope of such licenses in any local government jurisdiction without needing to meet additional licensing requirements; provides that local governments have disciplinary jurisdiction over such licensees; requires local governments to forward any disciplinary orders to licensee's original licensing jurisdiction for further action; requires DBPR to create & maintain local licensing information system. Effective Date: October 1, 2020

**Actions**

02/11/2020  HOUSE Now in State Affairs Committee

### SB 1166  Broadband Internet Service by Albritton

Broadband Internet Service; Authorizing certain funds within the State Transportation Trust Fund to be used for certain broadband infrastructure projects within or adjacent to multiuse corridors; designating the Department of Economic Opportunity, and not the Department of Management Services, as the lead state entity to facilitate the expansion of broadband Internet service in this state; creating the Florida Office of
Broadband within the Division of Community Development within the Department of Economic Opportunity, etc. Effective Date: 7/1/2020

Actions
02/24/2020 SENATE Placed on Calendar, on 2nd reading

**HB 1265** Verification of Employment Eligibility by Byrd

Verification of Employment Eligibility: Prohibits approval of certain applications after specified date; requires awardee to repay certain moneys within specified timeframe; requires public employers, contractors, & subcontractors to use E-Verify system for specified purposes; prohibits such entities from entering into contract unless each party to contract uses E-Verify system; authorizes termination of contract; provides liability; requires private employers to verify employment eligibility of newly hired employees; provides acceptable methods for verification; provides specified immunity & creates rebuttable presumption; requires private employers to provide copies of certain documents, upon request, to specified persons & entities for certain purposes; prohibits such persons & entities from making independent determination; requires affidavit; provides for suspension or revocation of certain licenses. Effective Date: July 1, 2020

Actions
02/28/2020 HOUSE Committee Substitute Text (C1) Filed

**SB 1340** Legal Notices by Gruters

Legal Notices; Providing for the publication of legal notices on certain publicly accessible websites; allowing a governmental agency to publish legal notices on a publicly accessible website under certain circumstances; removing provisions relating to the publication of legal notices in newspapers; providing that an advertisement of a sale or disposition of property may be published on certain websites for a specified time period, etc. Effective Date: 7/1/2021

Actions
02/19/2020 SENATE Temporarily Postponed by Judiciary

**HB 1343** Water Quality Improvements by Payne

Water Quality Improvements: Requires DOH & DEP to submit reports & recommendations relating to transfer of Onsite Sewage Program in DOH to DEP; transfers Onsite Sewage Program from DOH to DEP; requires WMDs to submit consolidated annual reports to OEDR; removes provisions relating to DOH technical review & advisory panel & research & review advisory committee; directs DEP to determine that hardship exists for certain OSTDS onsite variance requests; creates OSTDS technical advisory committee; requires county health departments to coordinate with DEP to administer evaluation programs; requires basin management action plans to include treatment & remediation plans; requires DEP to submit cost estimates to OEDR; provides for management of biosolids & water quality monitoring; establishes clean water grant program. Effective Date: July 1, 2021

Actions
02/27/2020 HOUSE Favorable with CS by State Affairs Committee; 15 Yeas, 7 Nays

**HB 1363** Basin Management Action Plans by Overdorf

Basin Management Action Plans: Provides additional management strategies for such plans; requires certain plans to include specified elements; provides requirements for DEP, DACS, DOH, UF/IFAS, local governments, water management districts, & owners of agricultural operations; requires specified data collection & research; establishes nutrient reduction cost-share program within DEP; exempts rural homesteads from certain best management practices under certain conditions; requires DEP & DACS to include specified information in annual progress reports for such plans. Effective Date: July 1, 2020

Actions
02/03/2020 HOUSE Now in State Affairs Committee

**SB 1382** Environmental Resource Management by Albritton

Environmental Resource Management; Providing additional management strategies for basin
management action plans; requiring the Department of Agriculture and Consumer Services to work with
the Department of Environmental Protection to improve the accuracy of data used to estimate certain
agricultural land uses and to work with producers to identify certain agricultural technologies; prohibiting
local governments from recognizing, granting, conveying, or extending legal rights or legal standing to
animals or certain parts of the natural environment under certain circumstances, etc. Effective Date: 7/1
2020

Actions

01/30/2020 SENATE Now in Appropriations Subcommittee on Agriculture, Environment, and General
Government

HB 1435 Public Officers and Employees by Williamson

Public Officers and Employees: Authorizes specified reporting individuals & procurement employees to
solicit or accept gifts or compensation from specified persons or entities to be used toward costs incurred
due to serious bodily injury or diagnosis of serious disease or illness of individual, employee, or child
thereof; specifies limitations & requirements. Effective Date: July 1, 2020

Actions

02/10/2020 HOUSE Now in State Affairs Committee

SB 1502 Information About Counties and Municipalities by Diaz

Information About Counties and Municipalities; Proposing an amendment to the State Constitution to
require the Chief Financial Officer, as prescribed by general law, to annually provide information about
counties and municipalities to residents in a manner that allows residents to compare economic and
noneconomic factors of each local government, etc.

Actions

02/17/2020 SENATE Now in Rules

SB 1512 Local Government Reporting by Diaz

Local Government Reporting; Deleting an annual requirement for county budget officers and municipal
budget officers, respectively, to report specified budget information to the Office of Economic and
Demographic Research; requiring each county and municipality to annually report specified fiscal and
economic information to the Department of Financial Services; requiring the department to annually
generate and distribute to residents a specified local government report, etc. Effective Date: Upon
becoming a law

Actions

02/11/2020 SENATE Now in Appropriations Subcommittee on Agriculture, Environment, and General
Government

SB 1524 Prohibited Places for Weapons and Firearms by Gainer

Prohibited Places for Weapons and Firearms; Authorizing elected members of specified governing bodies
who are concealed weapon or firearm licensees to carry a concealed weapon or firearm to a meeting of
the governing body of which he or she is a member, etc. Effective Date: 7/1/2020

Actions

01/13/2020 SENATE Referred to Infrastructure and Security; Judiciary; Rules

SB 1656 Reclaimed Water by Albritton

Reclaimed Water; Prohibiting domestic wastewater treatment facilities from disposing of effluent,
reclaimed water, or reuse water by surface water discharge beginning on a specified date; providing that
reclaimed water is a water source for public water supply systems; providing specified groundwater and
surface water quality protections for potable reuse projects; requiring counties, municipalities, and special
districts to authorize graywater technologies under certain circumstances and to provide incentives for the
implementation of such technologies; providing requirements for the use of graywater technologies, etc.
Effective Date: Upon becoming a law

Actions
<table>
<thead>
<tr>
<th>Bill Number</th>
<th>Bill Title</th>
<th>Sponsor</th>
<th>Description</th>
<th>Actions</th>
</tr>
</thead>
<tbody>
<tr>
<td>SB 1674</td>
<td>Legislative Preemption</td>
<td>Farmer, Jr.</td>
<td>Legislative Preemption; Proposing amendments to the State Constitution to require a supermajority of each house to approve a general law preempting a subject of legislation to the state, etc.</td>
<td>01/17/2020 SENATE Referred to Community Affairs; Judiciary; Rules</td>
</tr>
<tr>
<td>SB 1680</td>
<td>Real Property</td>
<td>Berman</td>
<td>Real Property; Repealing a provision relating to a governmental entity’s establishment of recreational customary use on a portion of a beach above the mean high-water line on private property, etc. Effective Date: 7/1/2020</td>
<td>01/17/2020 SENATE Referred to Community Affairs; Rules</td>
</tr>
<tr>
<td>SB 1702</td>
<td>Local Government Fiscal Transparency</td>
<td>Diaz</td>
<td>Local Government Fiscal Transparency; Expanding the scope of the Legislative Auditing Committee review to include compliance with local government fiscal transparency requirements; providing procedures for the Auditor General and local governments to comply with the local government fiscal transparency requirements; revising reporting requirements for certain local government economic development incentives, etc. Effective Date: 7/1/2020</td>
<td>01/17/2020 SENATE Referred to Community Affairs; Commerce and Tourism; Appropriations</td>
</tr>
<tr>
<td>SB 1720</td>
<td>Florida Safe Drinking Water Act</td>
<td>Cruz</td>
<td>Florida Safe Drinking Water Act; Requiring the Department of Environmental Protection to adopt and implement rules for statewide maximum contaminant levels for specified pollutants by a date certain, etc. Effective Date: 7/1/2020</td>
<td>02/04/2020 SENATE Now in Appropriations Subcommittee on Agriculture, Environment, and General Government</td>
</tr>
<tr>
<td>SB 1822</td>
<td>Verification of Employment Eligibility</td>
<td>Gruters</td>
<td>Verification of Employment Eligibility; Requiring public employers, contractors, and subcontractors to register with and use the E-Verify system; prohibiting such entities from entering into a contract unless each party to the contract registers with and uses the E-Verify system; requiring private employers to verify the employment eligibility of newly hired employees, beginning on a specified date; providing acceptable methods for verifying employment eligibility, etc. Effective Date: 7/1/2020</td>
<td>01/17/2020 SENATE Referred to Judiciary; Commerce and Tourism; Rules</td>
</tr>
<tr>
<td>SB 1848</td>
<td>Communications Services</td>
<td>Rodriguez (J)</td>
<td>Communications Services; Removing certain communications services lines as items over which certain governmental entities are authorized to prescribe and enforce reasonable rules and regulations; removing limitations on municipal and county authority to regulate and manage municipal and county roads or rights-of-way; removing provisions that specify activities for which permit fees may not be imposed; removing provisions that require that work in a certain authority's rights-of-way must comply with a specified document, etc. Effective Date: 7/1/2020</td>
<td>01/17/2020 SENATE Referred to Community Affairs; Innovation, Industry, and Technology; Rules</td>
</tr>
</tbody>
</table>

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<table>
<thead>
<tr>
<th>Bill</th>
<th>Title</th>
<th>Sponsor</th>
<th>Description</th>
<th>Effective Date:</th>
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</thead>
<tbody>
<tr>
<td>HB 2035</td>
<td>Pasco County Handcart Road Water and Wastewater</td>
<td>Maggard</td>
<td>Provides an appropriation for the Pasco County Handcart Road Water and Wastewater.</td>
<td>July 1, 2020</td>
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<td>Actions</td>
<td></td>
<td>10/29/2019 HOUSE Now in Appropriations Committee</td>
<td></td>
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<tr>
<td>HB 2057</td>
<td>Marion County Septic to Sewer Initiative</td>
<td>McClain</td>
<td>Provides an appropriation for the Marion County Septic to Sewer Initiative.</td>
<td>July 1, 2020</td>
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<td>Actions</td>
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<td>10/29/2019 HOUSE Now in Appropriations Committee</td>
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<tr>
<td>HB 2077</td>
<td>Winter Springs Advanced Wastewater Treatment</td>
<td>Smith (D)</td>
<td>Provides an appropriation for the Winter Springs Advanced Wastewater Treatment.</td>
<td>July 1, 2020</td>
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<td></td>
<td>Actions</td>
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<td>01/23/2020 HOUSE Now in Appropriations Committee</td>
<td></td>
</tr>
<tr>
<td>HB 2421</td>
<td>St. Pete Beach Sanitary Sewer Capacity Improvement</td>
<td>Webb</td>
<td>Provides an appropriation for the St. Pete Beach Sanitary Sewer Capacity Improvement.</td>
<td>July 1, 2020</td>
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<td>Actions</td>
<td></td>
<td>11/13/2019 HOUSE Now in Appropriations Committee</td>
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</tr>
<tr>
<td>SB 2500</td>
<td>Appropriations</td>
<td>Appropriations</td>
<td>Providing moneys for the annual period beginning July 1, 2020, and ending June 30, 2021, and supplemental appropriations for the period ending June 30, 2020, to pay salaries, and other expenses, capital outlay - buildings, and other improvements, and for other specified purposes of the various agencies of state government, etc. APPROPRIATION: $92,832,199,570 Effective Date: Except as otherwise provided herein, this act shall take effect July 1, 2020, or upon becoming law, whichever occurs later; however, if this act becomes law after July 1, 2020, then it shall operate retroactively to July 1, 2020</td>
<td>Except as otherwise provided in this act and except for this section, which shall take effect upon this act becoming a law, this act shall take effect July 1, 2020; or, if this act fails to become a law until after that date, it shall take effect upon becoming a law and shall operate retroactively to July 1, 2020</td>
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<td>02/13/2020 SENATE Read Third Time; Substituted for HB 5001; Laid on Table, Refer to HB 5001</td>
<td></td>
</tr>
<tr>
<td>SB 2502</td>
<td>Implementing the 2020-2021 General Appropriations Act</td>
<td>Appropriations</td>
<td>Implementing the 2020-2021 General Appropriations Act; Incorporating by reference certain calculations of the Florida Education Finance Program; suspending the Florida Best and Brightest Teacher and Principal Allocation for the 2020-2021 fiscal year; creating the Teacher Salary Increase Allocation; specifying the source of charter school capital outlay funding; establishing the Florida Institute of Politics at the Florida State University; extending for 1 fiscal year a provision requiring the Agency for Health Care Administration to make payments to Medicaid-covered services, etc. Effective Date: Except as otherwise expressly provided in this act and except for this section, which shall take effect upon this act becoming a law, this act shall take effect July 1, 2020; or, if this act fails to become a law until after that date, it shall take effect upon becoming a law and shall operate retroactively to July 1, 2020</td>
<td>Except as otherwise expressly provided in this act and except for this section, which shall take effect upon this act becoming a law, this act shall take effect July 1, 2020; or, if this act fails to become a law until after that date, it shall take effect upon becoming a law and shall operate retroactively to July 1, 2020</td>
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<td></td>
<td>02/13/2020 SENATE Read Third Time; Substituted for HB 5003; Laid on Table, Refer to HB 5003</td>
<td></td>
</tr>
<tr>
<td>SB 2504</td>
<td>State Employees</td>
<td>Appropriations</td>
<td>Providing for the resolution of collective bargaining issues at impasse between the state and certified bargaining units of state employees, etc. Effective Date: 7/1/2020</td>
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<tr>
<td>Action Date</td>
<td>Action Details</td>
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<td>02/13/2020</td>
<td>SENATE Read Third Time; Substituted for HB 5005; Laid on Table, Refer to HB 5005</td>
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<tr>
<td>02/13/2020</td>
<td>HOUSE In returning messages</td>
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<tr>
<td>02/21/2020</td>
<td>HOUSE Ordered enrolled</td>
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</tr>
</tbody>
</table>

**HB 2923 Milton North Santa Rosa Regional Water Reclamation Facility** by Williamson

Milton North Santa Rosa Regional Water Reclamation Facility: Provides an appropriation for the Milton North Santa Rosa Regional Water Reclamation Facility. Effective Date: July 1, 2020

**Actions**

12/10/2019 HOUSE Now in Appropriations Committee

**HB 3897 Tampa Septic to Sewer Study** by Driskell

Tampa Septic to Sewer Study: Provides an appropriation for the Tampa Septic to Sewer Study. Effective Date: July 1, 2020

**Actions**

01/13/2020 HOUSE Now in Appropriations Committee

**HB 4685 Northwest Florida Regional Hurricane Evacuation Shelter and Commerce Center** by Drake

Northwest Florida Regional Hurricane Evacuation Shelter and Commerce Center: Provides an appropriation for the Northwest Florida Regional Hurricane Evacuation Shelter and Commerce Center. Effective Date: July 1, 2020

**Actions**

11/26/2019 HOUSE Now in Transportation & Tourism Appropriations Subcommittee

**HB 5001 General Appropriations Act** by Appropriations Committee

General Appropriations Act: Provides moneys for annual period beginning July 1, 2020, & ending June 30, 2021, & supplemental appropriations for period ending June 30, 2020, to pay salaries & other expenses, capital outlay—buildings & other improvements, & for other specified purposes of various agencies of state government. Effective Date: Not Specified

**Actions**

02/13/2020 HOUSE In returning messages

**HB 5003 Implementing the 2020-2021 General Appropriations Act** by Appropriations Committee

Implementing the 2020-2021 General Appropriations Act: Implements specified appropriations of the General Appropriations Act for 2020-2021 fiscal year. Effective Date: July 1, 2020

**Actions**

02/13/2020 HOUSE In returning messages

**HB 5005 Collective Bargaining** by Appropriations Committee

Collective Bargaining: Provides for resolution pursuant to specified instructions of collective bargaining issues at impasse between state & certified representatives of the bargaining units for state employees. Effective Date: July 1, 2020

**Actions**

02/13/2020 HOUSE In returning messages

**HB 5007 State-administered Retirement Systems** by Appropriations Committee

State-administered Retirement Systems: Revises required employer retirement contribution rates for each membership class & subclass of FRS; provides declaration of important state interest. Effective Date: July 1, 2020

**Actions**

02/21/2020 HOUSE Ordered enrolled
<table>
<thead>
<tr>
<th>Bill Number</th>
<th>Committee</th>
<th>Title</th>
<th>Text</th>
</tr>
</thead>
<tbody>
<tr>
<td>HB 5101</td>
<td>Appropriations Committee</td>
<td>Education Funding</td>
<td>Revises basic amount for current operation calculation &amp; district cost differentials for FEFP; creates school district salary enhancement supplement; removes funding for school districts with decline in FTE students, Florida digital classrooms allocation, funding compression allocation, &amp; Florida Best &amp; Brightest Teacher &amp; Principal Allocation; repeals Florida Best &amp; Brightest Teacher &amp; Principal Programs. Effective Date: July 1, 2020</td>
</tr>
<tr>
<td>HB 5201</td>
<td>Health Care Appropriations Subcommittee</td>
<td>Health Care</td>
<td>Terminates Welfare Transition Trust Fund within DOH; revises provision relating to contribution by residents of certain health care facilities; revises certain provisions &amp; dates relating to AHCA’s responsibilities under Medicaid program; requires nursing homes to annually submit to AHCA financial data; authorizes agency to receive certain funds to make Low Income Pool Program payments; requires certain providers to contract with managed care plans as condition of receiving certain funding; requires Secretary of Health Care Administration to make certain certifications to Governor &amp; Legislature; provides for type two transfer of Florida Correctional Medical Authority to DOH. Effective Date: July 1, 2020</td>
</tr>
<tr>
<td>HB 5301</td>
<td>Justice Appropriations Subcommittee</td>
<td>Judges</td>
<td>Revises number of circuit court judges in certain circuits; revises number of county court judges in certain counties. Effective Date: July 1, 2020</td>
</tr>
<tr>
<td>HB 5401</td>
<td>Agriculture &amp; Natural Resources Appropriations Subcommittee</td>
<td>Department of Environmental Protection</td>
<td>Transfers powers, duties, functions, records, personnel, property, pending issues &amp; existing contracts, administrative authority, administrative rules, &amp; unexpended balances of appropriations, allocations, &amp; other funds of Office of Energy within DACS to DEP; repeals provisions relating to the Office of Energy. Effective Date: July 1, 2020</td>
</tr>
<tr>
<td>HB 6063</td>
<td>Jenne</td>
<td>Real Property</td>
<td>Removes provisions relating to a governmental entity's establishment of recreational customary use on a portion of a beach above the mean high-water line on private property. Effective Date: July 1, 2020</td>
</tr>
<tr>
<td>SB 7044</td>
<td>Governmental Oversight and Accountability</td>
<td>State-administered Retirement Systems</td>
<td>Revising required employer retirement contribution rates for each membership class and subclass of the Florida Retirement System; providing a declaration of important state interest, etc. Effective Date: 7/1/2020</td>
</tr>
</tbody>
</table>

**Actions**

- HB 5101: 02/13/2020 SENATE Referred to Appropriations
- HB 5201: 02/13/2020 SENATE Referred to Appropriations
- HB 5301: 02/26/2020 SENATE On Committee agenda - Rules, 03/02/20, 12:00 pm, 110 S
- HB 5401: 02/13/2020 SENATE Referred to Appropriations
- HB 6063: 01/13/2020 HOUSE Now in Civil Justice Subcommittee
- SB 7044: 02/13/2020 SENATE Read Third Time; Substituted for HB 5007; Laid on Table, Refer to HB 5007
<table>
<thead>
<tr>
<th>Bill No.</th>
<th>Committee</th>
<th>Description</th>
<th>Actions</th>
<th>Effective Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>HB 7047</td>
<td>Appropriations Subcommittee</td>
<td>Trust Funds/Re-creation/Triumph Gulf Coast Trust Fund/DEO: Re-creates Triumph Gulf Coast Trust Fund within DEO without modification; removes provision relating to termination of trust fund. Effective Date: July 1, 2020</td>
<td>SENATE Referred to Appropriations</td>
<td>July 1, 2020</td>
</tr>
<tr>
<td>HB 7049</td>
<td>International Affairs by Transportation &amp; Tourism Appropriations Subcommittee</td>
<td>International Affairs: Requires Secretary of State to serve as state protocol officer; requires certain organizations provide notice of international travel to DOS; authorizes Office of International Affairs within DOS to support establishment of citizen support organizations for certain purposes; prohibits office from allowing citizen support organization to use certain services, property, or facilities if organization does not provide equal membership &amp; employment opportunities. Effective Date: July 1, 2020</td>
<td>SENATE On Committee agenda - Rules, 03/02/20, 12:00 pm, 110 S</td>
<td>July 1, 2020</td>
</tr>
<tr>
<td>HB 7069</td>
<td>Local Government Reporting by State Affairs Committee</td>
<td>Local Government Reporting: Removes requirement of county &amp; municipality to annually report specified fiscal &amp; economic information to EDR; requires DFS to establish certain website; specifies information to be included on department's website; requires DFS to annually generate &amp; distribute to residents specified local government report; authorizes DFS to select contractors for certain purposes. Effective Date: upon becoming a law</td>
<td>HOUSE Placed on Special Order Calendar, 03/03/20</td>
<td></td>
</tr>
<tr>
<td>HB 7097</td>
<td>Taxation by Ways &amp; Means Committee</td>
<td>Taxation: Revises provisions related to tourist development taxes, ad valorem taxes, corporate income taxes, value adjustment boards, tangible personal property rolls, truth-in-millage processes, communications services taxes, penalties related to dyed diesel fuels, convention development taxes, rental &amp; license fees, sales tax reports, charter county &amp; regional transportation system surtaxes, school capital outlay surtaxes, corporate income taxes, &amp; contaminated site rehabilitation tax credits; repeals provision related to sports development; provides tax-free holidays. Effective Date: July 1, 2020</td>
<td>HOUSE Placed on Calendar, on 2nd reading</td>
<td>July 1, 2020</td>
</tr>
<tr>
<td>HB 7099</td>
<td>Essential State Infrastructure by State Affairs Committee</td>
<td>Essential State Infrastructure: Specifies permit application timeframes required for installation, location, or relocation of utilities within rights-of-way; requires DOT, in coordination with Office of Energy within DACS &amp; Florida Clean Cities Coalitions, or other appropriate entities, to develop &amp; adopt master plan for electric vehicle charging stations on state highway system; specifies goals &amp; objectives of master plan; requires master plan to be updated annually; provides declaration of important state interest. Effective Date: July 1, 2020</td>
<td>HOUSE Placed on Calendar, on 2nd reading</td>
<td></td>
</tr>
<tr>
<td>HB 9035</td>
<td>Fort Myers At-Risk Neighborhood Infrastructure Improvements/Citywide Septic Tank Abandonment by Fitzenhagen</td>
<td>Fort Myers At-Risk Neighborhood Infrastructure Improvements/Citywide Septic Tank Abandonment: Provides an appropriation for the Fort Myers At-Risk Neighborhood Infrastructure Improvements/Citywide Septic Tank Abandonment. Effective Date: July 1, 2020</td>
<td></td>
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</tr>
<tr>
<td>Date</td>
<td>Committee</td>
<td>Bill Title</td>
<td>PCB Number</td>
<td>Actions</td>
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<td>Contingency Fees by Judiciary Committee</td>
<td>PCB JDC 20-02 – Contingency Fees</td>
<td>HOUSE Committee Bill Text Filed as H 7043</td>
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<td>01/28/2020</td>
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<td>Trust Funds by Transportation &amp; Tourism Appropriations Subcommittee</td>
<td>PCB TTA 20-01 – Trust Funds</td>
<td>HOUSE Committee Bill Filed as H 7047</td>
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<td>Information about Counties and Municipalities by State Affairs Committee</td>
<td>PCB SAC 20-02 – Information about Counties and Municipalities</td>
<td>HOUSE Committee Bill Text Filed as H 7061</td>
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<td>PCB SAC 20-03 – Local Government Reporting</td>
<td>HOUSE Committee Bill Text Filed as H 7069</td>
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<td>General Appropriations Act by Appropriations Committee</td>
<td>PCB APC 20-01 - General Appropriations Act</td>
<td>HOUSE Committee Bill Filed as HB 5001</td>
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<td>Taxation by Ways &amp; Means Committee</td>
<td>PCB WMC 20-01 – Taxation</td>
<td>HOUSE Committee Bill Filed as HB 7097</td>
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<td>PCB SAC 20-06 – Essential State Infrastructure</td>
<td>HOUSE Committee Bill Text Filed as H 7099</td>
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GENERAL CONSENT AGENDA ITEMS

ADMINISTRATION COMMITTEE: COUNCILWOMAN SHARON HOLLEY

Item # 1516
Digital Meeting Agenda

Item # 1517
Purchasing Department Policy and SOP

FINANCE COMMITTEE: COUNCILMAN CASEY POWELL

Item # 1509
Monthly Bad Debt Report

GROWTH & DEVELOPMENT COMMITTEE: COUNCILMAN GEORGE JORDAN

Item # 1507
Business of the Quarter Nomination Form

Item # 1512
GIS Conference Out of Town Travel for Tim Milstead

LEAP COMMITTEE: COUNCILWOMAN MARY JOHNSON

PARKS & RECREATION COMMITTEE: COUNCILWOMAN PEGGI SMITH

PUBLIC SAFETY COMMITTEE: COUNCILWOMAN HATHER HATHWAY

PUBLIC WORKS COMMITTEE: COUNCILMAN JEFF SNOW

STORMWATER COMMITTEE: COUNCILWOMAN SHANNON RICE

ECONOMIC DEVELOPMENT: DIRECTOR ED SPEARS

Item # 1485
City-Grant Sponsorship Application

Item # 1521
Scoops Ice Cream – 2 Year Anniversary Celebration
Title: Digital Meeting Agendas

Background: All meetings currently require the printing and manual distribution of agendas and all supporting documents.

This currently requires printing in excess of 4,500 pages per month for three city council meetings. It is estimated that the cost to the city is a minimum of $280 per month. These costs do not consider the cost of time to compile materials, additional costs associated with record keeping, or environmental impact.

City staff already distributes review copies of agendas and attachments through the website and email. This initiative would provide final copies of all meeting materials in a digital format.

Summary: Staff has identified pathways by which meeting agendas, documents, images, and miscellaneous supporting materials can be provided to council digitally.

If implemented this will reduce the time spent compiling materials for council meetings and ensure council members have access to both the current meeting’s materials and any
previous, relevant materials. Additionally, this will provide council with another method of sending and receiving city email.

Upon receipt of the devices, elected officials will receive current policies reflecting the City’s acceptable use and records retention requirements.

**Recommendation:** Approve the purchase of an iPad Air and peripheral devices for all council members.

**Attachments:** Digital meeting agendas: quote, summary, and printing costs.
FISCAL IMPACT ANALYSIS

A. Summary of Fiscal Impact:

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Is Item Included In Current Budget? Yes ☒ No ☐
Budget Account No.: Fund 001 Department 0511

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Department Fiscal Review: __________________________

REVIEW COMMENTS

A. Legal Sufficiency: __________________________

City Attorney

B. Other Department Review: __________________________

Committee Assignment:

- Administration
- Finance
- Growth & Dev
- Parks & Rec
- Public Safety
- Public Works
- Stormwater
- LEAP
- Economic Development

Committee Recommendation:

- Move to Executive
- Move to Council
- Continue in Committee
- Referred to Sub-Committee
- Tabled
- Closed
Title: Standard Operating Policies and Procedures (SOP) for the Purchasing Department.

Background: The SOP’s are an integral part of the daily operations of the Purchasing Department, as it provides staff with the information to perform a job properly according to the City of Milton’s Policies and Procedures. The SOP facilitates consistency in the quality and integrity of all work in the Purchasing Department.


Recommendation: Approve the policies and accept the Standard Operating Procedures for the Purchasing Department.

Attachments: Purchasing Policy 9.0
FISCAL IMPACT ANALYSIS

A. Summary of Fiscal Impact:

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Is Item Included In Current Budget?  Yes ☐ No ☐
Budget Account No.:  Fund 0000  Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Department Fiscal Review: ____________________________

REVIEW COMMENTS

A. Legal Sufficiency: ____________________________

City Attorney

B. Other Department Review: ____________________________

Committee Assignment:

Administration  Finance  Growth & Dev  Parks & Rec
Public Safety  Public Works  Stormwater  LEAP  Economic Development

Committee Recommendation:

Move to Executive  Move to Council  Continue in Committee
Referred to Sub-Committee  Tabled  Closed
AGENDA ITEM # 1509

CITY OF MILTON
CITY COUNCIL

AGENDA ITEM SUMMARY

☐ C.O.W. ☐ Executive ☒ Council

Meeting Date: 3/10/2020

☒ Action ☐ Discussion ☐ Information

Committee: Finance

Department and Division: Finance

Title: Monthly Bad Debt Report

Background: Monthly Write-off of Accounts Receivable

Summary: February Bad Debt Write-off equals $5,838.34

Recommendation: Approve bad debt write off for February 2020 in the amount of $5,838.34

Attachments: 2020 Write-off Spreadsheet
FISCAL IMPACT ANALYSIS

A. Summary of Fiscal Impact:

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Is Item Included In Current Budget? Yes ☒ No □
Budget Account No.: Fund 402, 403, 404, 407, 409 Department 532, 536, 534, 537, 539 -39-00

B. Recommended Sources of Funds/Summary of Fiscal Impact:
Gas, Water, Sanitation, Storm Water, Sundial

C. Department Fiscal Review: _____Finance__________

REVIEW COMMENTS

A. Legal Sufficiency: ______________________
   City Attorney

B. Other Department Review: ______________________

Committee Assignment:

- Administration
- Finance
- Growth & Dev
- Parks & Rec
- Public Safety
- Public Works
- Stormwater
- LEAP
- Main Street Milton

Committee Recommendation:

- Move to Executive
- Move to Council
- Continue in Committee
- Referred to Sub-Committee
- Tabled
- Closed
Title: Clayton White Business of the Quarter Nomination Form

Background: City Council requested staff develop a form wherein the community could recommend or nominate business for the business of the quarter. Council also directed staff to review the selection criteria currently in use and recommend additional appropriate criteria.

Summary: At the direction of City Council, staff reviewed various business recognition programs and arrived at the attached nomination form and criteria. This form will allow anyone to nominate any business in the City deserving of recognition. Staff is requesting Council’s input on the form and criteria.

Recommendation: Approve the form.

Attachments: Clayton White Business of the Quarter Nomination Form
FISCAL IMPACT ANALYSIS

A. Summary of Fiscal Impact: N/A

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Is Item Included In Current Budget? Yes □ No □
Budget Account No.: Fund 0000 Department 0000

B. Recommended Sources of Funds/Summary of Fiscal Impact: N/A

C. Department Fiscal Review: ________________________

REVIEW COMMENTS

A. Legal Sufficiency: ________________________
   City Attorney

B. Other Department Review: ________________________

Committee Assignment:

- Administration
- Finance
- Growth & Dev
- Parks & Rec
- Public Safety
- Public Works
- Stormwater
- LEAP
- Economic Development

Committee Recommendation:

- Move to Executive
- Move to Council
- Continue in Committee
- Referred to Sub-Committee
- Tabled
- Closed
Title: Tim Milstead Out-of-Town Travel

Background: This request is that you grant permission for Tim Milstead to attend the ESRI Southeast User GIS Conference in Atlanta, GA during April 27th through April 29th, 2020. The conference and training will further the ability of the city to use existing software to process the voluminous data currently in GIS format and apply this GIS data to current professional planning practices and tasks. This conference will also allow Mr. Milstead to learn about some of the numerous advancements in the field of GIS technology, and how those advancements can be distributed to help other departments within the City. Furthermore, this training will also allow Mr. Milstead to further his skill in the current and long-range planning professions as they relate to current projects and issues within the City of Milton.

Summary: The city actively uses ESRI products for daily GIS work, and this conference will expand capabilities for staff to use these products. The projected cost to the City will be $800.00, and this item is budgeted in the department’s travel & per diem.

Recommendation: Approve out-of-town travel request.

Attachments: N/A
FISCAL IMPACT ANALYSIS

A. Summary of Fiscal Impact:

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Is Item Included In Current Budget? Yes ☒ No ☐
Budget Account No.: Fund 0001 Department 0515

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Department Fiscal Review: ________________________

REVIEW COMMENTS

A. Legal Sufficiency: ________________________
   City Attorney

B. Other Department Review: ________________________

Committee Assignment:

- Administration
- Finance
- Growth & Dev
- Parks & Rec
- Public Safety
- Public Works
- Stormwater
- LEAP
- Economic Development

Committee Recommendation:

- Move to Executive
- Move to Council
- Continue in Committee
- Referred to Sub-Committee
- Tabled
- Closed

Council 3.10.2020 Page 73 of 78
CITY OF MILTON
CITY COUNCIL

AGENDA ITEM # 1485

AGENDA ITEM SUMMARY

☐ C.O.W. ☐ Executive ☒ Council

Meeting Date: 3/10/2020

☒ Action ☐ Discussion ☐ Information

Committee: Economic Development

Department and Division: Office of Economic Development

Title: City of Milton Outside Funding Application

Background: With an increase in the number of requests for the City to sponsor or fund events, activities, programs and projects, the City Council requested staff develop an application that would detail the request and provide the information the Council needs to make an informed decision on the request. This agenda item provides that application and guidelines for applicants for Council’s review.

Summary: The City sponsors and provides funding to a number of organizations and events annually. Traditionally, requests are forwarded to Council as they are received for consideration. Currently, there is no consistent process nor application to be used to evaluate such requests. This also makes it difficult for the City to track requests and the amounts awarded annually for budgeting and planning purposes. The intent of this agenda item is to provide an application and process by which all such requests shall be evaluated by staff and considered by Council.

For the purposes of this application and process, a “sponsorship” is the request of the use of City equipment and/or staff in which the City does not charge the applicant
directly for the use. A “grant” is a request wherein the applicant will either directly receive funds from the City or the City shall purchase items or pay vendors on behalf of the applicant. One applicant may request both a sponsorship and a grant in one application.

**Recommendation:** Approve application.

**Attachments:** City of Milton 2019-2020 Outside Funding Application
FISCAL IMPACT ANALYSIS

A. Summary of Fiscal Impact:

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Is Item Included in Current Budget? Yes ☐ No ☐

B. Recommended Sources of Funds/Summary of Fiscal Impact: The City of Milton provides, goods, services and funding to a number of community groups annually, without a method of determining and tracking the true cost to the City. This item attempts to address those concerns and provide objective information to assist in the decision making process.

C. Department Fiscal Review: ________________________

REVIEW COMMENTS

A. Legal Sufficiency: ________________________

   City Attorney

B. Other Department Review: ________________________

Committee Assignment:

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<td>Economic Development</td>
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Committee Recommendation:

Move to Executive  Move to Council  Continue in Committee

Referred to Sub-Committee  Tabled  Closed
Title: Scoops Ice Cream – 2 Year Anniversary Celebration

Background: The widely popular ice cream establishment in downtown Milton is celebrating its second year of operations. To commemorate this occasion, the Leek family is looking to hold a sidewalk celebration on April 11, 2020 at Scoops Ice Cream.

Summary: The event will be held from 12pm to 9pm on April 11th. Location will be inside and out in front of Scoops Ice Cream. Activities, games, face painting and vendors will be featured at the event. Setup will take place on the sidewalk and will not require road closures, blocking of parking spaces, barricades or any items or services from the City. It is requested though that the noise ordinance (LDR Sec. III-5.16) and animal control ordinance (Sec 4-37(b)) be waived for the event since part of the event will fall on city property.

Recommendation: Approve event

Attachments: Event Application.
FISCAL IMPACT ANALYSIS

A. Summary of Fiscal Impact:

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Is Item Included In Current Budget? Yes ☐ No ☒

Budget Account No.: Fund Department Click or tap here to enter text.

B. Recommended Sources of Funds/Summary of Fiscal Impact:
N/A

C. Department Fiscal Review: ________________________

REVIEW COMMENTS

A. Legal Sufficiency: ________________________
   City Attorney

B. Other Department Review: ________________________

Committee Assignment:

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<thead>
<tr>
<th>Administration</th>
<th>Finance</th>
<th>Growth &amp; Dev</th>
<th>Parks &amp; Rec</th>
</tr>
</thead>
<tbody>
<tr>
<td>Public Safety</td>
<td>Public Works</td>
<td>Stormwater</td>
<td>LEAP</td>
</tr>
</tbody>
</table>

Committee Recommendation:

Move to Executive Move to Council Continue in Committee
Referred to Sub-Committee Tabled Closed